

Township of Coe  
 P O Box 477  
 Shepherd, MI 48883  
 (989)828-5960

RECEIVED

NOV 16 2022

INSPECTION DEPT.

November 8, 2022

TO: Tim Nieporte  
 Isabella County Planning Commission

FROM: Mary Kay Maas  
 Coe Township Supervisor *mpm*

RE: PA 116 Application Approval Request

Enclosed are three (3) Farmland and Open Space Preservation Program PA 116 applications for Martin & Tammy Travis from Coe Township. Please present the application for Isabella County Planning Commission approval.

The parcel/s are:

Section 27	Coe Township	Isabella County	03-027-10-003-02
Section 27	Coe Township	Isabella County	03-027-10-005-00
Section 22	Coe Township	Isabella County	03-022-30-002-99

(Was 03-022-30-002-00/Split for 2020 Tax Year)

Please send documentation of approval to me at the address below. If you have questions or concerns about the application, please feel free to contact me at 989-828-5322 or 989-621-6230 (cell).

Mary Kay Maas  
 Coe Township Supervisor  
 PO Box 477  
 309 W Wright Ave  
 Shepherd, MI 48883

Enc. PA 116 Application (3)



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

03-027-10-003-02

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 11/07/2022
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: TRAVIS MARTIN LIVING TRUST
Last First Initial
(If more than two see #15) TRAVIS TAMEY LIVING TRUST
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

[X] Married [ ] Single

2. Mailing Address: 3848 S. WISE RD. MT. PLEASANT, MI 48858
Street City State Zip Code

3. Telephone Number: (Area Code) ( )

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( )

5. E-mail address:

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: ISABELLA 7. Township, City or Village: COE

8. Section No. 27 Town No. T13N Range No. R3W

III. Legal Information:

- 9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)
10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.
11. Is there a tax lien against the land described above? [ ] Yes [ ] No
If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? [ ] Yes [ ] No
If owned by the applicant, are the mineral rights leased? [ ] Yes [ ] No
Indicate who owns or is leasing rights if other than the applicant:
Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: [ ] Yes [ ] No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract [ ] Yes [ ] No: If "Yes", indicate vendor (sellers):
Name:
Address:
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation  Limited Liability Company  Partnership
- Estate  Trust  Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more —————> complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

\_\_\_\_\_ CASH CROPS \_\_\_\_\_

b. Total number of acres on this farm 50

c. Total number of acres being applied for (if different than above): 50

d. Acreage in cultivation: 50

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings  Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Martin Travis  
(Signature of Applicant)  
James G. Travis  
(Co-owner, If Applicable)  
11-2-22  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 11/07/2022 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Coe Township  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: 11/14/2022  
(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Mary Kay Moss, Supervisor  
Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

- \_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.
- \_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

- \_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.
- \_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p><u>11-10-22</u> <input checked="" type="checkbox"/> County or Regional Planning Commission</p> <p><input checked="" type="checkbox"/> Conservation District</p> <p><input checked="" type="checkbox"/> Township (if county has zoning authority)</p> <p><input checked="" type="checkbox"/> City (if land is within 3 miles of city boundary)</p> <p><input type="checkbox"/> Village (if land is within 1 mile of village boundary)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p><input checked="" type="checkbox"/> Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p><input checked="" type="checkbox"/> Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p><input checked="" type="checkbox"/> Map of Farm</p> <p><input checked="" type="checkbox"/> Copy of most recent appraisal record</p> <p><input type="checkbox"/> Copy of letters from review agencies (If available)</p> <p><input type="checkbox"/> Any other applicable documents</p>
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Questions? Please call Farmland Preservation at (517) 284-5663

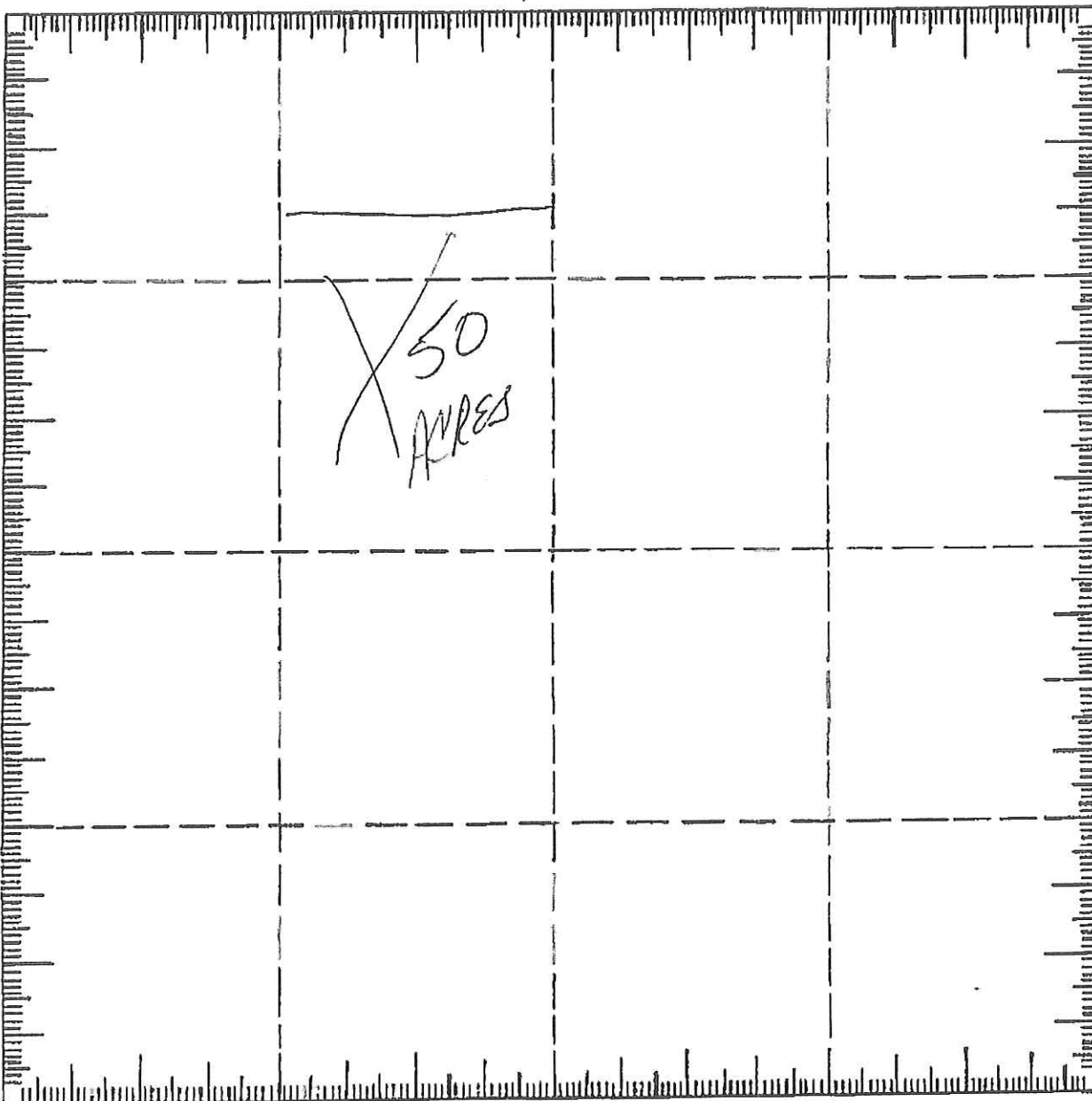
**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County ISABELLA  
Township COE  
T 13N R 3W Section 27

↑ North



Received  
ISABELLA COUNTY, MI  
07-20-2017 09:23 am.  
Received  
ISABELLA COUNTY, MI  
08-02-2017 09:29 am.

