

**Minde B. Lux, County Clerk** Ext. 205  
Shelly Nelson, Chief Deputy Ext. 260  
Carol Anderson, Deputy Clerk Ext. 262  
Kim Fussman, Deputy Clerk Ext. 259  
Kelsey Adkins, Deputy Clerk Ext. 259  
Amy Dzieszinski, Court Clerk Ext. 346



200 North Main Street  
Mt. Pleasant, MI 48858  
Phone (989) 772-0911  
Fax (989) 772-6347  
[www.isabellacounty.org](http://www.isabellacounty.org)  
[clerk@isabellacounty.org](mailto:clerk@isabellacounty.org)

September 27th, 2022

**RECEIVED**

**SEP 27 2022**

**INSPECTION DEPT.**

Isabella County Planning Commission  
Isabella County Building  
200 North Main  
Mt Pleasant, MI 48858

**RE: VERNON MOEGGENBORG FARMLAND AGREEMENT APPLICATION**

Attached please find copies of the **VERNON MOEGGENBORG FARMLAND AGREEMENT APPLICATION**. Please present this application to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Minde B. Lux".

Minde B. Lux  
Isabella County Clerk



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body: 9-26-2022
Date Received:
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: Moeggenborg Last Vernon First L Initial

(If more than two see #15) Moeggenborg Last Rebecca First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [ ] Single

2. Mailing Address: 10838 N. Pingree Street Elwell City MI 48832 State Zip Code

3. Telephone Number: (Area Code) ( ) (989) 763-8436

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) FILED ISABELLA

5. E-mail address: rmoeggenborg@gmail.com SEP 26 2022

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Isabella 7. Township, City or Village: Lincoln COUNTY CLERK MT PLEASANT MICHIGAN

8. Section No. 36 Town No. 13N Range No. 4W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [ ] Yes [X] No If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [ ] No If owned by the applicant, are the mineral rights leased? [ ] Yes [X] No Indicate who owns or is leasing rights if other than the applicant: Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [ ] Yes [X] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [ ] Yes [X] No: If "Yes", indicate vendor (sellers): Name: Address: Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm approx 116
- c. Total number of acres being applied for (if different than above): \_\_\_\_\_
- d. Acreage in cultivation: 116
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_
- f. All other acres (swamp, woods, etc.) \_\_\_\_\_
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_  
Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 50

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]  
(Signature of Applicant)  
[Signature]  
(Co-owner, If Applicable)  
9/26/22  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: \_\_\_\_\_ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: \_\_\_\_\_  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p>____ County or Regional Planning Commission</p> <p>____ Conservation District</p> <p>____ Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p><input checked="" type="checkbox"/> Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p><input checked="" type="checkbox"/> Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p><input checked="" type="checkbox"/> Map of Farm</p> <p>____ Copy of most recent appraisal record</p> <p>____ Copy of letters from review agencies (if available)</p> <p>____ Any other applicable documents</p>
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Questions? Please call Farmland Preservation at 517-284-5663

**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

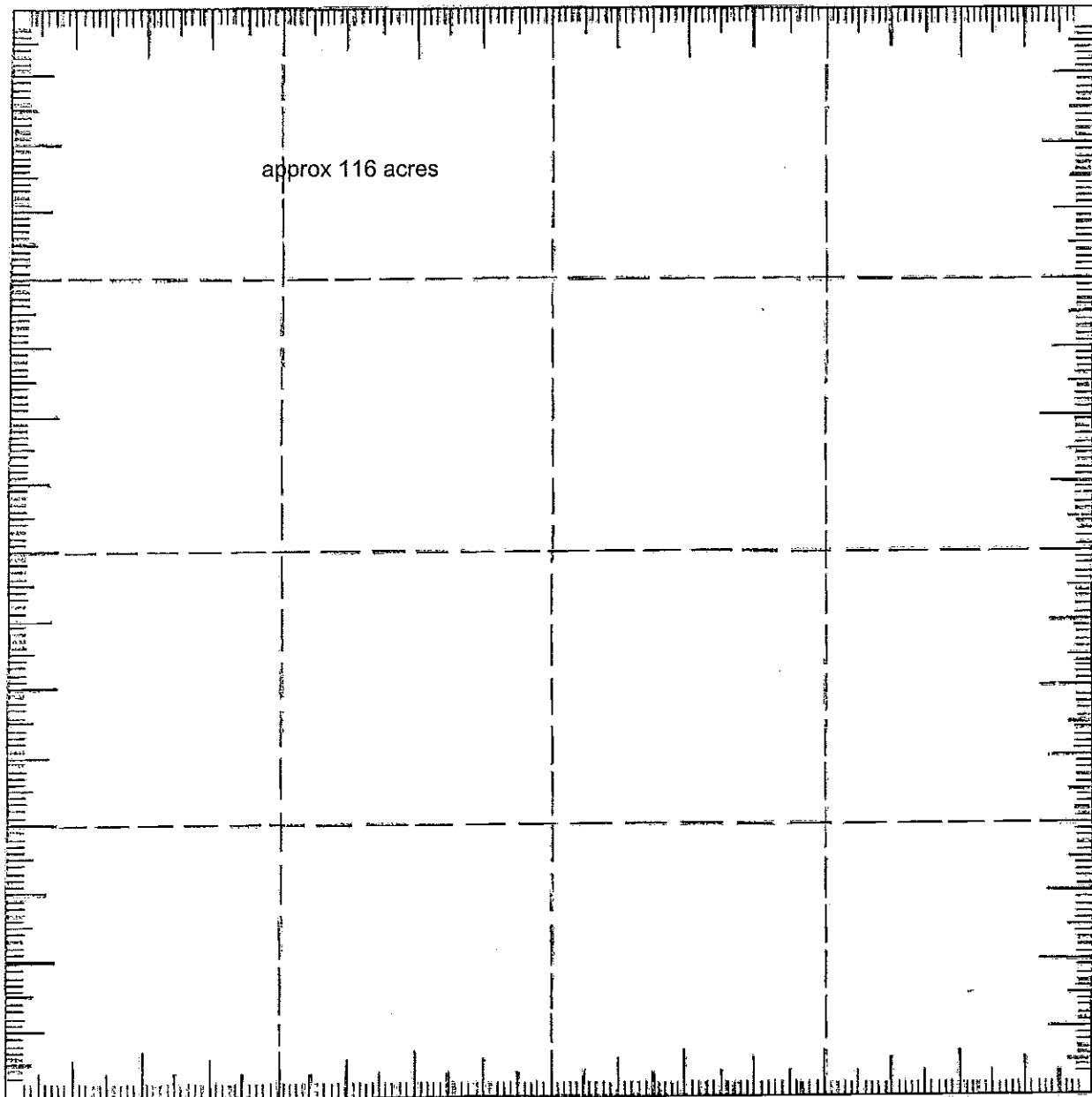
**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Isabella

