

SUPERVISOR	CLERK	TREASURER	TRUSTEE	TRUSTEE
ROBERT MOORE	Doris Methner	Renee Filhart	Lisa Card	Travis Burgess
9407 N E County Line Coleman, MI 48618 429-4485	7160 N Wise Rd. Clare, MI 48617 465-1267	9382 E Stevenson Lake Rd. Clare, MI 48617 465-1031	7091 NE County Line. Coleman, MI 48618 989-339-6643	9159 E Coleman d. Coleman, MI 48618 465-6055

WISE TOWNSHIP, ISABELLA COUNTY

10509 N Loomis Street Clare, MI 48617

August 18, 2022

RECEIVED  
AUG 22 2022  
INSPECTION DEPT.

Isabella County Planning Commission:

This application for PA116, is for your consideration and records.

Thank You,

Sincerely,



Doris Methner

Wise Township, Clerk

989-386-7244 9 am to 3 pm weekdays



**FARMLAND AND OPEN SPACE PRESERVATION PROGRAM**

**Application for Farmland Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY	
Local Governing Body:	_____
Date Received	_____
Application No:	_____
State:	_____
Date Received	_____
Application No:	_____
Approved:	_____ Rejected _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: Yager Donald  
Last First Initial

(If more than two see #15) Yager Susan  
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:  
 Married  Single

2. Mailing Address: 10572 E Vernon Rd Coleman MI 48618  
Street City State Zip Code

3. Telephone Number: (Area Code) ( ) 989-430-7056

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) \_\_\_\_\_

5. E-mail address: dsyager@hotmail.com

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Isabella 7. Township, City or Village: Wise

8. Section No. 36 Town No. 16N Range No. 3W

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above?  Yes  No  
If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights?  Yes  No  
If owned by the applicant, are the mineral rights leased?  Yes  No  
Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_  
Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes:  Yes  No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract  Yes  No: If "Yes", indicate vendor (seller):  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

\_\_\_\_\_  
Date Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following - please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more → complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
- c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Cash crop

b. Total number of acres on this farm 29.95

c. Total number of acres being applied for (if different than above): \_\_\_\_\_

d. Acreage in cultivation: 28.86

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: 28.86

f. All other acres (swamp, woods, etc.) woods

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ 15,873 : 28.86 = \$ 550.00 (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); \_\_\_\_\_

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Donald W. Yager  
(Signature of Applicant)  
Susan Yager  
(Co-owner, if Applicable)  
8-17-22  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 8-17-2022 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Wise  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Doris Mathews

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

- Upon filing an application, clerk issues receipt to the landowner indicating date received.
- Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