201700006377  
Filed for Record in  
ISABELLA COUNTY, MI  
KAREN R. JACKSON  
08-02-2017 At 09:53:56 am.  
QUIT C DEED 30.00  
Liber 1778 Page 368 - 370

QUITCLAIM DEED

The Grantor: Martin Travis, a married man;  
whose registered address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

Quitclaims to the Grantee: The Martin and Tamey Travis Living Trust, dated November 20,  
2015;  
whose address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

The following described premises situated in the TOWNSHIP of COE, COUNTY of  
ISABELLA and STATE of MICHIGAN

NE 1/4 OF THE NE 1/4 OF SEC 15, EXCEPT A PARCEL OF LAND COM AT  
THE NW COR THEREOF TH E 535.13 FT TH S 341.65 FT TH W 255 FT TH N  
30.65 FT TH W 280.13 FT TH N 311 FT TO POB. T13N R3W CONTAINING 36  
A M/L

PP#: 03-015-20-001-02

And

SE 1/4 OF SE 1/4 SEC 21, T13N, R3W. 40 A  
PP#: 03-021-40-001-00

And

S 1/2 OF NW 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 SEC 22 T13N R3W EXC TH E 100 FT  
OF S 250 FT EXC BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH  
N 264 FT TH W 160 FT TH S 264 FT TO POB. 98.46 A M/L. COMMONLY  
KNOWN AS 9755 S LOOMIS ROAD  
PP#: 03-022-30-002-00

\*\*Subject to Life Estate Interest of Louise Travis

And

N 50 ACRES OF S 1/2 OF NW 1/4 SEC 24 T13N R3W. 50 A.  
PP#: 03-024-10-003-00

And

S 1/2 OF N 1/2 OF SW 1/4, SEC 24, T13N R3W. 40 A.  
PP#: 03-024-30-002-00

And

THE S 1/2 OF THE SW 1/4 OF SEC 24 T13N R3W COE TWP EXC A PARCEL  
COM AT SW COR OF SEC 24 N 00D 24M 48S W ALG THE W SEC LINE  
539.00 FT TO POB TH CONT N 00D 24M 48S W ALG W SEC LINE 298.00 FT

OR LIB 1778 FG 369

TH N 89D 35M 12S E 207.00 FT TH S 00D 24M 48S E 298.00 FT TH S 89D 35M  
12S W TO W SEC LINE 207.00 FT. 78.58 A M/L.  
PP#: 03-024-30-003-98

And

X  
S 50 A OF THE E ¼ OF THE NW ¼ SEC 27 T13N R3W EXC A PARCEL COM  
AT A POINT 7 RODS E OF THE SW COR OF THE SE ¼ OF NW ¼ OF SEC 27  
TH E 411.84 FT TH N 231.00 FT TH W 189.75 FT TH N 149.98 FT TH W 214.00  
FT TH S 381.00 FT BACK TO POB. CONT 47.25 A M/L COMMONLY KNOWN  
AS 10498 S LOOMIS ROAD.  
PP#: 03-027-10-003-02

\*\*Subject to Life Estate Interest of David Travis

And

SW ¼ OF NW ¼ SEC 27 T13N R3W. 40 A  
PP#: 03-027-10-005-00

And

S 720 FT OF E 10 A OF NW ¼ OF NE ¼ SEC 15 T13N R3W COE TWP.  
CONTAINING 5.55 A M/L.  
PP#: 03-015-20-002-07

for the sum of \$1.00. Tax exempt pursuant to MCL 207.505(a); and MCL 207.526(a).

Subject to easements, building and use restrictions of record and reservations of record, and any  
lien for real estate taxes or assessments not yet due and payable.

The Grantor grants to the Grantee the right to make all available divisions under section 108 of  
the Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally  
accepted agricultural and management practices which may generate noise, dust, odors, and  
other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This instrument was prepared at the specific request of the parties based solely on information  
supplied by one or more of the parties to this conveyance and without examination of title or  
abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this  
instrument resulting from the information provided. The parties hereto signify their assent to this  
disclaimer by the grantors' execution and the grantees' acceptance of this instrument.

DATED this 16<sup>th</sup> day of May 2017.

Signed by:

Martin Travis  
By: Martin Travis

Tamey Travis  
By: Tamey Travis (Dower Interest Only)

STATE OF MICHIGAN )  
                                  ) ss.  
COUNTY OF ISABELLA

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 2017, by Martin Travis and Tamey Travis, husband and wife

Hollie J. Shilling  
By: Hollie J. Shilling  
Notary Public, State of MI, County of Montcalm  
My commission expires: 04/11/2021  
Acting in the County of Isabella

When recorded return to: Trent C. Hilding	Send subsequent tax bills to: Grantee
Tax Parcel #:	Recording Fee: \$                      Transfer Fee: \$

Drafted By and When Recorded Return to:  
TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436



Print Date: 12/29/2018  
Recpt Date: 12/29/2018

2018  
Official Winter Tax Receipt  
COE TOWNSHIP  
03-027-10-003-02

Recpt No: 00000498

11426 EAST BLANCHARD ROAD  
SHEPHERD MI 48883

Received of:  
TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

TAXABLE: 26,525 SEV: 107,500 SCHL: 37060  
PRE/MBT: 100.0000 CLASS: 109

PREVIOUS PAYMENTS

PREVIOUS PAYMENTS

Date	Chk #	Amount	Date	Chk #	Amount
------	-------	--------	------	-------	--------

\*\* CURRENT PAYMENT \*\*

Date	Chk #	Amount
12/29/2018	7313	584.77

Total Recvd: 584.77

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 03-027-10-003-02

DESCRIPTION	MILLAGE	Tax Billed	Total Paid	BALANCE
CO-I-RIDE TRANS	0.8620	22.86	22.86	0.00
CO-MED CARE FAC	0.7000	18.56	18.56	0.00
CO-COM ON AGING	0.8776	23.27	23.27	0.00
CO-PARKS & REC	0.3500	9.28	9.28	0.00
COE OPERATING	0.9984	26.48	26.48	0.00
SHEPHERD SCH OP	18.0000	0.00	0.00	0.00
SHEP DEBT 2008	0.0000	0.00	0.00	0.00
SHEP DEBT A08/17	4.5700	121.21	121.21	0.00
SHEP DEBT B08/17	2.4300	64.45	64.45	0.00
GR/IS RESD OPER	0.2640	7.00	7.00	0.00
GR/IS RESD SP ED	4.0345	107.01	107.01	0.00
GR/IS RESD V ED	1.0000	26.52	26.52	0.00
CHIP LIBRARY	1.7500	46.41	46.41	0.00
D380 HUTCHINSON	0.0000	106.99	106.99	0.00

Admin Fee	4.73	4.73	0.00	
Interest/Pen	0.00	0.00	0.00	
Over Payments	0.00	0.00	0.00	
TOTALS ----->	35.83650	584.77	584.77	0.00

CNTY: 10-01-2017 - 09-30-2018 Twn: 04-01-2017 - 03-31-2018  
SCHL: 07-01-2017 - 06-30-2018 ST : 10-01-2017 - 09-30-2018

Property Description

S 50 A OF THE E 1/2 OF THE NW 1/4 SEC 27 T13N R3W EXC  
A PARCEL COM AT A POINT 7 RODS E OF THE SW COR OF THE  
SE 1/4 OF NW 1/4 OF SEC 27 TH E 411.84 FT TH N 231.00

Addr: 10498 S LOOMIS

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY  
ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE  
AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN  
IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN  
THE 'BALANCE' COLUMN ABOVE.