Township Lincoln

T 13N R 4W Section 36

↑ North



Recorded.....  
 at.....o'clock.....  
 Liber.....of Mortgages, Page.....  
 -----  
 Register of Deeds.

RELEASE—PART OF MORTGAGED PREMISES BY CORPORATION.—1398—(Rev. 1964)  
 (PHOTO COPY FORM) DOUGLEDAY BROS. & CO., KALAMAZOO, MICH.

Know all Men by these Presents, That Commercial National Bank,  
 301 N. State St., Alma, MI 48801, a Corporation  
 duly organized and existing under and by virtue of the laws of The United States of America  
 for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby  
 remise, release and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by  
 Terry L. Foote and Margaret E. Foote, husband and wife  
 to Central National Bank, now Commercial National Bank, 301 N. State St., Alma, MI 48801  
 dated September 21, 1976, and recorded in the office of the Register of Deeds for Isabella  
 County, Michigan, in Liber 411 of Mortgages, on page 22+;

Said above mentioned premises being situated in the Township of Lincoln  
 County of Isabella, and State of Michigan, and particularly described as follows:  
 The NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 36, T13N, R4W,  
 Lincoln Township, Isabella County, Michigan. EXCEPT the West 726 feet of the  
 East 759 feet of the North 300 feet of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$ , Section 36, T13N, R4W.

STATE OF MICHIGAN  
 COUNTY OF ISABELLA  
 REC'D

APR 19 4 02 PM '89

*W. L. Lombard*  
 REGISTER OF DEEDS

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any premises,  
 except the premises hereinabove described.

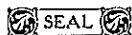
In Witness Whereof, The undersigned has caused these presents to be signed by its President

and its Senior Vice President and its corporate seal to be hereunto affixed this 17th  
 day of April, 19 89

Signed, Sealed and Delivered in Presence of

*Wendy M. Lombard*  
 \* Wendy M. Lombard

*Mark D. Wait*  
 \* Mark D. Wait



COMMERCIAL NATIONAL BANK

By *Tracy J. Tucker*  
 \* Tracy J. Tucker  
 101 N. Pine River, Ithaca, MI 48847

Address  
 Its President  
 By *Richard F. Abbott*  
 \* Richard F. Abbott  
 101 N. Pine River, Ithaca, MI 48847

Address  
 Its Senior Vice President

STATE OF MICHIGAN, )

SS.

County of Gratiot

17th

day of April

LINCOLN TOWNSHIP TREASURER		TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-621-1574		CO-I-RIDE TRANS	0.86200	62.03
ISABELLA COUNTY, Michigan		CO-MED CARE FAC	0.97950	70.49
Parcel #: 10-036-20-003-00		CO-COM ON AGING	0.87760	63.15
Property Assessed To:		CO-PARKS & REC	0.35000	25.18
MOEGGENBORG VERNON & REBECCA		10 TWP OPER	0.99640	71.70
10838 N PINGREE RD		SHEPHERD SCH OP	18.00000	EXEMPT
ELWELL, MI 48832		SHEP DEBT A08/17	4.10000	295.06
Property Address:		SHEP DEBT B08/17	2.90000	208.70
10349 S ISABELLA RD		GR/IS RESD OPER	0.26400	18.99
SHEPHERD MI 48883		GR/IS RESD SP ED	4.20000	302.26
Acreage: 116.08		GR/IS RESD V ED	1.00000	71.96
Property Class: 101 AGRICULTURAL		10 TWP FIRE SP		75.00
School District: 37060 SHEPHERD PUBLIC SCHOOL I				
Exemption Has Reduced This Bill By: \$1295.40		Total Mills/Tax	34.52950	1,264.52
1 mill equals \$1.00 per \$1000 of Taxable Value.		Administration Fee		11.89
		<b>TOTAL AMOUNT DUE</b>		<b>1,276.41</b>

