

# CHANNEL 4-H NEWS

MSU Extension - Isabella County

May 2011

## Swine Tagging

Saturday, May 7  
9 a.m. - 12 noon

## Sheep Weigh-In

Saturday, May 7  
5 p.m. - 7 p.m.

## Goat Weigh-In

Saturday, May 7  
9 a.m. - 11 a.m.

Members enrolled in these projects must bring their fair animals to the Isabella County fairgrounds during these times for weighing and tagging. Goat weigh-in is for wethers only.

## 2011 4-H Royalty Contest

Queen and Princess contest application packets are now available at the Extension office. Dates you will need to be aware of for this contest:

\*Friday, June 17, by 4:00 p.m., packets are due to the 4-H office

\*Tuesday, June 21, 7:00 p.m., informational meeting in room 320 at the county building

\*Sunday, July 10, 2:00 p.m., interviews for candidates in room 320 at the county building

\*Sunday, July 24, 7:00 p.m., announcement of chosen court in room 320 at the county building

If you are interested, please pick up an application packet and look through the information. Criteria, rules, requirements, etc. are listed in detail.

## 4-H Camp Clean Up Day

Saturday, May 21  
10 a.m.

Coldwater Lake 4-H Camp, Coldwater Lake

The Isabella County 4-H Camp Association has set a date for clubs to come and help prepare camp for the 2011 camping season. If you have cleaning supplies, gloves, rakes or tarps, please bring those along. Please call the Extension office by May 13 if you plan to participate. The camp association will be providing food for all helpers.

## 4-H Family Picnic - Save the date

Sunday, July 24  
Coldwater Lake 4-H Camp, Coldwater Lake

More details will be in the next newsletter.



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## CLUB CORNER

**Beal City Pioneers** - At our April meeting we made an Easter egg window decoration craft and gave them to the Commission on Aging for a community service project.

**Evergreen** - In April we finished our ceramics project and signed up for church clean-up jobs.

**Mountain Eagles** - In April several members started leathercraft class and basket class. We welcomed 3 new members into our club this month. Congratulations to Rynne Reddick, a 2011 Mark of Excellence award winner!

**Tally-Ho** - Members participated in the Community Compassion Network April 9<sup>th</sup> at Mt. Pleasant Community Church. They blew up and handed out balloons and provided tattoos to children from the Mt. Pleasant Community.

**Town & Country Maple Leaves** - We were very busy doing road clean-up in April. We cleaned the 2 mile stretch on Blanchard road between Isabella to Leaton roads, on Sunday, April 10.

Thanks to ALL the participants who volunteered this day. We also participated in the Shepherd Maple Syrup Festival Parade and made posters on April 10 for our float. Everyone had a great time with their animals in the parade. We also volunteered to serve, flip, and deliver pancakes on April 30 to all the pancake and maple syrup lovers that came.

### 4-H Fun Shoots

- May 14
- June 11

Registration: 9:30 a.m. - 10:30 a.m.

Shoot will be from 10 a.m. - 2 p.m.

Cost: \$5 - ages 9 and up (\$2 extra for trap)  
\$3 - cloverbuds ages 5 - 8

Shooting sports members should plan to attend one or both of the above events to be held at the Isabella Sportsmen's Club in Winn. In order to participate in the County Shoot on July 16, members must have participated in at least one fun shoot.

### Hunter Safety Class

May 7 & 8, at the Sportsmen's Club in Winn

Call Sharon Cole to register at 828-5320.

### Dog Class

Sunday, May 1

6 p.m.

Mt. Pleasant Kennel Club

This class is for anyone interested in the dog project. For more information, contact Diane Gaw, Assistant Dog Superintendent at 772-7503 or dmkovacs@gmail.com

### 4-H Night at the Loons

Monday, July 11

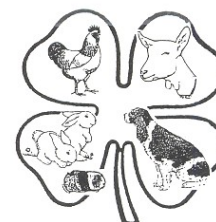
Cost: \$9 box seats, \$6 lawn seats

Come out to Dow Diamond as the Loons take on the Fort Wayne TinCaps and support 4-H. Activities include: make and take crafts, 4-H Information Displays, Greening Station, Cupcake Decorating, Petting Zoo, & more!