To: TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

*Teresa Meyer*  
TREASURER

Cashier BSA



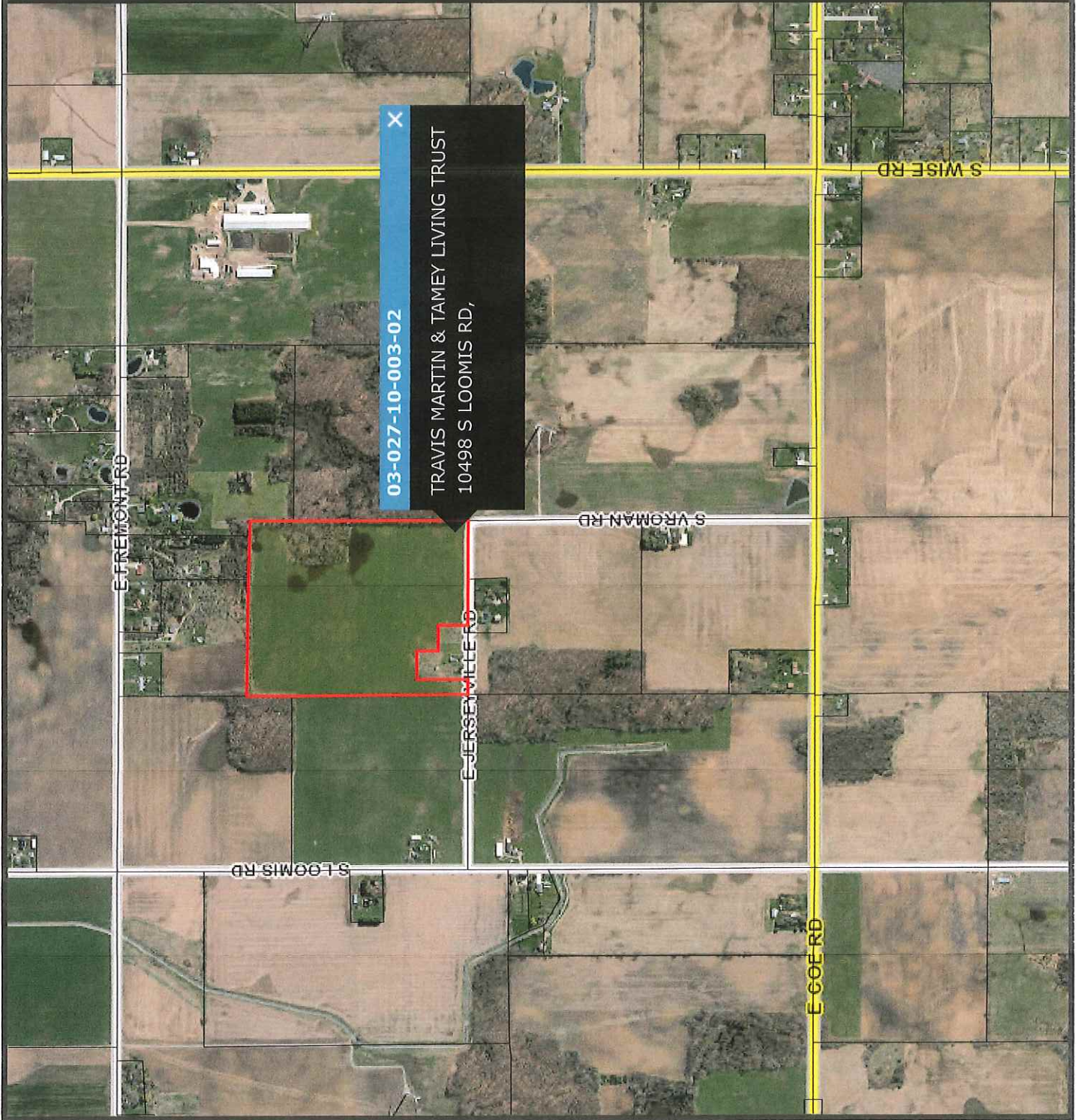
# County of Isabella



Map Publication:  
11/08/2022 8:47 PM



Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.



Grantor	Grantee	Sale Price	Sale Date	Inst. Type	Terms of Sale	Liber & Page	Verified By	Pront. Trans.	
MARTIN TRAVIS	TRAVIS MARTIN & TAMEY LIV	0	05/16/2017	QC	14-INTO/OUT OF TRUST	1783/68	PROPERTY TRANSFER	0.0	
NORTH VALLEY FARMS LLC	TRAVIS MARTIN	0	05/12/2017	QC	21-NOT USED/OTHER	1778/365	PROPERTY TRANSFER	0.0	
TRAVIS DAVID E	NORTH VALLEY FARMS LLC	185,838	12/28/2012	WD	03-ARM'S LENGTH	1618/511	PROPERTY TRANSFER	100.0	
SHELDON RHUNELL	TRAVIS DAVID E.	23,000	08/17/1987	WD	20-MULTI PARCEL SALE REF	976/562	PROPERTY TRANSFER	0.0	
Property Address 0 JERSEYVILLE RD Owner's Name/Address TRAVIS MARTIN & TAMEY LIVING TRUST 3848 S WISE RD MOUNT PLEASANT MI 48858									
Class: AGRICULTURAL-VACA Zoning: AG (* Building Permit(s) School: SHEPHERD PUBLIC SCHOOL DIST P.R.E. 100% / / Qual. Ag. MAP #:									
		Improved	X	Vacant	Land Value Estimates for Land Table 03-AG-03-AG-COE AGRICULTURAL				
Tax Description		Public		* Factors *					
S 50 A OF THE E 1/2 OF THE NW 1/4 SEC 27 T13N R3W EXC A PARCEL COM AT A FT 7 RDS E OF THE SW COR OF THE SE 1/4 OF THE NW 1/4 OF SEC 27 TH E 411.84 FT TH N 231.00 FT TH W 189.75 FT TH N 149.98 FT TH W 214.00 FT TH S 381.00 FT BACK TO POB 47.25 A M/L		Description		Front	Depth	Rate	Adj. Reason	Value	
DESC EDITED BY ASSR 12/2012 AG EXEMPT TRANSFER FOR AFFID L1618 P522 REGISTERED 01-04-13 FOR SALE WD L1618 P511 DATED 12-28-12 WITH 2013 CAPPED TV = 24,871 & AV 72,100		ACREAGE TABLE "A"		47.250	Acres	5,500	100	259,875	
		Total Est. Land Value =		47.25		Total Acres		259,875	
Comments/Influences		Topography of Site							
X		Level							
		Rolling							
		Low							
		High							
		Landscaped							
		Swamp							
		Wooded							
		Pond							
		Waterfront							
		Ravine							
		Wetland							
		Flood Plain							
Who	When	What	Year	Land Value	Building Value	Assessed Value	Board of Review	Tribunal/Other	Taxable Value
DAF 07/16/2014	INSPECTED		2023	129,900	0	129,900			28,990C
			2022	129,900	0	129,900			28,990C
			2021	141,800	0	141,800			28,064C
			2020	131,100	0	131,100			27,677C

The Equalizer. Copyright (c) 1999 - 2009. Licensed To: Township of Coe, County of Isabella, Michigan

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

03-027-16-005-00



**FARMLAND AND OPEN SPACE PRESERVATION PROGRAM**

**Application for Farmland Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

OFFICIAL USE ONLY	
Local Governing Body:	
Date Received:	11-07-2022
Application No:	
State:	
Date Received:	
Application No:	
Approved:	Rejected

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: TRAVIS MARTIN LIVING TRUST  
Last First Initial

(If more than two see #15) TRAVIS TAMEY LIVING TRUST  
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:  
 Married  Single

2. Mailing Address: 3848 S. WISE RD. MT. PLEASANT MI 48858  
Street City State Zip Code

3. Telephone Number: (Area Code) ( ) \_\_\_\_\_

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( ) \_\_\_\_\_

5. E-mail address: \_\_\_\_\_

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: ISHABELLA 7. Township, City or Village: COE

8. Section No. 27 Town No. T13N Range No. R3W

III. Legal Information:

-9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

-10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above?  Yes  No  
 If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights?  Yes  No  
 If owned by the applicant, are the mineral rights leased?  Yes  No  
 Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_  
 Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes:  Yes  No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract  Yes  No: If "Yes", indicate vendor (sellers):  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date \_\_\_\_\_ Signature of Land Contract Vendor(s) (Seller) \_\_\_\_\_

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following - please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation  Limited Liability Company  Partnership
- Estate  Trust  Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more → complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
- c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

CASH CROPS

- b. Total number of acres on this farm 40
- c. Total number of acres being applied for (if different than above): 40
- d. Acreage in cultivation: 40
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_
- f. All other acres (swamp, woods, etc.) \_\_\_\_\_
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings  Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Marta Lewis

(Signature of Applicant)

(Corporate Name, If Applicable)

James J. Harris

(Co-owner, If Applicable)

(Signature of Corporate Officer)

11-2-22

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 11/07/2022 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Coe Township  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: 11/14/2022

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Mary Kay Nease, Supervisor

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

11-10-22  County or Regional Planning Commission

Conservation District

Township (if county has zoning authority)

City (if land is within 3 miles of city boundary)

Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:**

Copy of Deed or Land Contract (most recent showing current ownership)

Copy of most recent Tax Bill (must include tax description of property)