*pd 1/11/22  
ch # 2571*

TAX BASE VALUES	Description of Lands or Personal Property: lengthy descriptions subject to space limitations
Taxable Value: 71,967 State Equalized Value: 261,500 Assessed Value: 261,500 Principal Residence Exemption: 71,967 % Declared Exempt: 100.0000	S 1/2 OF NW1/4 ALSO W 36 ACRES OF SW1/4 OF NE1/4
OPERATING FISCAL YEARS	OPEN TO COLLECT TAXES AT LINCOLN TWP HALL OFFICE THURSDAY, DECEMBER 30, 2021 FROM 9 AM TO 5 PM. ALSO ON MONDAY, FEB 28, 2022 FROM 9 AM TO 5 PM  TAKING COLLECTION BY MAIL IS PREFERRED. RECEIPT WILL BE RETURNED BY MAIL.
County: 10-01-2021 - 09-30-2022 Twn/Cty/Village: 04-01-2021 - 03-31-2022 School: 07-01-2021 - 06-30-2022 State: 10-01-2021 - 09-30-2022  Does NOT affect when the tax is due or its amount	DUE AND PAYABLE 12/01/2021 THROUGH 02/28/2022 WITHOUT PENALTY. AS OF 03/01/2022 PAYABLE TO ISABELLA COUNTY TREASURER WITH A 4% ADMIN FEE AND 1% INTEREST PER MONTH UNTIL PAID. CONTACT ISABELLA COUNTY TREASURER FOR DELINQUENT PAYOFF AMOUNTS. POSTMARKS ARE NOT ACCEPTED BY THE TOWNSHIP OR COUNTY TREASURER.
FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT:  THOMAS RAMON TWP SUPERVISOR / ASSESSOR AT PHONE # 989-828-6519	

\*\*\*Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side\*\*\*

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**RE: VERNON MOEGGENBORG FARMLAND AGREEMENT APPLICATION**

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If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Minde B. Lux". The signature is fluid and cursive, with the first name being the most prominent.

Minde` B. Lux  
Isabella County Clerk





FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 9-26-2022
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: Moeggenborg Last, Vernon First, L Initial

(If more than two see #15) Moeggenborg Last, Rebecca First, Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [ ] Single

2. Mailing Address: 10838 N. Pingree Street, Elwell City, MI 48832 State Zip Code

3. Telephone Number: (Area Code) ( ) (989) 763-8436

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( )

5. E-mail address: rmoeggenborg@gmail.com

FILED ISABELLA

SEP 26 2022

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Isabella 7. Township, City or Village: Lincoln

COUNTY CLERK MT PLEASANT MICHIGAN

8. Section No. 36 Town No. 13N Range No. 4W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [ ] Yes [X] No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [ ] No

If owned by the applicant, are the mineral rights leased? [ ] Yes [X] No

Indicate who owns or is leasing rights if other than the applicant:

Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [ ] Yes [X] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [ ] Yes [X] No: If "Yes", indicate vendor (seller):

Name:

Address:

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

b. Total number of acres on this farm approx 55

c. Total number of acres being applied for (if different than above): \_\_\_\_\_

d. Acreage in cultivation: 55

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

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Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 50

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Henry R. Moggery  
(Signature of Applicant)  
Sheree Moggery  
(Co-owner, If Applicable)  
9/26/22  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