Contact the Extension office if you would like to attend.

### Small Animal News

There will be 4 Small Animal Showmanship Clinics in the Small Animal Barn at the fairgrounds this summer to help the Poultry, Rabbit, and Goat members get ready for fair week. These sessions will be 7 p.m. - 8:15 p.m. each of the following dates: Monday, June 20; Wednesday, July 6; Thursday, July 21; and Tuesday, August 2. Small Animal Leaders, Superintendents, and Teen Superintendents are encouraged to be present at all sessions and help younger members get ready for fair.



## Archery Tournament

Saturday, May 21

9 a.m. - registration

Clare Rod & Gun Club, Clare

Open to all 4-H members and the general public. Events in 3-D, Target, and team. Cost is \$7, payable day of event.

Contact Don & Cindy Dietsch at (989) 465-2058, for more information.

## 4-H Discovery Camp

July 25 - 28

MSU Campus, East Lansing

At camp youth ages 14 to 19 will explore how Michigan's abundant natural resources and growing agriculture industry are changing the face of energy and what it means to your family, Michigan and the world. The cost to attend this 5 day camp is \$150.

Visit their website for more information:

[http://4h.msue.msu.edu/4h/events/event/4h\\_discovery\\_camp](http://4h.msue.msu.edu/4h/events/event/4h_discovery_camp)

## Travel to Belize with 4-H

**Who:** youth ages 15 -19

**When:** Late July to early August

**What:** Home stay with a 4-H family, time at Monkey Bay Camp, and exploring Belize

**Cost:** \$1,700, includes air fare

**Contact:** Patricia Waugh, 4-H Educator, 810-667-0343, [waughpat@anr.msu.edu](mailto:waughpat@anr.msu.edu)  
Don't miss this opportunity!

## Help Needed at 4-H Camp

If you would like to be a counselor for 4-H Cloverbud Day Camp or Summer Camp, please complete an application form now! Completed forms are due to the Extension office by May 20. Forms are available on-line: [www.isabellacounty.org/dept/msue/forms.html](http://www.isabellacounty.org/dept/msue/forms.html)

***There will be a camp counselor meeting on Tuesday, May 31 at the Extension Office at 6 pm. We will begin planning summer camp. Pizza will be provided.***

**Adult Help is Needed for both camps this year (age 21 & up)!!!** We need adult help planning, coordinating, conducting camp, and need camp chaperones. Also needed is a camp nurse and cook (these 2 positions receive a stipend).

## Learning Science Through the Arts Youth Camp

July 10-13

For youth ages 9-14

Kettunen Center, Tustin

The camp program blends nature study and outdoor recreation with visual and performing arts.

- Experience the history of native people through storytelling and art with Rudy Two-Moon. Enjoy his stories of fire, the importance of land, water, wildlife and plants and choices that impact the earth, and make a Native American ceremonial rattle.
- Dr. Bird Brain presents "Birds in Art" to learn about the legacy of John James Audubon through creative stories, music and humor.
- Learn about Michigan mammals, wild edible plants and birds.
- Plus take a night hike, make dyes from natural materials, create rock art, sketch wildlife and more!

For more information and the registration form, visit the camp website at:

<http://www.kettunencenter.org/sciartcamp.html>

## New State 4-H Website

Michigan 4-H Youth Development has a new website: <http://4h.msue.msu.edu/>

Follow the above link to news, upcoming events, programs, and 4-H information for volunteers, families, and members.

## State 4-H Rabbit & Cavy Expo

Saturday, June 11  
Anthony Hall, MSU

Open to youth ages 9 to 19 as of January 1, 2011. Some of the events for the day include; cavy showmanship, craft, educational poster, fine arts, photography, and much more!

Registration deadline is Friday, May 6. Visit their website for more details:

<http://4h.msue.msu.edu/uploads/files/79/RabbitCavyExpo/RCExpoFlyer-11.pdf>

## State 4-H Goat Show

Saturday, June 25  
Anthony Hall, MSU

Open to youth aged 9-19 as of January 1. Classes for the day include: showmanship, dairy breeds, angora, pygmy, boer, market wether, county herd, obstacles & pack, and driving. There is a \$6 per person participant fee, a \$4 per goat fee, and an \$8 per pen fee.