Map of Farm

Copy of most recent appraisal record

Copy of letters from review agencies (if available)

Any other applicable documents

Questions? Please call Farmland Preservation at (517) 284-5663

**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

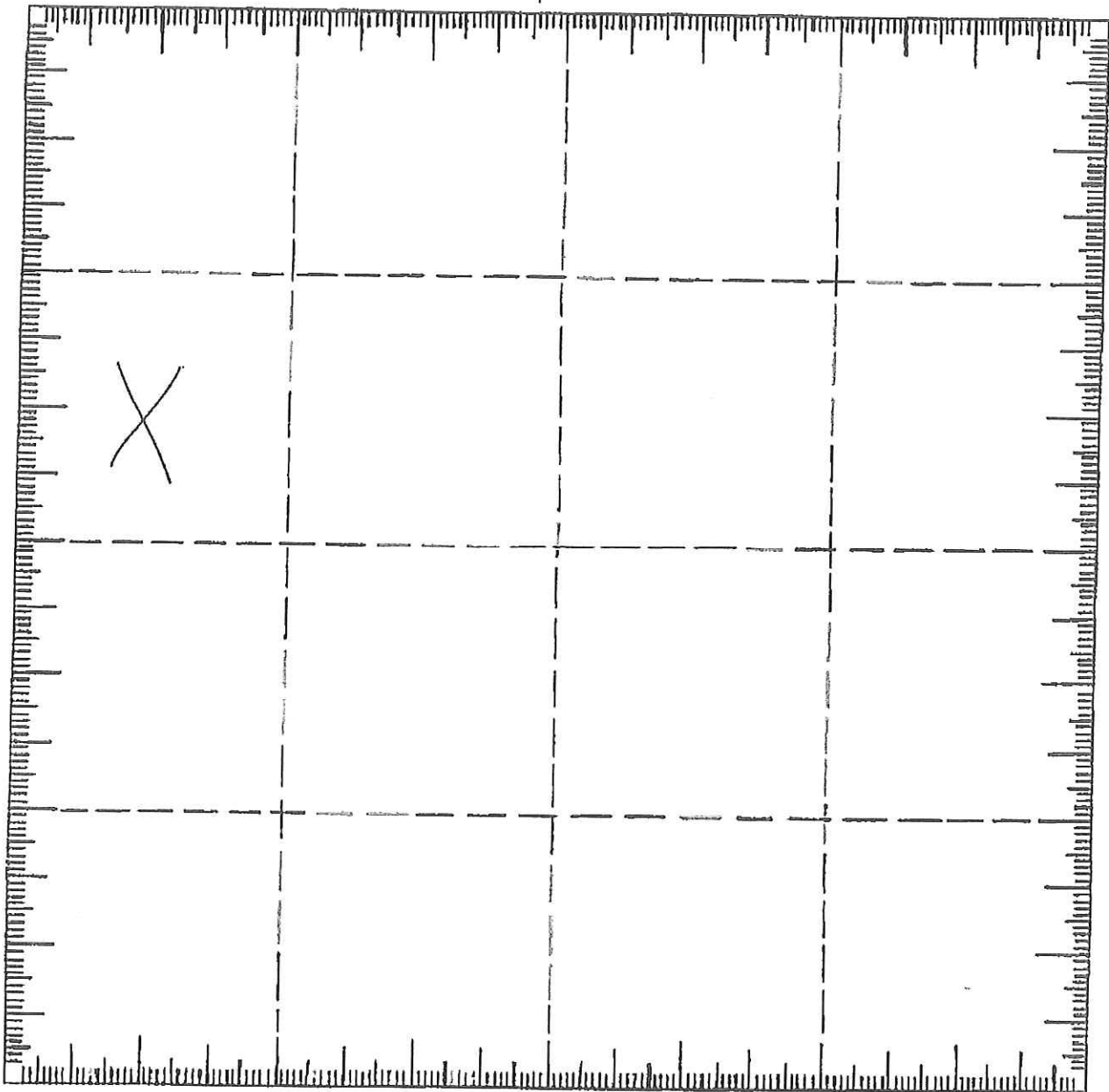
Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County ISABELLA

Township COE

T 13N R 3W Section 27

↑ North



Received  
ISABELLA COUNTY, MI  
09-02-2017 09:29 am '15  
Received  
ISABELLA COUNTY, MI  
09-02-2017 09:29 am '15

20170006377  
Filed for Record in  
ISABELLA COUNTY, MI  
KAREN R. JACKSON  
09-02-2017 At 09:53:56 am.  
QUIT C DEED 30.00  
Liber 1778 Page 368 - 370

QUITCLAIM DEED

The Grantor: Martin Travis, a married man;  
whose registered address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

Quitclaims to the Grantee: The Martin and Tamey Travis Living Trust, dated November 20,  
2015;  
whose address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

The following described premises situated in the TOWNSHIP of COE, COUNTY of  
ISABELLA and STATE of MICHIGAN

NE 1/4 OF THE NE 1/4 OF SEC 15, EXCEPT A PARCEL OF LAND COM AT  
THE NW COR THEREOF TH E 535.13 FT TH S 341.65 FT TH W 255 FT TH N  
30.65 FT TH W 280.13 FT TH N 311 FT TO POB. T13N R3W CONTAINING 36  
A M/L

PP#: 03-015-20-001-02

And

SE 1/4 OF SE 1/4 SEC 21, T13N, R3W. 40 A  
PP#: 03-021-40-001-00

And

S 1/2 OF NW 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 SEC 22 T13N R3W EXC TH E 100 FT  
OF S 250 FT EXC BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH  
N 264 FT TH W 160 FT TH S 264 FT TO POB. 98.46 A M/L. COMMONLY  
KNOWN AS 9755 S LOOMIS ROAD

PP#: 03-022-30-002-00

\*\*Subject to Life Estate Interest of Louise Travis

And

N 50 ACRES OF S 1/2 OF NW 1/4 SEC 24 T13N R3W. 50 A.  
PP#: 03-024-10-003-00

And

S 1/2 OF N 1/2 OF SW 1/4, SEC 24, T13N R3W. 40 A.  
PP#: 03-024-30-002-00

And

THE S 1/2 OF THE SW 1/4 OF SEC 24 T13N R3W COE TWP EXC A PARCEL  
COM AT SW COR OF SEC 24 N 00D 24M 48S W ALG THE W SEC LINE  
539.00 FT TO POB TH CONT N 00D 24M 48S W ALG W SEC LINE 298.00 FT



TH N 89D 35M 12S E 207.00 FT TH S 00D 24M 48S E 298.00 FT TH S 89D 35M  
12S W TO W SEC LINE 207.00 FT. 78.58 A M/L  
PP#: 03-024-30-003-98

And

S 50 A OF THE E ¼ OF THE NW ¼ SEC 27 T13N R3W EXC A PARCEL COM  
AT A POINT 7 RODS E OF THE SW COR OF THE SE ¼ OF NW ¼ OF SEC 27  
TH E 411.84 FT TH N 231.00 FT TH W 189.75 FT TH N 149.98 FT TH W 214.00  
FT TH S 381.00 FT BACK TO POB. CONT 47.25 A M/L COMMONLY KNOWN  
AS 10498 S LOOMIS ROAD.  
PP#: 03-027-10-003-02

\*\*Subject to Life Estate Interest of David Travis

And

X SW ¼ OF NW ¼ SEC 27 T13N R3W. 40 A  
PP#: 03-027-10-005-00

And

S 720 FT OF E 10 A OF NW ¼ OF NE ¼ SEC 15 T13N R3W COE TWP.  
CONTAINING 5.55 A M/L.  
PP#: 03-015-20-002-07

for the sum of \$1.00. Tax exempt pursuant to MCL 207.505(a); and MCL 207.526(a).

Subject to easements, building and use restrictions of record and reservations of record, and any  
lien for real estate taxes or assessments not yet due and payable.

The Grantor grants to the Grantee the right to make all available divisions under section 108 of  
the Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally  
accepted agricultural and management practices which may generate noise, dust, odors, and  
other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This instrument was prepared at the specific request of the parties based solely on information  
supplied by one or more of the parties to this conveyance and without examination of title or  
abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this  
instrument resulting from the information provided. The parties hereto signify their assent to this  
disclaimer by the grantors' execution and the grantees' acceptance of this instrument.