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--	---

**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
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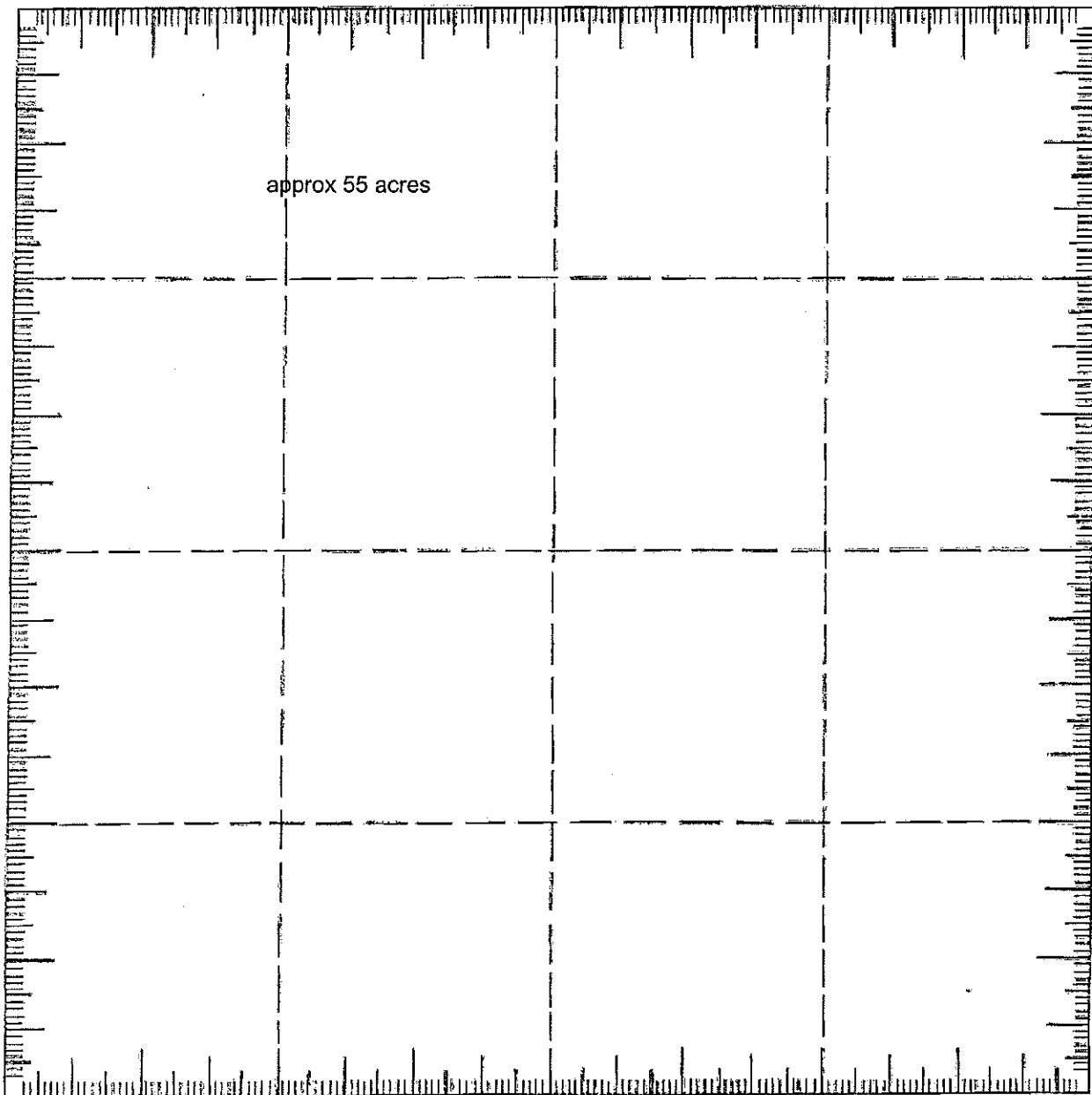
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County Isabella

Township Lincoln

T 13N R 4W Section 36

↑ North



WARRANTY DEED

THIS INDENTURE, Made the 19<sup>th</sup> day of April, 1989,

WITNESSETH THAT:

TERRY L. FOOTE and MARGARET E. FOOTE, husband and wife, of 11349 South Isabella Road, Shepherd, Michigan 48883, in consideration of TWENTY FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), convey and warrant to VERNON L. MOEGGENBORG and REBECCA S. MOEGGENBORG, husband and wife, of 11490 South Isabella Road, Shepherd, Michigan 48885, the following described lands and premises situated in the Township of Lincoln, County of Isabella, and State of Michigan, viz:

The Northeast 1/4 of the Northwest 1/4 of Section 36, Township 13 North, Range 4 West, EXCEPT the West 726 feet of the East 759 feet of the North 300 feet; and the East 1/2 of the Northwest 1/4 of the Northwest 1/4, Lincoln Township, Isabella County, Michigan.

Subject to easements, restrictions and reservations of record.

WITNESSES:

Mark D. Wait  
Mark D. Wait

SELLERS:

Terry L. Foote  
Terry L. Foote

APR 19 4 03 PM

REGISTER OF DEED

Terry D. Garhouse  
Terry D. Garhouse

Margaret E. Foote  
Margaret E. Foote

STATE OF MICHIGAN )  
                                  ) ss.  
County of Isabella )

On the 19<sup>th</sup> day of April, 1989, before me, a Notary Public, in and for said County, personally appeared Terry L. Foote and Margaret E. Foote, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Terry D. Garhouse  
Terry D. Garhouse  
Notary Public  
Isabella County, Michigan  
My Commission Expires: Sept. 22, 1991

LINCOLN TOWNSHIP TREASURER		TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-621-1574		CO-I-RIDE TRANS	0.86200	24.87
ISABELLA COUNTY, Michigan		CO-MED CARE FAC	0.97950	28.26
Parcel #: 10-036-10-001-02		CO-COM ON AGING	0.87760	25.32
Property Assessed To:		CO-PARKS & REC	0.35000	10.09
MOGGENBORG VERNON & REBECCA		10 TWP OPER	0.99640	28.75
10838 N PINGREE RD		SHEPHERD SCH OP	18.00000	EXEMPT
ELWELL, MI 48832		SHEP DEBT A08/17	4.10000	118.30
Property Address:		SHEP DEBT B08/17	2.90000	83.67
E COE RD		GR/IS RESD OPER	0.26400	7.61
SHEPHERD MI 48883		GR/IS RESD SP ED	4.20000	121.18
Acree: 55.00		GR/IS RESD V ED	1.00000	28.85
Property Class: 102 AGRICULTURAL-VACANT		10 TWP FIRE SP		25.00
School District: 37060 SHEPHERD PUBLIC SCHOOL I		Total Mills/Tax	34.52950	501.90
Qualified Ag Exemption Has Reduced This Bill By: \$519.37		Administration Fee		4.76
1 mill equals \$1.00 per \$1000 of Taxable Value.		<b>TOTAL AMOUNT DUE</b>		<b>506.66</b>