Registration deadline is Friday, May 20.

Contact the Extension office for more information, or visit their website at:

[http://4h.msue.msu.edu/uploads/files/79/4-HGoat/GoatShow-11\\_FlyerPage.pdf](http://4h.msue.msu.edu/uploads/files/79/4-HGoat/GoatShow-11_FlyerPage.pdf)

## Eastern Michigan Lamb 4-H Preview Show

Saturday, June 18, 2011  
Show starts at 11 a.m.  
M.C.L.A. Sanctioned Show  
Eastern Michigan Fairgrounds, Imlay City

Open to youth ages 9 - 21 as of January 1. Entry fee of \$10 per lamb plus \$5 per pen.

- Grand Champion Lamb \$150
- Reserve Champion Lamb \$100
- Grand Champion Pen \$100
- Reserve Champion Pen \$50

Contact the Extension office to register.

## Poultry Palooza

Saturday, May 21  
9 a.m. - 5 p.m.  
Clinton County Fairgrounds, St. Johns

The State 4-H Poultry Palooza is designed for young people aged 9 to 19 who are interested in exhibiting poultry and testing their knowledge of the poultry industry in a fun and educational way. You must pre-register by April 22 to participate. More information at: <http://web1.msue.msu.edu/cyf/youth/cipr.html#Poultry>

## 2011 MMPA/4-H Milk Marketing Tour

June 16 & 17

Plans are underway for the 74th Annual MMPA/4-H Milk Marketing Tour in Novi. The two-day event is designed to offer students information about Michigan's dairy industry, milk marketing and cooperatives. Youth ages 15 - 18 as of January 1 are invited to participate in this fun and educational event. Adults may also attend as chaperones.

Highlights on the tour include: hear from MMPA leaders, learn about exciting dairy industry careers, tour a certified dairy lab, and much more. There is no charge for this tour.

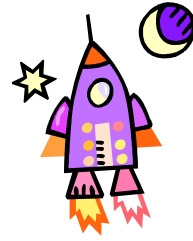
Registration deadline is Friday, May 27. If you would like more information, contact the Extension office .

## PQA Trainings

If you did not attend our April PQA training and your certification is expired, you will have to attend one of these sessions:

- **May 17** - Clare County - 6:30 p.m. - 8 p.m.  
At Mid Michigan Community College in Harrison - to register call 989-539-7805
- **May 24** - Gratiot County - 7 p.m. - 8:30 p.m. At First Presbyterian Church in Alma - to register call 989-224-5252.

# 4-H Summer Camp 2011



<b>WHEN:</b> July 12 & 13	<b>Check-In:</b>
<b>WHERE:</b> Coldwater Lake 4-H Camp	Tuesday, 9:30 a.m. - 10:00 a.m.
<b>AGES:</b> 9-13 (by 1/1/11)	
<b>COST:</b> \$38.00 - 4-H members	<b>Check-Out:</b>
\$48.00 - Non 4-H members	Wednesday, 4:00 p.m. - 4:15 p.m.

**T-Shirt Size (adult):** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_  
**(youth):** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

Name of Camper: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_  
street city zip

Phone: (\_\_\_\_) \_\_\_\_\_ Age (as of 1/1/11): \_\_\_\_\_

Grade: \_\_\_\_\_ Gender: M F

Are you currently a 4-H member in Isabella County? Yes \_\_\_ No \_\_\_

Does the camper have parent permission to sleep on a top bunk? Yes \_\_\_ No \_\_\_

Any food allergies: \_\_\_\_\_

Any restrictions on activities: \_\_\_\_\_

Residence: \_\_\_ Farm \_\_\_ Town Under 10,000 \_\_\_ Town/city w/population of 10,000-50,000

Racial-Ethnic background: *(for statistical purposes only)*

\_\_\_ White, not of Hispanic origin \_\_\_ Asian or Pacific Islander \_\_\_ Hispanic  
 \_\_\_ American Indian or Alaskan Native \_\_\_ Black, not of Hispanic Origin

