



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body:
Date Received 2-24-21
Application No:
State:
Date Received
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: Jerry J Travis and Susan K Travis Joint Trust dated April 27, 2018
Last First Initial

(If more than two see #15) Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [] Single

2. Mailing Address: 9283 E Wing Rd Shepherd MI 48883
Street City State Zip Code

3. Telephone Number: (Area Code) (989) 621-1527

4. Alternative Telephone Number (cell, work, etc.): (Area Code) () Same

5. E-mail address: jstravis@ispmgt.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Isabella 7. Township, City or Village: Chippewa Twp

8. Section No. 34 Town No. 14 N Range No. 3 W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [] Yes [X] No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [] No

If owned by the applicant, are the mineral rights leased? [] Yes [X] No

Indicate who owns or is leasing rights if other than the applicant:
Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [] Yes [X] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [] Yes [X] No: If "Yes", indicate vendor (seller):

Name:
Address: Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following - please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- a. 40 acres or more → complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
- c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

cash crops

- b. Total number of acres on this farm 34.71
- c. Total number of acres being applied for (if different than above): _____
- d. Acreage in cultivation: 34.71
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____
- f. All other acres (swamp, woods, etc.) _____
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: _____ Barn: _____ Tool Shed: _____
 Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
 Poultry House: _____ Milking Parlor: _____ Milk House: _____
 Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 6942 : 34.71 = \$ 200 (per acre)
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 19

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Jerry A. Lewis
(Signature of Applicant)

(Corporate Name, If Applicable)

Susan K Lewis
(Co-owner, If Applicable)

(Signature of Corporate Officer)

2/22/2021
(Date)

(Title)

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: 2-24-21 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Chippewa Township
 County Township City Village

This application is approved, rejected

Date of approval or rejection: 3-01-21

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Frank Ash

Property Appraisal: \$ 55,400 is the current fair market value of the real property in this application.

II. Please verify the following:

- Upon filing an application, clerk issues receipt to the landowner indicating date received.
- Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

___ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

___ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

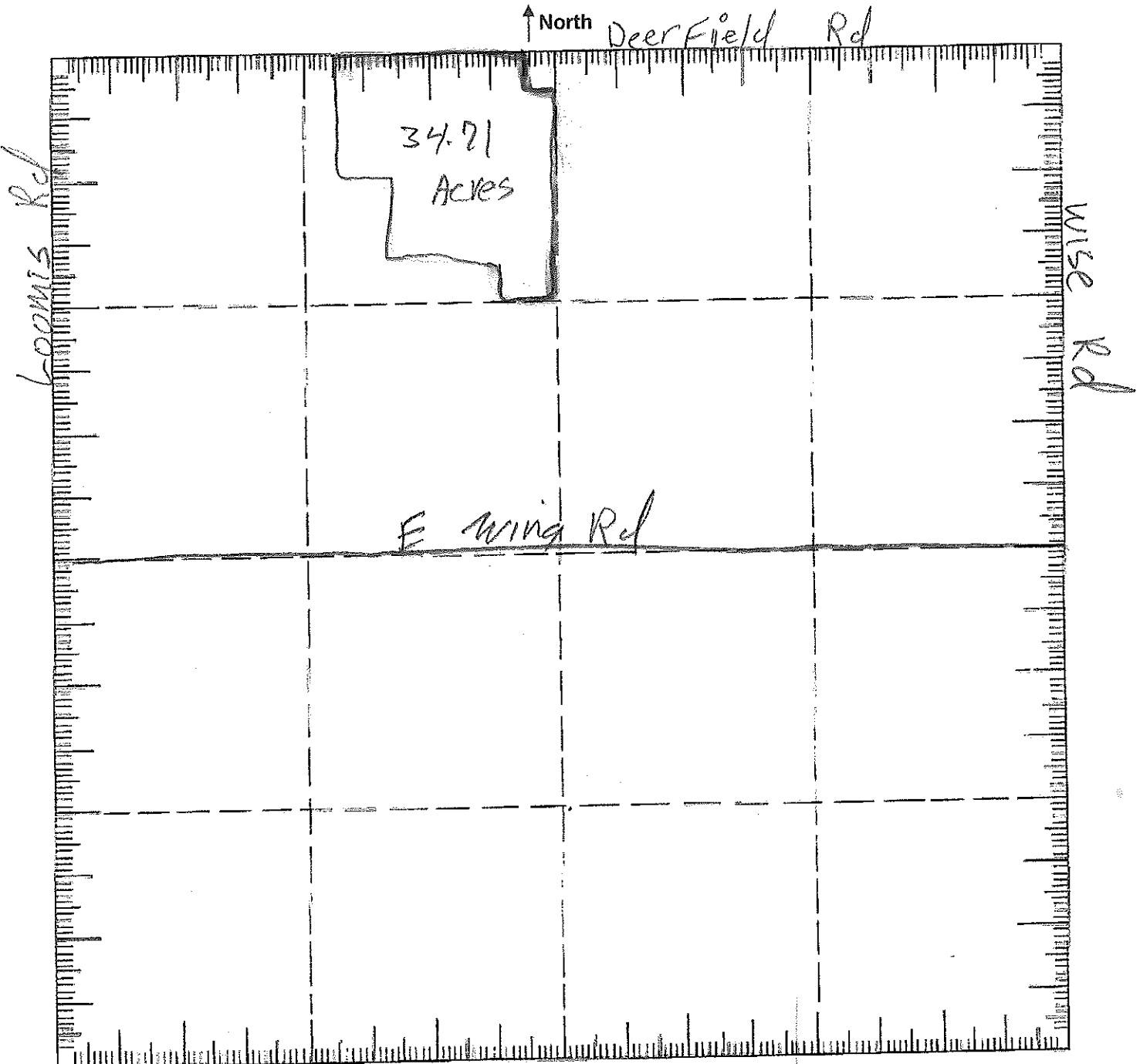
<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p>COPY SENT TO:</p> <p>___ County or Regional Planning Commission</p> <p>___ Conservation District</p> <p>___ Township (if county has zoning authority)</p>	<p>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</p> <p>___ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>___ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>___ Map of Farm</p> <p>___ Copy of most recent appraisal record</p> <p>___ Copy of letters from review agencies (if available)</p> <p>___ Any other applicable documents</p>
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Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Isabella
Township Chippewa
T 14N R 03W Section 34



