

# ISABELLA COUNTY PLANNING COMMISSION

October 12, 2017

Room 225  
Isabella County Building  
7:00 p.m.

## AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Minutes from the September 14, 2017 meeting
5. Liaison reports (ZBA, Parks & Rec., Board of Commissioners)
6. Township concerns
7. Public comment
8. **Special Use Permit #17-03 Louis Proton – Mini Warehouse - Sherman Township**
9. **Special Use Permit #17-04 Apex Clean Energy – Anemometer Tower - Isabella Township**
10. **Special Use Permit #17-05 Apex Clean Energy – Anemometer Tower - Isabella Township**
11. **Special Use Permit #17-06 Apex Clean Energy – Anemometer Tower - Nottawa Township**
12. **Special Use Permit #17-07 Apex Clean Energy – Anemometer Tower - Nottawa Township**
13. **Special Use Permit #17-08 Apex Clean Energy – Anemometer Tower - Gilmore Township**
14. **Map Amendment #17-08 – Section 10 and 11 - Isabella Township**
15. Public comment
16. Staff comments
17. Planning Commissioner's comments
18. Adjournment

\*PUBLIC COMMENT: The Planning Commission welcomes input and comments from the public. When recognized by the Chairperson, please come forward to the table in front, sign in and state your name and address for the record before providing

the Commission with your comment. Please limit your comment to 3 minutes. The Board will not engage in immediate discussion or deliberation of a comment. There could be questions for clarification. If warranted, the Chairperson may assign any topic or issues to a Commission Subcommittee and/or Staff for review and more information.

**2017  
PLANNING COMMISSION  
MEMBERS**

Kelly Bean                   CHAIR  
 Jeremy Murphy           VICE-CHAIR  
 Nancy White               SECRETARY  
 Jim Horton  
 Tim O'Neil  
 Gordon Gilchrist  
 Phillip Vogel  
 Ann Silker  
 Bob Campbell

**MISSION**

To assure responsive, effective, and quality service; while promoting responsible positive growth, balancing the need for development, conservation, recreation, transportation, and protecting the environment; While promoting coordinated and effective planning practices within Isabella County.

**MASTER LAND USE PLAN VISION**

To create an atmosphere in which all communities can work toward mutually supportive objectives to create a livable setting offering the benefits of rural character, an agricultural economy, a pristine environment, coupled with social and economic opportunity, urban amenities, affordable housing, an adequate infrastructure, and managed growth.

**STAFF INFORMATION**

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**2017 MEETING SCHEDULE**

All meetings are scheduled for the 2<sup>nd</sup> Thursday of each month at 7:00 p.m. in Room 225 of the Isabella County Building unless otherwise posted.

January 12, 2017	July 13, 2017
February 9, 2017	August 10, 2017
March 9, 2017	September 14, 2017
April 13, 2017	October 12, 2017
May 11, 2017	November 9, 2017
June 8, 2017	December 14, 2017
	January 11, 2018

COUNTY BOARD OF COMMISSIONERS

REPRESENTATIVE

Jim Horton

COUNTY ZONING BOARD OF APPEALS

REPRESENTATIVE

Phillip Vogel

COUNTY PARKS & RECREATION COMMISSION

REPRESENTATIVE

Jeremy Murphy

\*\*\*Should anyone wishing to attend a meeting require any special accommodations due to a physical disability or limitation, please contact the Planner/Zoning Administrator at the number above in advance so that appropriate accommodations can be arranged.