*pd 1/11/2022  
ch # 2571*

TAX BASE VALUES		Description of Lands or Personal Property: lengthy descriptions subject to space limitations
Taxable Value:	28,854	NE 1/4 OF THE NW 1/4 AND E 1/2 OF NW 1/4 OF NW 1/4 EXC W 726 FT OF E 759 FT OF N 300 FT OF NW 1/4 55 acres m/l
State Equalized Value:	101,600	
Assessed Value:	101,600	
Qualified Ag Exemption:	28,854	
% Declared Exempt:	100.0000	
OPERATING FISCAL YEARS		OPEN TO COLLECT TAXES AT LINCOLN TWP HALL OFFICE THURSDAY, DECEMBER 30, 2021 FROM 9 AM TO 5 PM. ALSO ON MONDAY, FEB 28, 2022 FROM 9 AM TO 5 PM.
County:	10-01-2021 - 09-30-2022	TAKING COLLECTION BY MAIL IS PREFERRED. RECEIPT WILL BE RETURNED BY MAIL.
Twn/Cty/Village:	04-01-2021 - 03-31-2022	
School:	07-01-2021 - 06-30-2022	
State:	10-01-2021 - 09-30-2022	
Does NOT affect when the tax is due or its amount		
FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT:		DUE AND PAYABLE 12/01/2021 THROUGH 02/28/2022 WITHOUT PENALTY, AS OF 03/01/2022 PAYABLE TO ISABELLA COUNTY TREASURER WITH A 4% ADMIN FEE AND 1% INTEREST PER MONTH UNTIL PAID. CONTACT ISABELLA COUNTY TREASURER FOR DELINQUENT PAYOFF AMOUNTS. POSTMARKS ARE NOT ACCEPTED BY THE TOWNSHIP OR COUNTY TREASURER.
THOMAS RAMON TWP SUPERVISOR / ASSESSOR AT PHONE # 989-828-6519		

\*\*\*Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side\*\*\*

**Minde B. Lux, County Clerk** Ext. 205  
Shelly Nelson, Chief Deputy Ext. 260  
Carol Anderson, Deputy Clerk Ext. 262  
Kim Fussman, Deputy Clerk Ext. 259  
Kelsey Adkins, Deputy Clerk Ext. 259  
Amy Dzieszinski, Court Clerk Ext. 346



200 North Main Street  
Mt. Pleasant, MI 48858  
Phone (989) 772-0911  
Fax (989) 772-6347  
[www.isabellacounty.org](http://www.isabellacounty.org)  
[clerk@isabellacounty.org](mailto:clerk@isabellacounty.org)

September 27th, 2022

**RECEIVED**

**SEP 27 2022**

**INSPECTION DEPT.**

Isabella County Planning Commission  
Isabella County Building  
200 North Main  
Mt Pleasant, MI 48858

**RE: VERNON MOEGGENBORG FARMLAND AGREEMENT APPLICATION**

Attached please find copies of the **VERNON MOEGGENBORG FARMLAND AGREEMENT APPLICATION**. Please present this application to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Minde B. Lux".

Minde B. Lux  
Isabella County Clerk



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 9-26-2022
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: Moeggenborg Last Vernon First L Initial

(If more than two see #15) Moeggenborg Last Rebecca First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [ ] Single

2. Mailing Address: 10838 N. Pingree Street Elwell City MI 48832 State Zip Code

3. Telephone Number: (Area Code) ( ) (989) 763-8436 FILED ISABELLA

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) SEP 26 2022

5. E-mail address: rmoeggenborg@gmail.com

COUNTY CLERK MT PLEASANT MICHIGAN

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Isabella 7. Township, City or Village: Lincoln

8. Section No. 35 Town No. 13N Range No. 4W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? [ ] Yes [X] No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [X] Yes [ ] No

If owned by the applicant, are the mineral rights leased? [ ] Yes [X] No

Indicate who owns or is leasing rights if other than the applicant:

Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [ ] Yes [X] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [ ] Yes [X] No: If "Yes", indicate vendor (sellers):

Name:

Address:

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation
- Estate
- Limited Liability Company
- Trust
- Partnership
- Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more → complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
- c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- b. Total number of acres on this farm approx 77
- c. Total number of acres being applied for (if different than above): \_\_\_\_\_
- d. Acreage in cultivation: 77
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_
- f. All other acres (swamp, woods, etc.) \_\_\_\_\_
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_  
 Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 50

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

James L. Moggulby  
(Signature of Applicant)  
Debra Moggulby  
(Co-owner, If Applicable)  
9/26/02  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: \_\_\_\_\_ (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: \_\_\_\_\_  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p>____ County or Regional Planning Commission</p> <p>____ Conservation District</p> <p>____ Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p><input checked="" type="checkbox"/> Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p><input checked="" type="checkbox"/> Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p><input checked="" type="checkbox"/> Map of Farm</p> <p>____ Copy of most recent appraisal record</p> <p>____ Copy of letters from review agencies (if available)</p> <p>____ Any other applicable documents</p>
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Questions? Please call Farmland Preservation at 517-284-5663