CHIPPEWA TWP TREASURER
 Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)
 ISABELLA COUNTY, Michigan
 Parcel #: 02-034-20-002-06
 Property Assessed To:
 TRAVIS JERRY J & SUSAN K TRUST
 9283 E WING RD
 SHEPHERD, MI 48883

Property Address:
 E DEERFIELD RD 9000 MI

Acreage: 34.71
 Property Class: 102 AGRICULTURAL-VACAI
 School District: 37060 SHEPHERD/GRAT-ISAB

Qualified Ag Exemption Has Reduced This Bill By: \$361.42
 1 mill equals \$1.00 per \$1000 of Taxable Value.

TAX DESCRIPTION	MILLAGE	AMOUNT
CO-I-RIDE TRANS	0.86200	17.30
CO-MED CARE FAC	0.97950	19.66
CO-COM ON AGING	0.87760	17.62
CO-PARKS & REC	0.35000	7.02
02 TWP OPER	0.99730	20.02
SHEPHERD SCH OP	18.00000	EXEMPT
SHEP DEBT A08/17	4.00000	80.31
SHEP DEBT B08/17	3.00000	60.23
GR/IS RESD OPER	0.26400	5.30
GR/IS RESD SP ED	4.20000	84.33
GR/IS RESD V ED	1.00000	20.07
Total Mills/Tax	34.53040	331.86
Administration Fee		0.00
TOTAL AMOUNT DUE		331.86

PAID
 CK # 7828
 12/12/20

TAX BASE VALUES

Taxable Value:	20,079
State Equalized Value:	55,400
Assessed Value:	55,400
Qualified Ag Exemption:	20,079
% Declared Exempt:	100.0000

Description of Lands or Personal Property: lengthy descriptions subject to space limitations
 E 1/2 OF NE 1/4 OF NW 1/4 AND NW 1/4 OF NE 1/4 SEC 34 T14N R3W CHIPPEWA TWP ISABELLA COUNTY MI EXC THE EAST 24 RODS THEREOF AND EXC A PARCEL OF LAND BEING A PART OF THE NW 1/4 OF NE 1/4 OF SEC 34 T14N R3W DESCRIBED AS BEG AT A POINT ON THE SEC LINE WHICH IS E 584.03 FT FROM THE N 1/4 COR OF SEC 34 TH E 316.69 FT ALG THE SEC LINE TH S AT RIGHT ANGLE 275.10 FT TH W AT A RIGHT ANGLE 316.69 FT TH N 275.10 FT TO THE POB AND EXC A PARCEL OF LAND BEING PART OF NE 1/4 OF NW 1/4 AND PART OF SW 1/4 OF NE 1/4 SEC 34 T14N R3W CHIPPEWA TWP ISABELLA COUNTY MI DESCRIBED AS COM AT THE N 1/4 COR OF SEC 34 TH R 300.42M 50S E ALG THE N 1/4 LINE 200.61 FT TO THE POB TH E 470.20M 23S E 270.02 FT TH E

OPERATING FISCAL YEARS

County:	10-01-2020 - 09-30-2021
Twn/Cty/Village:	04-01-2020 - 03-31-2021
School:	07-01-2020 - 06-30-2021
State:	10-01-2020 - 09-30-2021

Does NOT affect when the tax is due or its amount

PAYMENTS CAN BE MADE BY MAIL TO THE TOWNSHIP TREASURER'S ADDRESS ABOVE (TOP LEFT CORNER). PLEASE INDICATE IF YOU WOULD LIKE A RECEIPT.
 POSTMARK DATE IS NOT ACCEPTED BY TOWNSHIP TREASURER AS TIMELY PAID.
 I WILL BE COLLECTING IN PERSON AT THE TWP HALL AT 11084 E PICKARD RD, MT PLEASANT, MI 48858 ON WEDNESDAY, DECEMBER 30, 2020, TUESDAY, FEBRUARY 16, 2021, AND ON MONDAY, MARCH 01, 2021, FROM 9 AM TO 5 PM.

FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT:
 BRADLEY BEACH - TWP ASSESSOR
 PO BOX 225
 WEIDMAN MI 48893
 PH: 989-309-0105

DUE AND PAYABLE 12/01/2020 THROUGH 02/16/2021 WITHOUT PENALTY. FROM 2/17/2021 TO 03/01/2021 ADD A 3% PENALTY.
 AS OF 03/02/2021 PAY ISABELLA COUNTY TREASURER WITH 4% ADMIN FEE & 1% INTEREST PER CALENDAR MONTH UNTIL PAID.
 POSTMARKS ARE NOT ACCEPTED BY THE TOWNSHIP OR COUNTY TREASURER. TOWNSHIP DOES NOT ACCEPT CREDIT/DEBIT CARD PAYMENTS.

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side



State of Michigan
Real Estate Transfer Tax
ISABELLA COUNTY
201800008518 30 OCT 2018

1505.00
192.50 C
1312.50 S

201800008518
Filed for Record in
ISABELLA COUNTY
KAREN R. JACKSON
10-30-2018 At 11:41:00 am.
WARR DEED 30.00
Liber 1828 Page 103 - 104

STATE OF MICHIGAN
COUNTY OF ISABELLA
I HEREBY CERTIFY that there are no tax liens or
titles held by the state or individuals on the lands
described in the within instrument, and that all
taxes are paid as shown by the records of this
office for two years.

Sharon Pickens
Treasurer of Isabella County

Received
ISABELLA COUNTY, MI
10-30-2018 11:39 am.

WARRANTY DEED

Eva Joan Whitmore, Trustee of the Gary B. Whitmore and Eva Joan Whitmore Living Trust dated June 2, 2016 (Grantor), of 6241 S. Loomis Road, Shepherd, Michigan, 48883, convey and warrant to Jerry J. Travis and Susan K. Travis, Trustees of the Jerry J. Travis and Susan K. Travis Joint Trust, dated April 27, 2018 (Grantees), of 9283 E. Wing Road, Shepherd, Michigan, 48883, the following described premises situated in the Township of Chippewa, County of Isabella, State of Michigan, legally described as:

The East 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 34, T14N, R3W Chippewa Township, Isabella County, Michigan.

AND

The Northwest 1/4 of the Northeast 1/4 of Section 34, T14N, R3W, Chippewa Township, Isabella County, Michigan, EXCEPT the East 24 rods thereof and EXCEPT a parcel of land being a part of the Northwest 1/4 of the Northeast 1/4 of Section 34, T14N, R3W, described as beginning at a point on the Section line which is East 584.03 feet from the North 1/4 corner of Section 34; thence East 316.69 feet along the Section line; thence South at a right angle 275.10 feet; thence West at a right angle 316.69 feet; thence North 275.10 feet to the Point of Beginning.

The property is conveyed for ONE HUNDRED, SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$175,000.00), subject to easements and building and use restrictions of record.

A Certificate of Trust Existence and Authority evidencing Grantor's authority is recorded at LIBER 1828 PAGE 100-102 ^{SMF}, Isabella County Records.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices that may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act (1981 PA 93).


Grantor grants to Grantees the right to make all available divisions under Section 108 of the Land Division Act (1967 PA 288).

Dated: 10-29-2018

Eva Joan Whitmore
Eva Joan Whitmore, Trustee of the Gary B. Whitmore and Eva Joan Whitmore Living Trust dated June 2, 2016

STATE OF MICHIGAN)
COUNTY OF Gratiot)ss

This document was executed and acknowledged before me on October 29, 2018 by Eva Joan Whitmore, Trustee of the Gary B. Whitmore and Eva Joan Whitmore Living Trust dated June 2, 2016.


_____, Notary Public
GRATIOT County, Michigan
My commission expires: 2/17/2022
Acting in GRATIOT County

Drafted By:
Pamela S. Munderloh (P74812)
FORTINO, PLAXTON & COSTANZO, P.C.
214 E. Superior St.
Alma, MI 48801
(989) 463-2101

Bobbie Brown
Notary Public-State of Michigan
County of Gratiot
My Commission Expires 2/17/2022
Acting in the County of Gratiot