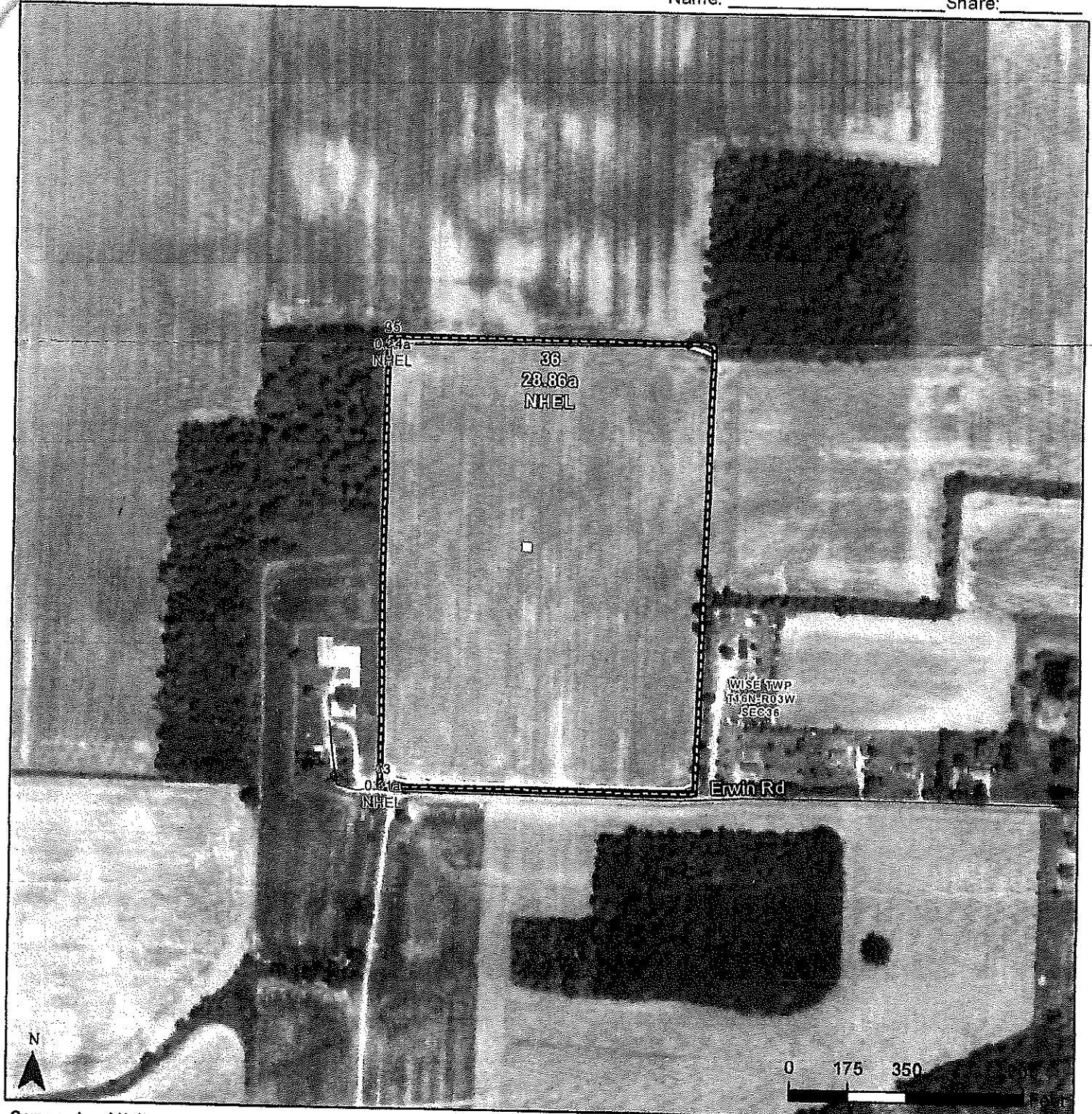
\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p><input checked="" type="checkbox"/> County or Regional Planning Commission</p> <p><input checked="" type="checkbox"/> Conservation District</p> <p>____ Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p>____ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>____ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>____ Map of Farm</p> <p>____ Copy of most recent appraisal record</p> <p>____ Copy of letters from review agencies (if available)</p> <p>____ Any other applicable documents</p>
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- Common Land Unit**
- Common Land Unit\*
  - CRP CLU
  - Tract Boundary
  - Section Lines
  - Cropland vs Noncropland

- Wetland Determination Identifiers**
- Restricted Use
  - ▽ Limited Restrictions
  - Exempt from Conservation Compliance Provisions
  - ☁ Areas of Concern as of 3/15/21

**This box is applicable ONLY for certification maps. Options only valid if checked.**

Shares - 100% OP

<input type="checkbox"/> Certified Organic	<input type="checkbox"/> All Crops - NI
<input type="checkbox"/> CORN - YEL/GR	<input type="checkbox"/> WHEAT - GR (SRW or SWW)
<input type="checkbox"/> SOYS - COM/GR	<input type="checkbox"/> ALFALFA - FG or GZ
<input type="checkbox"/> DRY BEANS - DE	<input type="checkbox"/> MIXFG - FG or GZ