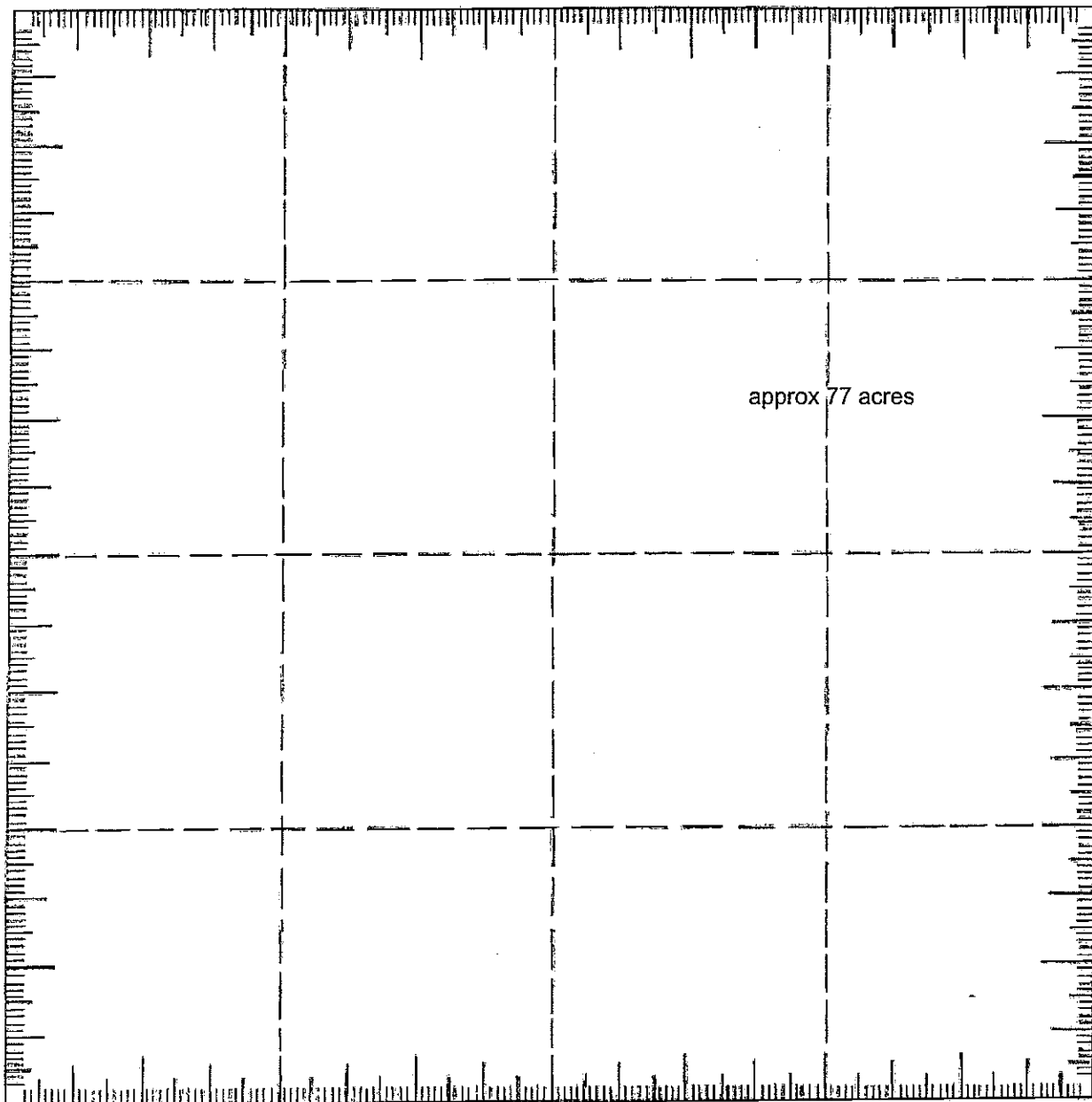
**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

**Note:** Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Isabella  
Township Lincoln  
T 13N R 4W Section 35

↑ North



STATE OF MICHIGAN  
COUNTY OF ISABELLA  
RECORDS & DEEDS

MAR 25 10 00 AM '88

897 (Rev. 1968)  
QUIT-CLAIM DEED—To TENANTS BY THE ENTIRETY—SHORT  
(PHOTO COPY FORM) DOUBLEDAY BROS. & CO., KALAMAZOO, MICH.  
See footnote 3 to comply with Act 3, P. A. 1955.

SPACE ABOVE FOR REAL ESTATE TRANSFER STAMP

This Indenture, made March 23, 1988  
BETWEEN VERNON L. MOEGGENBORG, and REBECCA SUE MOEGGENBORG,  
hus. & wife, of 11490 S. Isabella Rd., Shepherd, MI; and OLIVER H.  
MOEGGENBORG and ZELMA L. MOEGGENBORG, hus. & wife, of 6571 W. N.  
County Line Rd., Shepherd, MI, parties of the first part,  
and VERNON L. MOEGGENBORG and REBECCA SUE MOEGGENBORG,  
of 11490 S. Isabella Rd., Shepherd, MI,

*Donald H. Smith*  
REGISTER OF DEEDS

husband and wife, as tenants by the entirety, of the second part,

Witnesseth, That the said party of the first part, for and in consideration of ONE DOLLAR (\$1.00)

to him in hand paid by the said parties of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents, grant, bargain, sell, remise, release and forever QUIT-CLAIM unto the said parties of the second part, and to their assigns, and the survivor of them, his or her heirs and assigns, FOREVER, all that certain piece or parcel of land situated in the Lincoln Township of Isabella County, and State of Michigan, and described as follows:

The South 1/2 of the Northeast 1/4 of Section 35, Township 13 North, Range 4 West, Lincoln Township, Isabella County, Michigan. SUBJECT to easements, restrictions or reservations of record, if any.