DATED this 16<sup>th</sup> day of May 2017.

Signed by:

Martin Travis  
By: Martin Travis

Tamey Travis  
By: Tamey Travis (Dower Interest Only)

STATE OF MICHIGAN )  
COUNTY OF ISABELLA ) ss.

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 2017, by Martin Travis and Tamey Travis, husband and wife

Hollie J. Shullery  
By: Hollie J. Shullery  
Notary Public, State of MI, County of Montcalm  
My commission expires: 06/11/2021  
Acting in the County of Isabella

When recorded return to: Trent C. Hilding	Send subsequent tax bills to: Grantee
Tax Parcel #:	Recording Fee: \$      Transfer Fee: \$

Drafted By and When Recorded Return to:  
TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436

Print Date: 12/29/2018  
Recpt Date: 12/29/2018

2018  
Official Winter Tax Receipt  
COE TOWNSHIP  
03-027-10-005-00

Recpt No: 00000497

11426 EAST BLANCHARD ROAD  
SHEPHERD MI 48883

Received of:  
TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

TAXABLE: 45,153 SEV: 142,100 SCHL: 37060  
PRE/MBT: 52.0000 CLASS: 101

PREVIOUS PAYMENTS

PREVIOUS PAYMENTS

Date	Chk #	Amount	Date	Chk #	Amount
------	-------	--------	------	-------	--------

\*\* CURRENT PAYMENT \*\*

Date	Chk #	Amount
12/29/2018	7313	1,512.95

Total Recvd: 1,512.95

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 03-027-10-005-00

DESCRIPTION	MILLAGE	Tax Billed	Total Paid	BALANCE
CO-I-RIDE TRANS	0.8620	38.92	38.92	0.00
CO-MED CARE FAC	0.7000	31.60	31.60	0.00
CO-COM ON AGING	0.8776	39.62	39.62	0.00
CO-PARKS & REC	0.3500	15.80	15.80	0.00
COE OPERATING	0.9984	45.08	45.08	0.00
SHEPHERD SCH OP	18.0000	390.11	390.11	0.00
SHEP DEBT 2008	0.0000	0.00	0.00	0.00
SHEP DEBT A08/17	4.5700	206.34	206.34	0.00
SHEP DEBT B08/17	2.4300	109.72	109.72	0.00
GR/IS RESD OPER	0.2640	11.92	11.92	0.00
GR/IS RESD SP ED	4.0345	182.16	182.16	0.00
GR/IS RESD V ED	1.0000	45.15	45.15	0.00
CHIP LIBRARY	1.7500	79.01	79.01	0.00
D380 HUTCHINSON	0.0000	90.57	90.57	0.00
COE GARBAGE ASMT	0.0000	140.00	140.00	0.00
COE TWP FIRE SP	0.0000	75.00	75.00	0.00

Admin Fee	11.95	11.95	0.00	
Interest/Pen	0.00	0.00	0.00	
Over Payments	0.00	0.00	0.00	
TOTALS ----->	35.83650	1,512.95	1,512.95	0.00

CNTY: 10-01-2017 - 09-30-2018 Twn: 04-01-2017 - 03-31-2018  
SCHL: 07-01-2017 - 06-30-2018 ST : 10-01-2017 - 09-30-2018

Property Description.

SW 1/4 OF NW 1/4 SEC 27 T13N R3W . AG EXEMPT TRANSFER  
FOR AFFID L1618 P0522 REGISTERED 01-04-13 FOR SALE WD  
L1618 P511 DATED 12-28-12 WITH 2013 CAPPED TV = 42335

Addr: 10498 S LOOMIS

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY  
ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE  
AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN  
IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN  
THE 'BALANCE' COLUMN ABOVE.

To: TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

*Terese Meyer*  
-----  
TREASURER

Cashier BSA



# County of Isabella



Map Publication:

11/08/2022 8:45 PM



Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.



Grantor	Grantee	Sale Price	Sale Date	Inst. Type	Terms of Sale	Libers & Page	Verified By	Prcnt. Trans.			
TRAVIS LOUISE	TRAVIS MARTIN & TAMEY LIV	0	03/28/2018	QC	21-NOT USED/OTHER	1804/759	PROPERTY TRANSFER	0.0			
MARTIN TRAVIS	TRAVIS MARTIN & TAMEY LIV	0	05/16/2017	QC	14-INTO/OUT OF TRUST	1783/68	PROPERTY TRANSFER	0.0			
NORTH VALLEY FARMS LLC	TRAVIS MARTIN	0	05/12/2017	QC	21-NOT USED/OTHER	1778/365	PROPERTY TRANSFER	0.0			
TRAVIS DAVID E	NORTH VALLEY FARMS LLC	249,162	12/28/2012	WD	03-ARM'S LENGTH	1618/511	PROPERTY TRANSFER	100.0			
Property Address	Class: AGRICULTURAL-IMPR Zoning: AG (* Building Permit(s) Date Number Status										
10498 S LOOMIS RD	School: SHEPHERD PUBLIC SCHOOL DIST										
	P.R.E. 5% 12/28/2012 Qual. Ag.										
Owner's Name/Address	MAP #:										
TRAVIS MARTIN & TAMEY LIVING TRUST	2023 Est TCV 323,960 TCV/TFA: 209.28										
3848 S WISE RD	Land Value Estimates for Land Table 03-AG-03-AG-COE AGRICULTURAL										
MOUNT PLEASANT MI 48858	X	Improved	Vacant								
Tax Description	Public Improvements		* Factors *								
SW 1/4 OF NW 1/4	Dirt Road		Description	Frontage	Depth	Front	Depth	Rate	%Adj.	Reason	Value
AG EXEMPT TRANSFER FOR APFD L1618 P522	Gravel Road		ACREAGE TABLE "A"	40.00	Total Acres	5,500	Acres	5.90	100		220,000
REGISTERED 01-04-13 FOR SALE WD L1618	Paved Road		Total Est. Land Value = 220,000								
P511 DATED 12-28-12 WITH 2013 CAPPED TV =	Storm Sewer		Land Improvement Cost Estimates								
42,335 & AV 104,100	Sidewalk		Description								
LIFE ESTATE RESERVED FOR DAVID & CHERYL	Water		D/W/P: 3.5 Concrete								
TRAVIS PER WD L1618 P511 DEED DATED	Sewer		Total Estimated Land Improvements True Cash Value =								
12-28-12 FOR PART OF 03-027-10-005-00	Electric		Rate 5.90								
MORE DESCRIBED AS COM AT THE SW COR OF NW	Gas		Size % Good 288 71								
1/4 SEC 27 T13N R3W COE TWP ISABELLA CO	Curb		Cash Value 1,206								
SAID POINT BEING THE INTERSECTION OF THE	Street Lights										
CENTERLINES OF LOOMIS ROAD AND	Standard Utilities										
DERSEYVILLE ROAD TH N 472 FT TH E 285 FT	Underground Utilis.										
TH S 472 FT TH W 285 FT TO THE POB 3.09 A	Topography of Site										
M/L	Level										
	Rolling										
	Low										
	High										
	Landscaped										
	Swamp										
	Wooded										
	Pond										
	Waterfront										
	Ravine										
	Wetland										
	Flood Plain										
Comments/Influences	X	Who	When	What	Year	Land Value	Building Value	Assessed Value	Board of Review	Tribunal/Other	Taxable Value
		MKM	10/23/2015	INSPECTED	2023	110,000	52,000	162,000			49,349C
					2022	110,000	46,800	156,800			49,349C
					2021	120,000	50,400	170,400			47,773C
					2020	111,000	50,400	161,400			47,114C