Handicapper Status: \_\_\_ Emotional \_\_\_ Learning \_\_\_ Mental \_\_\_ Physical

OFFICE USE
Ck# _____
Date _____

**\*\*Registration Deadline - June 10th! Camp session will be filled on a first come basis.\*\***

Return and make check payable to: Isabella County MSU Extension  
 200 N. Main Street  
 Mt. Pleasant, MI 48858



# MEDIA RELEASE/MEDICAL TREATMENT AUTHORIZATION

Event: 4-H Summer Camp  
Date: July 12 & 13  
County: \_\_\_\_\_

## SECTION 1 – RELEASE FOR AUDIO, VIDEO, FILM AND PHOTOGRAPHS

Participants in events sponsored by MSU 4-H are sometimes photographed and videotaped for use in MSU 4-H promotional and educational materials.

I authorize Michigan State University to record the image and voice of the subject named below and give MSU and all persons or entities acting pursuant to MSU's permission or authority, all rights to use of these recorded images and voice. I understand that said images and/or voice will be used for educational, advertising and promotional purposes in all conventional and electronic media, including but not limited to the Internet, and any future media. I also authorize the use of any printed material in connection therewith.

I understand and agree that these images and recordings may be duplicated, distributed, with or without charge, and/or altered in any form or manner without future or further compensation or liability, in perpetuity.

Print subject's name (adult or youth) \_\_\_\_\_

Signature \_\_\_\_\_

(Parent or guardian must sign here if subject is under age 18.)

Date \_\_\_\_\_

## SECTION 2 – MEDICAL TREATMENT AUTHORIZATION

**This section must be completed and signed by a parent or guardian for all youth participants before they can participate in this program. If this form is not completed, youth participants will not be allowed to participate. Completing this section is optional but encouraged for adult participants.**

Please complete this form to give a medical facility permission to treat the participant for minor injuries or medical problems. In the event of serious injury or illness, the parent or person designated will be contacted. Treatment will proceed before contacting the parent or person designated **only if the situation is urgent and does not permit delay.**

Participant's full name \_\_\_\_\_

Birth date \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Mailing address \_\_\_\_\_

Primary care physician's name \_\_\_\_\_

Physician's address \_\_\_\_\_

Physician's phone (\_\_\_\_\_) \_\_\_\_\_

## HEALTH INSURANCE INFORMATION:

Policy holder's name and relationship to participant \_\_\_\_\_

Policy holder's address \_\_\_\_\_

**Please attach a photocopy of both sides of your insurance card (preferred) OR complete the information requested here:**

Insurance company name and address \_\_\_\_\_

Insurance company phone number (\_\_\_\_\_) \_\_\_\_\_

All policy numbers (please identify) \_\_\_\_\_

If you have HMO insurance, please list emergency treatment authorization phone number (\_\_\_\_\_) \_\_\_\_\_

Employer's name and address \_\_\_\_\_

## INFORMATION NEEDED ABOUT PARTICIPANT:

Please check yes or no. If yes, explain below or on another sheet if you need more room.

**Yes No**

Does the participant have any chronic health problem or illness? \_\_\_\_\_

Does he or she have any acute illness now? \_\_\_\_\_

Has the person been treated recently for some medical problem? \_\_\_\_\_

List any medications he or she is now taking for treatment of any medical problem. \_\_\_\_\_

Does the participant have any allergies to medication or local anesthetics? \_\_\_\_\_

Does he or she have any allergies? \_\_\_\_\_

Date of his or her last tetanus shot: \_\_\_\_\_

## OFFICIAL AUTHORIZATION FOLLOWS:

I (parent or legal guardian), \_\_\_\_\_ recognize that while attending this program, medical treatment on an emergency basis may be necessary for my child, and I further recognize that MSU 4-H staff may be unable to contact me for my consent for emergency medical care. I do hereby consent in advance to such emergency care, including hospital care, as may be deemed necessary under the circumstances and to assume the expenses of such care. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.

Signature \_\_\_\_\_

(Parent or guardian must sign here if participant is under age 18.)

Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Daytime phone (\_\_\_\_\_) \_\_\_\_\_

Evening phone (\_\_\_\_\_) \_\_\_\_\_

# 4-H Overnight Housing Parent/Guardian Permission Form

**Parent/Guardian: Please complete the following information and return the top portion of this sheet to name/address of 4-H staff member by date. Keep the information at the bottom of this form for your records.**

I understand that my child \_\_\_\_\_ will be attending  
(name of child)

\_\_\_\_\_ on \_\_\_\_\_  
(name of event) (date of event)

at \_\_\_\_\_ and that he or she may be sharing lodging  
(location of event)

with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process\* and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct\*\* expectations for adults and youth attending this event.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

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## Parent/Guardian: Keep this information for your records:

Name of event: 4-H Summer Camp

Date of event: July 12 & 13

Location of event: Coldwater Lake 4-H Camp

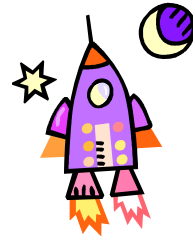
In case of an emergency requiring you to contact your child during the event, contact:

Monica Borgman – 989-644-2830

\*For more information on the **Michigan State University Extension Volunteer Selection Process**, contact your local 4-H staff member or go to <http://web1.msue.msu.edu/msue/cyf/youth/cwbvbsp.html>

\*\***Michigan 4-H Code of Conduct for 4-H Activities:** Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.

# 4-H Cloverbud Day Camp 2011



**WHEN:** July 19 & 20  
**WHERE:** Coldwater Lake 4-H Camp  
**AGES:** 5-8 (by 1/1/11)  
**COST:** \$25.00 - 4-H members  
\$35.00 - Non 4-H members

**Check-In Daily:**  
9:30 a.m. - 10:00 a.m.

**Check-Out Daily:**  
4:30 p.m.

**T-Shirt Size (youth):** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_  
**(adult):** S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_

Name of Camper: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_  
street city zip

Phone: (\_\_\_\_) \_\_\_\_\_ Age (as of 1/1/11): \_\_\_\_\_

Grade: \_\_\_\_\_ Gender: M F

OFFICE USE
Ck# _____
Date _____

Are you currently a 4-H member in Isabella County? Yes \_\_\_ No \_\_\_

Any food allergies: \_\_\_\_\_

Any restrictions on activities: \_\_\_\_\_

Residence: \_\_\_ Farm \_\_\_ Town Under 10,000 \_\_\_ Town/city w/population of 10,000-50,000

Racial-Ethnic background: *(for statistical purposes only)*  
\_\_\_ White, not of Hispanic origin \_\_\_ Asian or Pacific Islander \_\_\_ Hispanic  
\_\_\_ American Indian or Alaskan Native \_\_\_ Black, not of Hispanic Origin

Handicapper Status: \_\_\_ Emotional \_\_\_ Learning \_\_\_ Mental \_\_\_ Physical

**\*\*Registration Deadline - June 17th! Camp session will be filled on a first come basis.\*\***

Return and make check payable to: Isabella County MSU Extension  
200 N. Main Street  
Mt. Pleasant, MI 48858



# MEDIA RELEASE/MEDICAL TREATMENT AUTHORIZATION

Event: 4-H Cloverbud Camp  
Date: July 19 & 20  
County: \_\_\_\_\_

## SECTION 1 – RELEASE FOR AUDIO, VIDEO, FILM AND PHOTOGRAPHS

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I authorize Michigan State University to record the image and voice of the subject named below and give MSU and all persons or entities acting pursuant to MSU's permission or authority, all rights to use of these recorded images and voice. I understand that said images and/or voice will be used for educational, advertising and promotional purposes in all conventional and electronic media, including but not limited to the Internet, and any future media. I also authorize the use of any printed material in connection therewith.

I understand and agree that these images and recordings may be duplicated, distributed, with or without charge, and/or altered in any form or manner without future or further compensation or liability, in perpetuity.

Print subject's name (adult or youth) \_\_\_\_\_

**Signature** \_\_\_\_\_

(Parent or guardian must sign here if subject is under age 18.)