**2021 Program Year**  
 CLU Date: April 9, 2021  
 2020 NAIP Imagery

**Farm 7932**  
**Tract 12969**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dataset.

**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

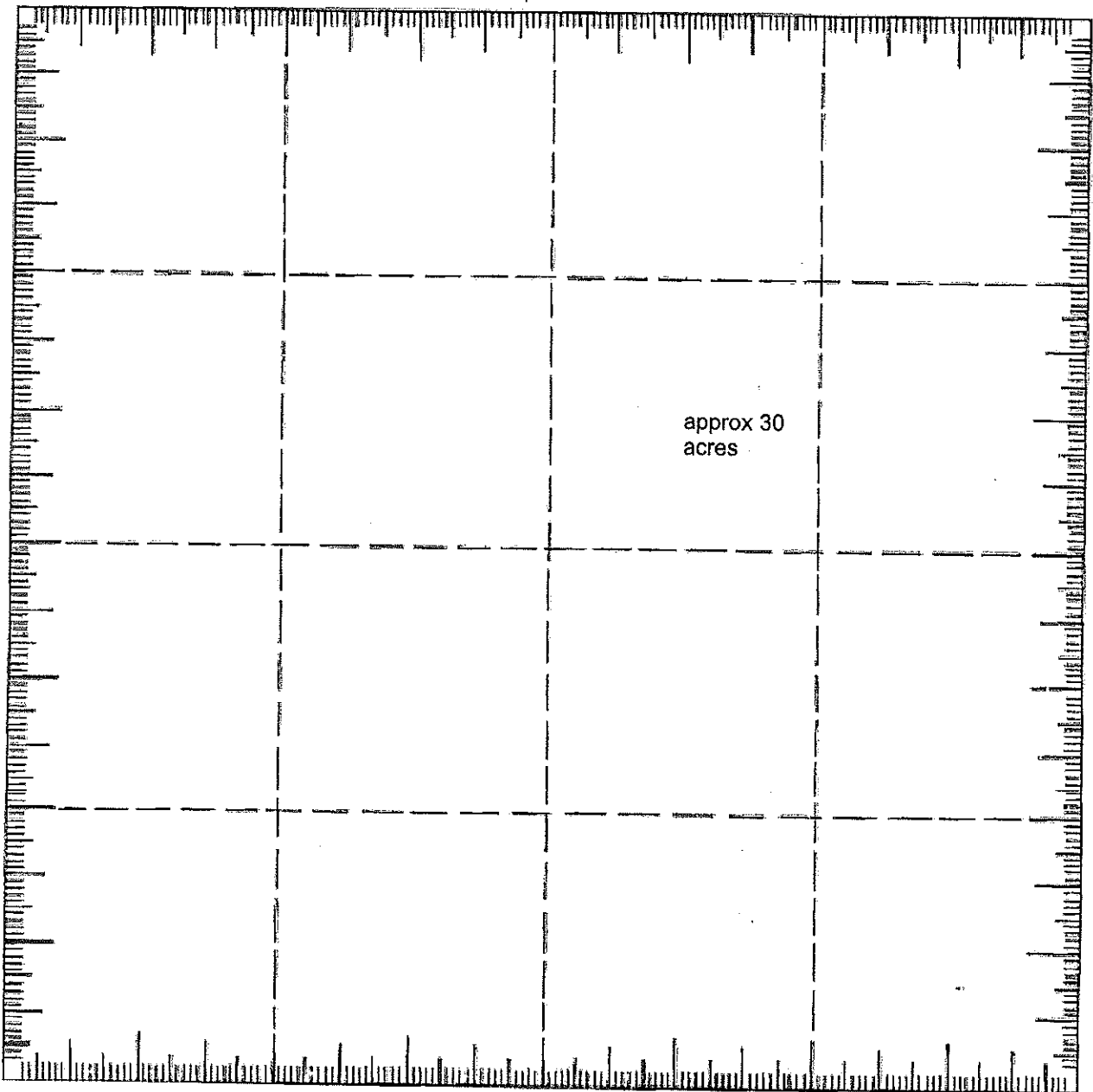
**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Isabella

Township Wise

T 16N R 3W Section 36

↑ North





State of Michigan  
Real Estate Transfer Tax  
ISABELLA COUNTY  
201700005649 07 JUL 2017

774.00  
99.00 C  
675.00 S

00035287

201700005649  
Filed for Record in  
ISABELLA COUNTY  
KAREN R. JACKSON  
07-07-2017 At 08:27:50 am.  
WARR DEED 50.00  
Liber 1775 Page 157 - 159

201700005649  
CORPORATE SETTLEMENT  
PICK UP

STATE OF MICHIGAN  
COUNTY OF ISABELLA  
I HEREBY CERTIFY that there are no tax liens or  
titles held by the state or individuals on the lands  
described in the within instrument, and that all  
taxes are paid as shown by the records of this  
office for five years.