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Building Type	(3) Roof (cont.)	(11) Heating/Cooling	(15) Built-ins	(15) Fireplaces	(16) Porches/Decks	(17) Garage
X Single Family Mobile Home Town Home Duplex A-Frame	Eavestrough Insulation 0 Front Overhang 0 Other Overhang	X Gas Wood Oil Coal Elec. Steam	Appliance Allow. Cook Top Dishwasher Garbage Disposal Bath Heater Vent Fan Hot Tub Unvented Hood Vented Hood Interroom Jacuzzi Tub Jacuzzi repl. Tub Oven Microwave Standard Range Self Clean Range Sauna Trash Compactor Central Vacuum Security System	Interior 1 Story Interior 2 Story 2nd/Same Stack Two Sided Exterior 1 Story Exterior 2 Story Prefab 1 Story Prefab 2 Story Heat Circulator Raised Hearth Wood Stove Direct-Vented Ga	Area Type 144 CCP 36 CCP (1 Story)	Year Built: Car Capacity: Class: Exterior: Brick Ven.: Stone Ven.: Common Wall: Foundation: Finished?: Auto. Doors: Mech. Doors: Area: % Good: Storage Area: No Conc. Floor: Bsmnt Garage: Carpport Area: Roof:
X Wood Frame	(4) Interior Drywall Plaster Paneled Wood T&G	X Forced Air w/o Ducts Forced Air w/ Ducts Forced Hot Water Electric Baseboard Elec. Ceil. Radiant Radiant (in-floor) Electric Wall Heat Space Heater Wall/Floor Furnace Forced Heat & Cool Heat Pump No Heating/Cooling	Class: CD Effec. Age: 34 Floor Area: 1,548 Total Base New: 171,773 Total Depr Cost: 113,370 Estimated T.C.V: 83,214	Class: CD Effec. Age: 34 Floor Area: 1,548 Total Base New: 171,773 Total Depr Cost: 113,370 Estimated T.C.V: 83,214		
Building Style: TWO STY	Trim & Decoration Ex X Ord Min	Size of Closets Lg X Ord Small				
Yr Built 0	Condition: Good	Doors Lg X Ord Solid X H.C.				
Room List	(5) Floors	(12) Electric 0 Amps Service				
Basement 1st Floor 2nd Floor Bedrooms	Kitchen: Other: Other:	No./Qual. of Fixtures Ex. X Ord. Min				
(1) Exterior	(6) Ceilings	No. of Elec. Outlets Many X Ave. Few				
X Wood/Shingle Aluminum/Vinyl Brick	(7) Excavation Basement: 800 S.F. Crawl: 0 S.F. Slab: 148 S.F. Height to Joists: 0.0	(13) Plumbing Average Fixture(s) 1 3 Fixture Bath 1 2 Fixture Bath Softener, Auto Softener, Manual Solar Water Heat No Plumbing Extra Toilet Extra Sink Separate Shower Ceramic Tile Floor Ceramic Tile Mains Ceramic Tub Alcove Vent Fan	Cost Est. for Res. Bldg: 1 Single Family TWO STY (11) Heating System: Forced Air w/ Ducts Ground Area = 948 SF Floor Area = 1548 SF. Phy./Ab. Phy./Func/Econ/Comb. % Good=66/100/100/100/66 Building Areas Stories Exterior Foundation 1.75 Story Siding Basement 1.75 Story Siding Basement 1 Story Siding Slab 1 Story Siding Slab Total: 155,964 102,936	Size Cost New Depr. Cost 416 2,375 1,567 384 4,163 2,748 98 5,160 3,406 50 3,286 2,169 825 825 544 Total: 171,773 113,370		
X Many Avg. X Avg. Small	(8) Basement Conc. Block Poured Conc. Stone Treated Wood Concrete Floor	(14) Water/Sewer Public Water Public Sewer Water Well 1000 Gal Septic 2000 Gal Septic Lump Sum Items:	Notes: ECF (4000-COE AG) 0.734 => TCV: 83,214			
X Wood Sash Metal Sash Vinyl Sash Double Hung Double Hung Horiz. Slide Casement Double Glass Patio Doors Storms & Screens	(9) Basement Finish Recreation SF Living SF Walkout Doors No Floor SF					
(3) Roof	(10) Floor Support					
X Gable Hip Flat	Gambrel Mansard Shed					
X Asphalt Shingle	Joists: Unsupported Len: Ctrr.Sup:					
Chimney: Brick						

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*

Building Type	Farm Implement/Equipment	Hog Sheds	Farm Implement/Equipment	Farm Implement/Equipment	Farm Implement/Equipment
Year Built					
Class/Construction	D, Pole	D, Pole	D, Frame	D, Frame	D, Frame
Quality/Exterior	Average	Low Cost	Low Cost	Low Cost	Low Cost
# of Walls, Perimeter	4 Wall, 196	4 Wall, 116	4 Wall, 88	4 Wall, 88	4 Wall, 88
Height	12	8	10	10	10
Heating System	No Heating/Cooling	No Heating/Cooling	No Heating/Cooling	No Heating/Cooling	No Heating/Cooling
Length/Width/Area	66 x 32 = 2112	48 x 10 = 480	28 x 16 = 448	28 x 16 = 448	28 x 16 = 448
Cost New	\$ 20,930	\$ 11,534	\$ 3,105	\$ 3,105	\$ 3,105
Phy./Func./Econ. %Good	72/100/100 72.0	46/50/100 23.0	26/100/100 26.0	26/100/100 26.0	26/100/100 26.0
Depreciated Cost	\$ 15,070	\$ 2,653	\$ 807	\$ 807	\$ 807
+ Unit-In-Place Items	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
Description, Size X Rate X %Good = Cost					
Itemized ->					
Unit-In-Place ->					
Items ->					
E.C.F.	X 0.970	X 0.970	X 0.970	X 0.970	X 0.970
% Good	72	46	26	26	26
Est. True Cash Value	\$ 14,618	\$ 2,573	\$ 783	\$ 783	\$ 783
Comments:					
Total Estimated True Cash Value of Agricultural Improvements / This Card: 19540 / All Cards: 19540					

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

03-02A-30-002-00

OFFICIAL USE ONLY
Local Governing Body:
Date Received: 11/07/2022
Application No:
State:
Date Received:
Application No:
Approved: Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information:

1. Name(s) of Applicant: TRAVIS MARTIN LIVING TRUST
Last First Initial
(If more than two see #15) TRAVIS TAMEY LIVING TRUST
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:
Married Single

2. Mailing Address: 3848 S. WISE RD. MT. PLEASANT, MI 48858
Street City State Zip Code

3. Telephone Number: (Area Code) ( )

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( )

5. E-mail address:

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: ISABELLA Township, City or Village: COE

8. Section No. 22 Town No. T13N Range No. R3W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)
10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.
11. Is there a tax lien against the land described above? Yes No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? Yes No
If owned by the applicant, are the mineral rights leased? Yes No
Indicate who owns or is leasing rights if other than the applicant:
Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes? Yes No If "Yes", indicate to whom, for what purpose and the number of acres involved:

14. Is land being purchased under land contract Yes No: If "Yes", indicate vendor (seller):
Name:
Address: Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date Signature of Land Contract Vendor(s) (Seller)



15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

- 2 or more persons having a joint or common interest in the land
- Corporation  Limited Liability Company  Partnership
- Estate  Trust  Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- a. 40 acres or more  complete only Section 16 (a thru g);
- b. 5 acres or more but less than 40 acres  complete only Sections 16 and 17; or
- c. a specialty farm  complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

\_\_\_\_\_ CASH CROPS \_\_\_\_\_

b. Total number of acres on this farm 96.75

c. Total number of acres being applied for (if different than above): 96.75

d. Acreage in cultivation: 96.75

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_  
 Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ \_\_\_\_\_ : \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Marty Travis  
(Signature of Applicant)  
Jimmy J Travis  
(Co-owner, If Applicable)  
11-2-22  
(Date)

\_\_\_\_\_  
(Corporate Name, If Applicable)  
\_\_\_\_\_  
(Signature of Corporate Officer)  
\_\_\_\_\_  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: 11/07/2022 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Coe Township  
 County  Township  City  Village

This application is  approved,  rejected Date of approval or rejection: 11/14/2022

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Mary Kay Mess, Supervisor

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

II. Please verify the following:

- \_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.
- \_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

- \_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.
- \_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (sending a copy to reviewing agencies is required):

**COPY SENT TO:**

- County or Regional Planning Commission
- Conservation District
- Township (if county has zoning authority)
- City (if land is within 3 miles of city boundary)
- Village (if land is within 1 mile of village boundary)

**Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:**

- Copy of Deed or Land Contract (most recent showing current ownership)
- Copy of most recent Tax Bill (must include tax description of property)
- Map of Farm
- Copy of most recent appraisal record
- Copy of letters from review agencies (if available)
- Any other applicable documents

Questions? Please call Farmland Preservation at (517) 284-5663

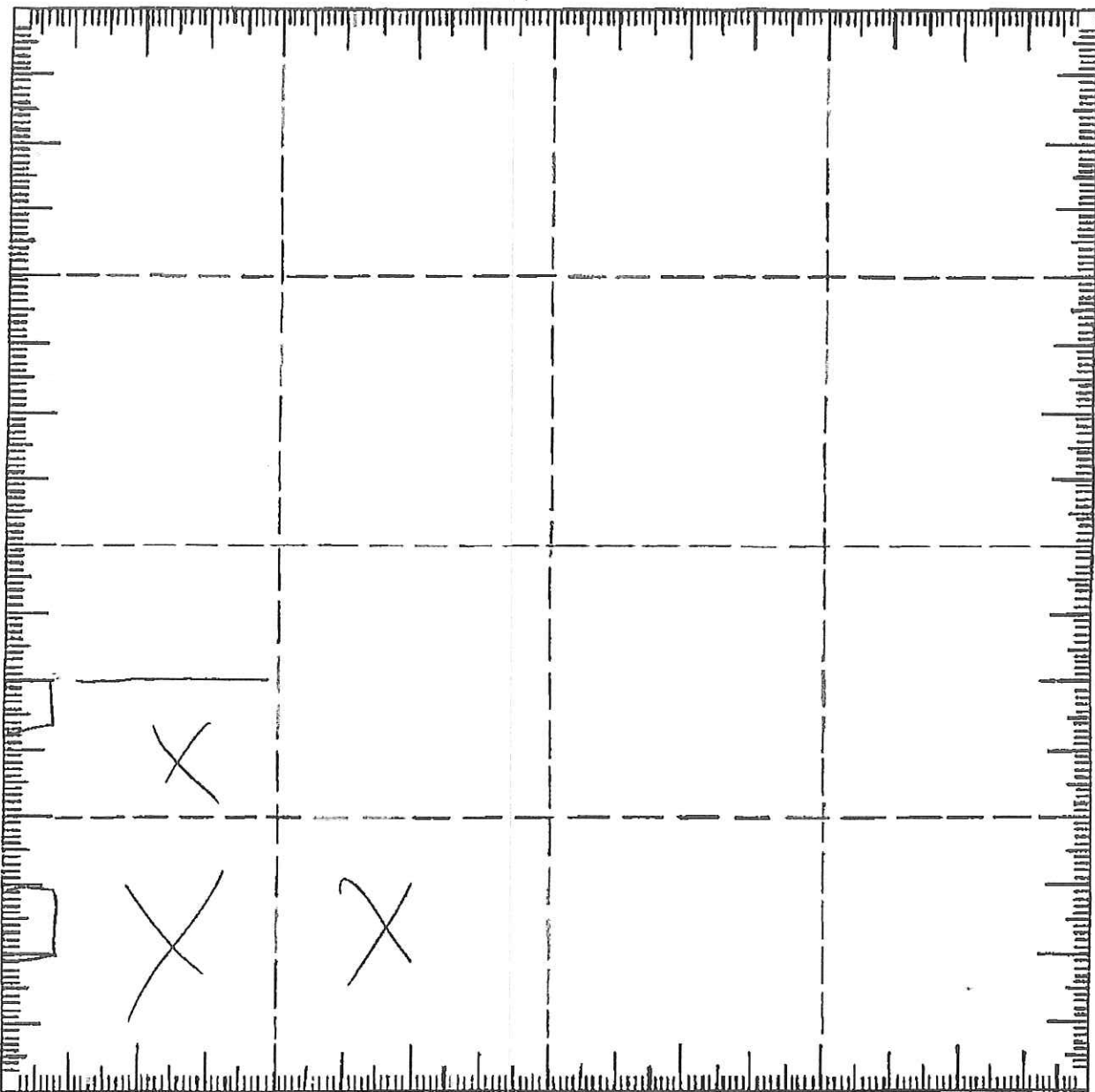
**Map of Farm with Structures and Natural Features:**

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft<sup>2</sup> (1 mile<sup>2</sup>) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County ISABELLA  
Township CDE  
T 13N R 3W Section 22

↑ North



Received  
ISABELLA COUNTY, MI  
07-24-2017 09:29 am  
Received  
ISABELLA COUNTY, MI  
08-02-2017 09:29 am

20170006377  
Filed for Record in  
ISABELLA COUNTY, MI  
KAREN R. JACKSON  
08-02-2017 At 09:53:56 am.  
QUIT C DEED 30.00  
Liber 1778 Page 368 - 370

QUITCLAIM DEED

The Grantor: Martin Travis, a married man;  
whose registered address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

Quitclaims to the Grantee: The Martin and Tamey Travis Living Trust, dated November 20,  
2015;  
whose address is: 3848 S. Wise Road, Mt. Pleasant, MI 48858

The following described premises situated in the TOWNSHIP of COE, COUNTY of  
ISABELLA and STATE of MICHIGAN

NE ¼ OF THE NE ¼ OF SEC 15, EXCEPT A PARCEL OF LAND COM AT  
THE NW COR THEREOF TH E 535.13 FT TH S 341.65 FT TH W 255 FT TH N  
30.65 FT TH W 280.13 FT TH N 311 FT TO POB. T13N R3W CONTAINING 36  
A M/L

PP#: 03-015-20-001-02

And

SE ¼ OF SE ¼ SEC 21, T13N, R3W. 40 A  
PP#: 03-021-40-001-00

And

X S ¼ OF NW ¼ OF SW ¼ & S ¼ OF SW ¼ SEC 22 T13N R3W EXC TH E 100 FT  
OF S 250 FT EXC BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH  
N 264 FT TH W 160 FT TH S 264 FT TO POB. 98.46 A M/L. COMMONLY  
KNOWN AS 9755 S LOOMIS ROAD

PP#: 03-022-30-002-00

\*\*Subject to Life Estate Interest of Louise Travis

X SEE split attached -  
New parent parcel  
03-022-30-002-99

And

N 50 ACRES OF S ¼ OF NW ¼ SEC 24 T13N R3W. 50 A.  
PP#: 03-024-10-003-00

And

S ¼ OF N ¼ OF SW ¼, SEC 24, T13N R3W. 40 A.  
PP#: 03-024-30-002-00

And

THE S ¼ OF THE SW ¼ OF SEC 24 T13N R3W COE TWP EXC A PARCEL  
COM AT SW COR OF SEC 24 N 00D 24M 48S W ALG THE W SEC LINE  
539.00 FT TO POB TH CONT N 00D 24M 48S W ALG W SEC LINE 298.00 FT

OR LIB 1778 P.G 369

TH N 89D 35M 12S E 207.00 FT TH S 00D 24M 48S E 298.00 FT TH S 89D 35M  
12S W TO W SEC LINE 207.00 FT. 78.58 A M/L

PP#: 03-024-30-003-98

And

S 50 A OF THE E ¼ OF THE NW ¼ SEC 27 T13N R3W EXC A PARCEL COM  
AT A POINT 7 RODS E OF THE SW COR OF THE SE ¼ OF NW ¼ OF SEC 27  
TH E 411.84 FT TH N 231.00 FT TH W 189.75 FT TH N 149.98 FT TH W 214.00  
FT TH S 381.00 FT BACK TO POB. CONT 47.25 A M/L COMMONLY KNOWN  
AS 10498 S LOOMIS ROAD.

PP#: 03-027-10-003-02

\*\*Subject to Life Estate Interest of David Travis

And

SW ¼ OF NW ¼ SEC 27 T13N R3W. 40 A

PP#: 03-027-10-005-00

And

S 720 FT OF E 10 A OF NW ¼ OF NE ¼ SEC 15 T13N R3W COE TWP.  
CONTAINING 5.55 A M/L.

PP#: 03-015-20-002-07

for the sum of \$1.00. Tax exempt pursuant to MCL 207.505(a); and MCL 207.526(a).

Subject to easements, building and use restrictions of record and reservations of record, and any  
lien for real estate taxes or assessments not yet due and payable.