Date \_\_\_\_\_

## SECTION 2 – MEDICAL TREATMENT AUTHORIZATION

**This section must be completed and signed by a parent or guardian for all youth participants before they can participate in this program. If this form is not completed, youth participants will not be allowed to participate. Completing this section is optional but encouraged for adult participants.**

Please complete this form to give a medical facility permission to treat the participant for minor injuries or medical problems. In the event of serious injury or illness, the parent or person designated will be contacted. Treatment will proceed before contacting the parent or person designated **only if the situation is urgent and does not permit delay.**

Participant's full name \_\_\_\_\_

Birth date \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Mailing address \_\_\_\_\_

Primary care physician's name \_\_\_\_\_

Physician's address \_\_\_\_\_

Physician's phone (\_\_\_\_\_) \_\_\_\_\_

## HEALTH INSURANCE INFORMATION:

Policy holder's name and relationship to participant \_\_\_\_\_

Policy holder's address \_\_\_\_\_

**Please attach a photocopy of both sides of your insurance card (preferred) OR complete the information requested here:**

Insurance company name and address \_\_\_\_\_

Insurance company phone number (\_\_\_\_\_) \_\_\_\_\_

All policy numbers (please identify) \_\_\_\_\_

If you have HMO insurance, please list emergency treatment authorization phone number (\_\_\_\_\_) \_\_\_\_\_

Employer's name and address \_\_\_\_\_

## INFORMATION NEEDED ABOUT PARTICIPANT:

Please check yes or no. If yes, explain below or on another sheet if you need more room.

**Yes No**

Does the participant have any chronic health problem or illness? \_\_\_\_\_

Does he or she have any acute illness now? \_\_\_\_\_

Has the person been treated recently for some medical problem? \_\_\_\_\_

List any medications he or she is now taking for treatment of any medical problem. \_\_\_\_\_

Does the participant have any allergies to medication or local anesthetics? \_\_\_\_\_

Does he or she have any allergies? \_\_\_\_\_

Date of his or her last tetanus shot: \_\_\_\_\_

## OFFICIAL AUTHORIZATION FOLLOWS:

I (parent or legal guardian), \_\_\_\_\_ recognize that while attending this program, medical treatment on an emergency basis may be necessary for my child, and I further recognize that MSU 4-H staff may be unable to contact me for my consent for emergency medical care. I do hereby consent in advance to such emergency care, including hospital care, as may be deemed necessary under the circumstances and to assume the expenses of such care. I also authorize the medical facility to release any and all information required to complete insurance claims and also authorize insurance payment directly to the medical facility.

**Signature** \_\_\_\_\_

(Parent or guardian must sign here if participant is under age 18.)

Date \_\_\_\_\_

Mailing address \_\_\_\_\_

Daytime phone (\_\_\_\_\_) \_\_\_\_\_

Evening phone (\_\_\_\_\_) \_\_\_\_\_

4-H Youth Development  
 Michigan State University Extension  
 Isabella County  
 200 N. Main St.  
 Mt. Pleasant, MI 48858

Phone: (989) 772-0911 ext. 302  
 County website: [www.isabellacounty.org/dept/msue/index.html](http://www.isabellacounty.org/dept/msue/index.html)  
 State 4-H website: <http://4h.msue.msu.edu/>  
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## Isabella County 4-H Calendar

May		
3	Teen Horse Leaders @ MSUE	6:15 pm
3	Horse Leaders @ MSUE	7 pm
7	Swine Tagging @ Fairgrounds	9 am - Noon
7	Goat Weigh-In @ Fairgrounds	9 am - 11 am
7	Sheep Weigh-In @ Fairgrounds	5 pm - 7 pm
14	Fun Shoot @ Sportsmen's Club	9:30 am
19	Small Animal Association @ MSUE	7 pm
21	4-H Camp Association @ 4-H Camp	10 am
21	4-H Camp Clean Up Day @ 4-H Camp	10 am
24	4-H Council @ MSUE	7 pm
30	OFFICE CLOSED	
31	4-H Camp Counselor Meeting @ MSUE	6 pm

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 Mike McFadden, Extension Educator - Dairy  
 Roger Lintemuth, Forest Pest Education  
 Sabrina McGee, BFI PA I  
 Jayme Martin, Secretary  
 Belinda Laughlin, Master Gardener Coordinator