This conveyance is exempt from Michigan Transfer Tax pursuant to Act #327 of 1968, Section 5 (a).

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; To Have and to Hold the said premises to the said parties of the second part, and to their assigns, and the survivor of them, his or her heirs and assigns, to the sole and only proper use, benefit and behoof of the said parties of the second part FOREVER.

3

When applicable, pronouns and relative words shall be read as plural, feminine or neuter, respectively.

In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

*Vernon L. Moeggendorf*  
VERNON L. MOEGGENBORG

*Rebecca S. Moeggendorf*  
REBECCA SUE MOEGGENBORG

*Oliver H. Moeggendorf*  
OLIVER H. MOEGGENBORG

*Tracie Wyeth*  
Tracie Wyeth

*Gary W. Haffey*  
Gary W. Haffey

RECEIVED: 09/21/2020 11:25 AM  
ISABELLA REGISTER OF DEEDS

# CERTIFICATE OF SURVEY

SECTION 35, T.13N.-R.4W., LINCOLN TOWNSHIP, ISABELLA COUNTY, MI  
I, Timothy L. Lapham, hereby certify to Vernon Moeggenborg that: on August 10, 2020 I surveyed the land described hereon; the relative positional precision of each corner in the survey is less than 0.15 feet plus 1 part per 5000; and, the requirements of Section 3 of PA 132 of 1970, as amended, have been met.

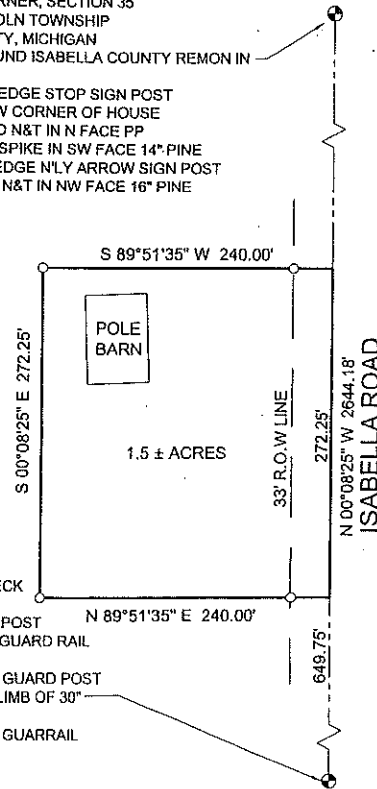
Document # 20200007069 SURVEY  
Isabella County, Michigan  
Karen Jackson, Register of Deeds  
Recorded: 09/21/2020 12:02 PM  
SUR LIBER 7 PAGE 194

**Property Description:**

Part of the South One-half of the Northeast One-quarter of Section 35, T13N-R4W, Lincoln Township, Isabella County, State of Michigan, described as: Beginning N 00°08'25" W along the East Section line, 649.75 feet from the East One-quarter Corner of said Section 35; thence continuing N 00°08'25" W; along said East Section line, 272.25 feet; thence S 89°51'35" W perpendicular to said East Section line, 240.00 feet; thence S 00°08'25" E, parallel to said East Section line, 272.25 feet; thence N 89°51'35" E, perpendicular to said East Section line, 240.00 feet back to the Point of Beginning. This property is subject to an easement for the installation and maintenance of public utilities within the right-of-way of Isabella Road. Containing 1.5 acres, more or less, and being subject to restrictions, reservations, easements, rights-of-way, zoning, governmental regulations, and matters visible, if any, upon or affecting said lands.

NORTH EAST CORNER, SECTION 35  
T13N-R4W, LINCOLN TOWNSHIP  
ISABELLA COUNTY, MICHIGAN  
WITNESSES: FOUND ISABELLA COUNTY REMON IN MON BOX  
N 73° E 51.56' S. EDGE STOP SIGN POST  
N42° E 118.73' SW CORNER OF HOUSE  
S68° E 102.73' FD N&T IN N FACE PP  
S54° E 72.40' FD SPIKE IN SW FACE 14" PINE  
S88° W 17.33' N EDGE N'LY ARROW SIGN POST  
S39° W 75.10' FD N&T IN NW FACE 16" PINE

EAST 1/4 CORNER, SECTION 35  
T13N-R4W, LINCOLN TOWNSHIP  
ISABELLA COUNTY, MICHIGAN  
WITNESSES: RE-SET PK ON BRIDGE DECK FROM LCRC WITNESSES  
N16° E, 63.18' FD N&T IN WOOD GUARD POST  
S30° E, 33.23' FD N&T IN TOP OF WOOD GUARD RAIL  
OFFSET BLOCK FOR STEEL BEAM  
S20° W, 63.35' FD N&T IN TOP OF WOOD GUARD POST  
S26° W, 92.22' FD N&T IN E FACE OF 4" LIMB OF 30" MAPLE CLUMP  
N27° W, 32.87' FD N&T IN TOP OF WOOD GUARRAIL  
OFFSET BLOCK FOR STEEL BEAM



