

ISABELLA COUNTY 4-H AWARD NOMINATIONS

Due in Extension Office by August 17th! (There will also be a collection envelope at the project records booth in the still exhibit building during fair week)

Requirements - County Award Medals:

1. Members should be at least 9 years of age (4-H age).
2. Members should have at least 1 year completed in the project.
3. Members should currently be enrolled in the project area.
4. Member did not win a county medal in that category in the past.
5. Individuals may be nominated for more than one project area.
6. A leader may nominate anyone in the 4-H program who meets criteria (can also nominate members not from your club).

Leader making nomination: _____

AWARD AREA

NAME OF NOMINEE

Achievement _____
Aerospace _____
Agriculture _____
Basketry _____
Beef _____
Bread _____
Cake Decorating _____
Candy _____
Cats _____
Cavy _____
Ceramics _____
Citizenship _____
Clothing & Textiles _____
(sewing {wearable and non-wearable}; quilting; fiber art)
Communication Arts (Creative Writing) _____
Community Service _____
Computer Technology _____
Consumer Education _____
Crafts _____
Crops _____
Dairy _____
Dairy Beef Feeders _____
Dairy Foods _____
Demonstration _____
Dogs _____
Electric Energy/Electricity _____
Engines, Tractors, & Field Equipment (Farm Safety) _____
Environmental Education _____
Fashion Review _____
Folkpatterns/Folklore (Exploring your Heritage) _____
Foods and Nutrition _____
Food Preservation (Freezing/Canning) _____
Forestry _____

- Gardening/Horticulture_____
- Goats_____
- Healthy Living_____
- Horses_____
- Industrial Arts (Welding)_____
- Knitting/Crocheting_____
- Leadership_____
- Leathercraft_____
- Needlecraft_____
- Outdoor Recreation (Camp Counselor)_____
- Performing Arts_____
- Photography_____
- Pocket Pets_____
- Poultry_____
- Public Speaking_____
- Rabbits_____
- Record Keeping_____
- Safety (home, i.e. first aid, babysitting, etc.)_____
- Sheep_____
- Shooting Sports_____
- Swine_____
- Technology & Engineering_____
- Veterinary Science_____
- Visual Arts (painting & drawing)_____
- Wood Science_____
- Wildlife/Fisheries_____

SPECIAL AWARDS

KEY CLUB - Please make nominations following these criteria.

4-H member is eligible who has:

- reached 16 years of age by January 1st of current year
- completed 3 calendar years of club work as of January 1 of the current year
- completed 4-H projects in at least two project areas
- completed a teen leadership project
- participated in 3 district (state sponsored and/or state 4-H events, i.e. Kettunen Center, Exploration Days, State 4-H Horse Show)
- been recommended by his/her local leader

Name of nominee(s)_____

ALUMNI - This medal to be awarded to a former 4-H member who is now an adult showing continuing interest in 4-H work, evidence of 4-H training in this person's life (such as a career choice, skills and interest). Evidence of success in chosen occupation or profession. Also taken into consideration may be positions of importance held on a community, county, state, national or international level (civic, educational, business, others). Is of service to Isabella County community.

Please list below name of person (nomination) and brief recommendation based on above considerations.

Name:_____

Recommendation:_____