*Steven W. Jackson*  
Treasurer of Isabella County

**Warranty Deed**

Corporate Settlement Solutions, Mt. Pleasant

(3/97)

The Grantor

Steven P. Methner and Patricia E. Methner, husband and wife, and Carlene Y. Barager, as joint tenants with full rights of survivorship,

whose address is

4724 N. Coleman Rd., Coleman, MI 48618

conveys and warrants to

Donald W. Yager and Susan D. Yager, husband and wife,

whose address is

10572 E Vernon Road, Coleman, MI 48618,

the following described premises situated in the Township of Wise, County of Isabella, State of Michigan to wit:

PARCEL 2: A parcel of land being part of the Southwest 1/4 of the Northeast 1/4 of Section 36, Town 16 North, Range 3 West, Wise Township, Isabella County, Michigan, described as commencing at the East 1/4 corner of Section 36; thence North 89° 26' 55" West along the East-West 1/4 line, 1342.49 feet to the Point of Beginning at the East 1/8 line; thence continuing North 89° 26' 55" West along the East-West 1/4 line, 982.10 feet; thence North 00° 23' 14" East, 1327.40 feet to the North 1/8 line; thence South 89° 36' 59" East along the North 1/8 line, 981.43 feet to the East 1/8 line; thence South 00° 21' 31" West along the East 1/8 line, 1330.28 feet to the Point of Beginning. Together with an easement for purposes of ingress and egress described as commencing at the East 1/4 Corner of Section 36, Thence North 89°-26'-55" West along the East-West 1/4 Line 2324.59 Feet to Point of Beginning, thence continuing North 85°26'55" West along the East-West 1/4 line 54.00 feet, thence North 00'-23-'14" East 60.00 feet, thence south 89°26'55" East parallel with the East-West 1/4 line 54.00 feet, thence South 00'23'14" West 60.00 feet to the Point of Beginning on the East-West 1/4 line.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining thereto.

SUBJECT TO all easements, reservations, rights-of-way and restrictions of record, if any.

The Grantor(s) grant(s) to the Grantee(s) the right to make all divisions under Section 108 of the Land Division Act, Act 288 of the Public Acts of 1967.

RECORDED  
ISABELLA COUNTY, MI  
07-07-2017 08:16 am


This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Subject to any encumbrances accruing from the acts or omissions of those other than Grantor from and after April 11, 2016, being the date of a certain Land Contract executed between Phillip L. Barager and Barabra Barager, as Seller and Grantees herein as Purchaser herein evidenced in Memorandum of Land Contract, recorded in Liber 1729, Page 922, Isabella County records, pursuant to which this deed is given in complete fulfillment thereof interest of Grantor herein was acquired in insurment recorded in Liber 1768, Page 962, Isabella County records.

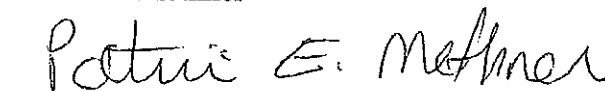
This deed is given for the sum of Ninety Thousand and 00/100 (\$90,000.00) Dollars.

Dated: 7-3-17

Signed:



Steven P. Methner



Patricia E. Methner

State of Michigan  
County of Isabella

} ss.

This foregoing instrument was acknowledged before me 3 day of July, 2017 by Steven P. Methner and Patricia E. Methner.

**ROBERT GLENNAN**  
Notary Public, State of Michigan  
County of Clare  
My Commission Expires June 17, 2018  
Acting in the County of Isabella

Notary Public 

County, Michigan

My commission expires: \_\_\_\_\_



Signed:

Carlene Y. Barager  
Carlene Y. Barager

State of Michigan  
County of Isabella }

ss.

This foregoing instrument was acknowledged before me 3 day of July, 2017  
by Carlene Y. Barager.