**LEGEND:**  
○ = SET 1/2"x18" RE-ROD (P.S. CAPPED)  
BEARINGS WERE ESTABLISHED FROM GPS OBSERVATIONS S.P.C. MI SOUTH

<p><b>LAPHAM ASSOCIATES</b> ENGINEERING PLANNING ENVIRONMENTAL SURVEYING 515 E. Fifth Street, P.O. Box 33 Clare, Michigan 48617 Ph. (989) 386-7774 Fx. (989) 386-7152 www.laphamassoc.com © 2020 COPYRIGHT, LAPHAM ASSOCIATES UNAUTHORIZED COPYING IS PROHIBITED.</p>	Job No. C-200224	Sheet: 1 of 1
	Timothy L. Lapham, P.S. No. 4001027596	
Date: September 9, 2020	Scale: As Noted	Drawn by: JDS
Field: JP/MD	Checked: <i>JP</i>	Revised:

LINCOLN TOWNSHIP TREASURER		TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-621-1574		CO-I-RIDE TRANS	0.86200	42.81
ISABELLA COUNTY, Michigan		CO-MED CARE FAC	0.97950	48.65
Parcel # 10-035-20-003-01		CO-COM ON AGING	0.87760	43.59
Property Assessed To:		CO-PARKS & REC	0.35000	17.38
MOEGGENBORG VERNON & REBECCA		10 TWP OPER	0.99640	49.49
10838 N PINGREE RD		SHEPHERD SCH OP	18.00000	EXEMPT
ELWELL, MI 48832		SHEP DEBT A08/17	4.10000	203.65
Property Address:		SHEP DEBT B08/17	2.90000	144.04
S ISABELLA RD 11000 M		GR/IS RESD OPER	0.26400	13.11
		GR/IS RESD SP ED	4.20000	208.61
		GR/IS RESD V ED	1.00000	49.67
		10 TWP FIRE SP		25.00
Acreage: 78.50		Total Mills/Tax	34.52950	846.00
Property Class: 102 AGRICULTURAL-VACANT		Administration Fee		8.21
School District: 37060 SHEPHERD PUBLIC SCHOOL I		<b>TOTAL AMOUNT DUE</b>		<b>854.21</b>
Qualified Ag Exemption Has Reduced This Bill By: \$894.07				
1 mill equals \$1.00 per \$1000 of Taxable Value.				

pd 1/11/22  
ch # 2571

TAX BASE VALUES		Description of Lands or Personal Property: lengthy descriptions subject to space limitations
Taxable Value:	49,671	THE S 1/2 OF NE 1/4 OF SECTION 35, T13N, R4W, LINCOLN TOWNSHIP, ISABELLA COUNTY STATE OF MICHIGAN, EXCEPT A PARCEL DESCRIBED AS BEGINNING N 00D-08M-25S W ALONG THE EAST SECTION LINE, 849.75 FT FROM THE EAST ONE QUARTER CORNER OF SAID SECTION 35; THEN CONTINUING N 00D-08M-25S W ALONG SAID EAST SECTION LINE, 272.25 FT THEN S 89D-51M-35S W, PERPENDICULAR TO SAID EAST SECTION LINE 240 FT; THEN S 00D-08M-25S E PARALLEL TO SAID EAST SECTION LINE 272.25 FT, THEN N 89D-51M-35S E PERPENDICULAR TO SAID EAST SECTION LINE 240 FT BACK TO THE POINT OF BEGINNING CONTAINING 78.5 ACRES M/L. SPLIT FOR 2021 FROM 20-003-00 TO 20-003-01 & 20-003-02
State Equalized Value:	155,600	
Assessed Value:	155,600	
Qualified Ag Exemption:	49,671	
% Declared Exempt:	100.0000	
OPERATING FISCAL YEARS		OPEN TO COLLECT TAXES AT LINCOLN TWP HALL OFFICE THURSDAY, DECEMBER 30 2021 FROM 9 AM TO 5 PM. ALSO ON MONDAY, FEB 28, 2022 FROM 9 AM TO 5 PM
County:	10-01-2021 - 09-30-2022	TAKING COLLECTION BY MAIL IS PREFERRED. RECEIPT WILL BE RETURNED BY MAIL.
Twn/Cty/Village:	04-01-2021 - 03-31-2022	
School:	07-01-2021 - 06-30-2022	
State:	10-01-2021 - 09-30-2022	
Does NOT affect when the tax is due or its amount		
FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT:		DUE AND PAYABLE 12/01/2021 THROUGH 02/28/2022 WITHOUT PENALTY. AS OF 03/01/2022 PAYABLE TO ISABELLA COUNTY TREASURER WITH A 4% ADMIN FEE AND 1% INTEREST PER MONTH UNTIL PAID. CONTACT ISABELLA COUNTY TREASURER FOR DELINQUENT PAYOFF AMOUNTS. POSTMARKS ARE NOT ACCEPTED BY THE TOWNSHIP OR COUNTY TREASURER.
THOMAS RAMON TWP SUPERVISOR / ASSESSOR AT PHONE # 989-828-6519		

\*\*\*Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side\*\*\*