**BECCY CLENNAN**  
Notary Public, State of Michigan  
County of Isabella  
My Commission Expires June 17, 2018  
Acting in the County of Isabella

Notary Public Beccy C  
County, Michigan

My commission expires: \_\_\_\_\_

*Prepared by and Return to:*  
Jelinek & Snabes, PLLC  
Jerome E. Jelinek, Esq.  
440 E. Front Street  
Traverse City, MI 49686

File No: MI-318772

Property

# 16-036-20-006-02

30 acre  
Wise Twp



# Isabella County GIS Tax Info

Parcel Report: 16-036-20-006-02

8/17/2022

10:03:08 AM

## Property Address

ERWIN RD 11000 MILE

## Owner Address

YAGER DONALD W & SUSAN D

10572 E VERNON RD

COLEMAN, MI 48618

**Unit:** 16

**Unit Name:** WISE

## General Information for 2022 Tax Year

**Parcel Number:** 16-036-20-006-02

**Prop. Class Code:** 102

**Prop. Class Name:** AGRICULTURAL-VACANT

**School Dist Code:** 56030

**School Dist Name:** COLEMAN COMMUNITY SCH DIST

**Assessed Value:** \$56,900

**Taxable Value:** \$52,726

**State Equalized Value:** \$56,900

**Exemption Percent:** 100

**Prev Year Info**

Prev Year Info	MBOR Assessed	Final SEV	Final Taxable
2021	\$52,400	\$52,400	\$51,042
2020	\$55,400	\$55,400	\$50,338

**Land Information**

Acreage:	29.95
Zoning:	
Town/Range/Sec	16N 03W 036

**Legal Description**

PART OF SW 1/4 OF NE 1/4 SEC 36 T16N R3W WISE TWP PART OF SW 1/4 OF NE 1/4 COM AT E 1/4 COR TH W 1342.49 FT ALG E/W 1/4 LINE TO POB TH CONTINUING W 982.1 FT TH N 1327.4 FT TO N 1/8 LINE TH E ALG N 1/8 LINE 981.43 FT TH S 1330.28 FT TO POB 29.95 A M/L SPLIT FOR 2017 FROM 20-006-00 TO 20-006-01 & 20-006-02. AG EXEMPT TRANSFER FOR AFFID L1742 P38 REGISTERED 08-30-16 FOR SALE ML L1729 P922 DATED 04-11-16 WITH 2017 CAPPED TV = 24957 & AV = 42500. AG EXEMPT TRANSFER FOR AFFID L1768 P985 REGISTERED 05-12-17 FOR SALE WD L1768 P962 DATED 05-05-17 WITH 2018 CAPPED TV = 25481 & AV = 47900

**Sales Information**

Sale Date: 02-12-2021

Sale Price: 0

Instrument: OTH

Grantor: METHNER PATRICIA E

Grantee: METHNER STEVEN P

Terms of Sale: 05-CORRECTING TITLE

Liber/Page: 01885/03598

Sale Date: 12-29-2020

Sale Price: 1

Instrument: QC

Grantor: METHNER PATRICIA E

<p>WISE TWP TREASURER                  Treasurer's PH: 989-465-1031 HOME #                  ISABELLA COUNTY, Michigan                  Parcel #: 16-036-20-006-02                  Property Assessed To:                  YAGER DONALD W &amp; SUSAN D                  10572 E VERNON RD                  COLEMAN, MI 48618</p> <p>Property Address:                  ERWIN RD 11000 M</p> <p>Acreage: 29.95                  Property Class: 102 AGRICULTURAL-VACANT                  School District: 56030 COLEMAN COMMUNITY SCHL</p> <p>1 mill equals \$1.00 per \$1000 of Taxable Value.</p> <p><b>TAX BASE VALUES</b>                  Taxable Value: 52,726                  State Equalized Value: 56,900                  Assessed Value: 56,900                  Qualified Ag Exemption: 52,726                  % Declared Exempt: 100.0000</p>	<p><i>PK # 2110</i> <i>Pd. 9.5.22</i></p> <p>TAX DESCRIPTION                  COUNTY OPERATING 6.61000                  STATE EDUC TAX 6.00000</p> <p>MILLAGE                  6.61000                  6.00000</p> <p>AMOUNT                  348.51                  316.35</p> <p>Total Mills/Tax 12.61000                  Administration Fee 0.00</p> <p><b>TOTAL AMOUNT DUE</b>                  664.86</p>
<p><b>OPERATING FISCAL YEARS</b>                  OFFICE HOURS: FROM 9 AM TO 5 PM ON WEDNESDAY SEPT 14 2022 AND THURSDAY</p> <p><b>Description of Lands or Personal Property: lengthy descriptions subject to space limitations</b>                  PART OF SW 1/4 OF NE 1/4 SEC 36 T16N R3W WISE TWP PART OF SW 1/4 OF NE 1/4 COM AT E 1/4                  COR TH W 1342.49 FT ALG E/W 1/4 LINE TO POB TH CONTINUING W 982.1 FT TH N 1327.4 FT TO N                  1/8 LINE TH E ALG N 1/8 LINE 981.43 FT TH S 1330.28 FT TO POB 29.95 A.M.L. SPLIT FOR 2017 FROM                  20-006-00 TO 20-006-01 &amp; 20-006-02 . AG EXEMPT TRANSFER FOR AFFID L1742 P38 REGISTERED 08-                  30-16 FOR SALE ML L1729 P922 DATED 04-11-16 WITH 2017 CAPPED TV = 24957 &amp; AV = 42500 . AG                  EXEMPT TRANSFER FOR AFFID L1768 P985 REGISTERED 05-12-17 FOR SALE WD L1768 P962                  DATED 05-05-17 WITH 2018 CAPPED TV = 25481 &amp; AV= 47900</p>	

**\*\*TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION\*\***

WISE TWP TREASURER  
 Treasurer's PH: 989-465-1031 HOME #  
 ISABELLA COUNTY, Michigan  
 Parcel #: 16-036-20-006-02  
 Property Assessed To:  
 YAGER DONALD W & SUSAN D  
 10572 E VERNON RD  
 COLEMAN, MI 48618

*Winter*

Property Address:  
 ERWIN RD 11000 M

Acreage: 29.95  
 Property Class: 102 AGRICULTURAL-VACANT  
 School District: 56030 COLEMAN COMMUNITY SCH I

Qualified Ag Exemption Has Reduced This Bill By: \$918.75  
 1 mill equals \$1.00 per \$1000 of Taxable Value.

**TAX BASE VALUES**

Taxable Value:	51,042
State Equalized Value:	52,400
Assessed Value:	52,400
Qualified Ag Exemption:	51,042
% Declared Exempt:	100.0000

TAX DESCRIPTION	MILLAGE	AMOUNT
CO-I-RIDE TRANS	0.86200	43.99
CO-MED CARE FAC	0.97950	49.99
CO-COM ON AGING	0.87760	44.79
CO-PARKS & REC	0.35000	17.86
16 TWP OPER	0.98660	50.35
16 ROAD IMPROVE	1.96450	100.27
16 MESQ CTRL	1.50300	76.71
COLEMAN SCH OPER	18.00000	EXEMPT
COLE DEBT 2014	2.80000	142.91
COLE DEBT 2018	0.55000	28.07
MIDLAND ESA OPER	0.19590	9.99
MID ESA SPEC ED	0.97970	50.00
MID ESA ENHANCE	1.50000	76.56
PERE MAR LIBRARY	0.99230	50.64
16 TWP GARB SP		148.00

*OK # 267a 890.13 1-30-22*

Total Mills/Tax  
 Administration Fee

**TOTAL AMOUNT DUE**

890.13  
 0.00

890.13

Description of Lands or Personal Property: lengthy descriptions subject to space limitations  
 PART OF SW 1/4 OF NE 1/4 SEC 36 T16N R3W WISE TWP PART OF SW 1/4 OF NE 1/4 COM AT E 1/4  
 COR TH W 1342.49 FT ALG EW 1/4 LINE TO POB TH CONTINUING W 982.1 FT TH N 1327.4 FT TO N  
 1/8 LINE TH E ALG N 1/8 LINE 981.43 FT TH S 1330.28 FT TO POB 29.95 A ML. SPLIT FOR 2017 FROM  
 20-006-00 TO 20-006-01 & 20-006-02. AG EXEMPT TRANSFER FOR AFFID L1742 P38 REGISTERED 08-  
 30-16 FOR SALE ML L1729 P922 DATED 04-11-16 WITH 2017 CAPPED TV = 24957 & AV = 42500. AG  
 EXEMPT TRANSFER FOR AFFID L1768 P985 REGISTERED 05-12-17 FOR SALE WD L1768 P982  
 DATED 05-05-17 WITH 2018 CAPPED TV = 25481 & AV = 47900