The Grantor grants to the Grantee the right to make all available divisions under section 108 of  
the Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally  
accepted agricultural and management practices which may generate noise, dust, odors, and  
other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This instrument was prepared at the specific request of the parties based solely on information  
supplied by one or more of the parties to this conveyance and without examination of title or  
abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this  
instrument resulting from the information provided. The parties hereto signify their assent to this  
disclaimer by the grantors' execution and the grantees' acceptance of this instrument.

DATED this 16<sup>th</sup> day of May 2017.

Signed by:

Martin Travis  
By: Martin Travis

Taney Travis  
By: Taney Travis (Dower Interest Only)

STATE OF MICHIGAN )  
                                  ) ss.  
COUNTY OF ISABELLA

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 2017, by Martin Travis and Taney Travis, husband and wife

Hollie J. Shilling  
By: Hollie J. Shilling  
Notary Public, State of MI, County of Montcalm  
My commission expires: 04/11/2021  
Acting in the County of Isabella

When recorded return to: Trent C. Hilding	Send subsequent tax bills to: Grantee
Tax Parcel #:	Recording Fee: \$                      Transfer Fee: \$

Drafted By and When Recorded Return to:  
TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436

**Travis, Martin & Tamey Split  
September 2019/For 2020 Tax Year**

Property Address: 9755 S. Loomis Road

Land Division request:

<u>Parcel:</u>	<u>Parcel ID #:</u>	<u>Class</u>
Original Parcel #:	03-022-30-002-00	101 (Travis, Martin & Tamey 9755 S. Loomis Rd.)

**Legal Description:** S1/2 OF NW1/4 OF SW1/4 & S1/2 OF SW1/4 EXC THE E 100 FT OF S 250 FT EXC BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH N 264 FT TH W 160 FT TH S 264 FT TO POB

AG EXEMPT TRANSFER FOR AFFID L1618 P520 REGISTERED 01-04-13 FOR SALE WD L1618 P504 DATED 12-28-12 WITH 2013 CAPPED TV = 71,693 & AV 175,100

LIFE ESTATE RESERVED FOR LOUISE SHOE TRAVIS PER WD L1618 P504 DEED DATED 12-28-12 FOR PART OF 03-022-30-002-00 MORE DESCRIBED AS COM AT A POINT 595 FT N OF SW COR OF SW 1/4 OF SW 1/4 SEC 22 T13N R3W COE TWP ISABELLA CO MI TH N 287 FT TH E 287 FT TH W 287 FT TO POB 1.89 A M/L

<u>Parcel:</u>	<u>Parcel ID #:</u>	<u>Class</u>
New Child Parcel:	03-022-30-002-03	401 (Travis, Martin & Tamey 9755 S. Loomis Rd.)

**Legal Description:** A PARCEL OF LAND IN THE SW 1/4 OF THE SW 1/4 OF SEC 22 T13N R3W COE TOWNSHIP DESC AS FOLLOWS: TO FIX THE POB COMM AT THE SW COR OF SEC 22 TH N 00D17M37S W ALG THE W SEC LINE 613.00 FT TO THE POB TH CONT N 00D17M37S W ALG W SEC LINE 271.50 FT TH S 89D41M23S E 281.53 FT TH S 00D17M37S E 271.50 FT TH N 89D41M23S W 281.53 FT BACK TO THE POB 1.75 A M/L CMS & D SURVEY DATED 07/15/2019 JOB# 1906-076  
SPLIT/FOR 2020 TAX YEAR FROM 03-022-30-002-00 TO 03-022-30-002-03 AND 03-022-30-002-99

SEE page 2 —

New Parent Parcel:

03-022-30-002-99

102

(Travis, Martin & Tamey  
S. Loomis Rd., 9000 Mile)

X **Legal Description:** S 1/2 OF NW 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 SEC 22 T13N R3W COE TWP EXC #1  
THE E 100 FT OF S 250 FT EXC #2 BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH N 264 FT TH W 160  
FT TH S 264 FT TO POB EXC #3 : A PARCEL DESC AS TO FIX THE POB COMM AT THE SW COR OF SEC 22 TH N  
00D17M37S W ALG THE W SEC LINE 613.00 FT TO THE POB TH CONT N 00D17M37S W ALG W SEC LINE  
271.50 FT TH S 89D41M23S E 281.53 FT TH S 00D17M37S E 271.50 FT TH N 89D41M23S W 281.53 FT BACK  
TO THE POB 96.75 A M/L CMS & D SURVEY DATED 07/15/2019 JOB# 1906-076  
SPLIT/FOR 2020 TAX YEAR FROM 03-022-30-002-00 TO 03-022-30-002-03 AND 03-022-30-002-99

AG EXEMPT TRANSFER FOR AFFID L1618 P520 REGISTERED 01-04-13 FOR SALE WD L1618 P504 DATED 12-  
28-12 WITH 2013 CAPPED TV = 71,693 & AV 175,100

09/05/2019

Word\mydocs\Split- TravisMartin Split 2020



Print Date: 12/29/2018  
Recpt Date: 12/29/2018

2018  
Official Winter Tax Receipt  
COE TOWNSHIP  
03-022-30-002-00

Recpt No: 00000493

*Original BEFORE split*

11426 EAST BLANCHARD ROAD  
SHEPHERD MI 48883

Received of:  
TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

TAXABLE: 76,467 SEV: 255,800 SCHL: 37060  
PRE/MBT: 80.0000 CLASS: 101

PREVIOUS PAYMENTS

PREVIOUS PAYMENTS

Date	Chk #	Amount	Date	Chk #	Amount
------	-------	--------	------	-------	--------

**\*\* CURRENT PAYMENT \*\***

Date	Chk #	Amount
12/29/2018	7313	3,161.45
<b>Total Recvd:</b>		<b>3,161.45</b>

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 03-022-30-002-00

DESCRIPTION	MILLAGE	Tax Billed	Total Paid	BALANCE
CO-I-RIDE TRANS	0.8620	65.91	65.91	0.00
CO-MED CARE FAC	0.7000	53.52	53.52	0.00
CO-COM ON AGING	0.8776	67.10	67.10	0.00
CO-PARKS & REC	0.3500	26.76	26.76	0.00
COE OPERATING	0.9984	76.34	76.34	0.00
SHEPHERD SCH OP	18.0000	275.27	275.27	0.00
SHEP DEBT 2008	0.0000	0.00	0.00	0.00
SHEP DEBT A08/17	4.5700	349.45	349.45	0.00
SHEP DEBT B08/17	2.4300	185.81	185.81	0.00
GR/IS RESD OPER	0.2640	20.18	20.18	0.00
GR/IS RESD SP ED	4.0345	308.50	308.50	0.00
GR/IS RESD V ED	1.0000	76.46	76.46	0.00
CHIP LIBRARY	1.7500	133.81	133.81	0.00
D380 HUTCHINSON	0.0000	223.03	223.03	0.00
D433 LEONARD	0.0000	1,067.92	1,067.92	0.00
COE GARBAGE ASMT	0.0000	140.00	140.00	0.00
COE TWP FIRE SP	0.0000	75.00	75.00	0.00

Admin Fee	16.39	16.39	0.00
Interest/Pen	0.00	0.00	0.00
Over Payments	0.00	0.00	0.00
<b>TOTALS -----&gt;</b>	<b>35.83650</b>	<b>3,161.45</b>	<b>3,161.45</b>

CNTY: 10-01-2017 - 09-30-2018      Twn: 04-01-2017 - 03-31-2018  
SCHL: 07-01-2017 - 06-30-2018      ST : 10-01-2017 - 09-30-2018

Property Description

S1/2 OF NW1/4 OF SW1/4 & S1/2 OF SW1/4 SEC 22 T13N  
R3W EXC THE E 100 FT OF S 250 FT EXC BEG AT A POINT  
1696 FT N OF SW COR TH E 160 FT TH N 264 FT TH W 160

Addr: 9755 S LOOMIS

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE.

To: TRAVIS MARTIN & TAMEY LIVING TRUST  
3848 S WISE RD  
MT PLEASANT MI 48858

*Terese Meyer*  
-----  
TREASURER

Cashier BSA



# County of Isabella

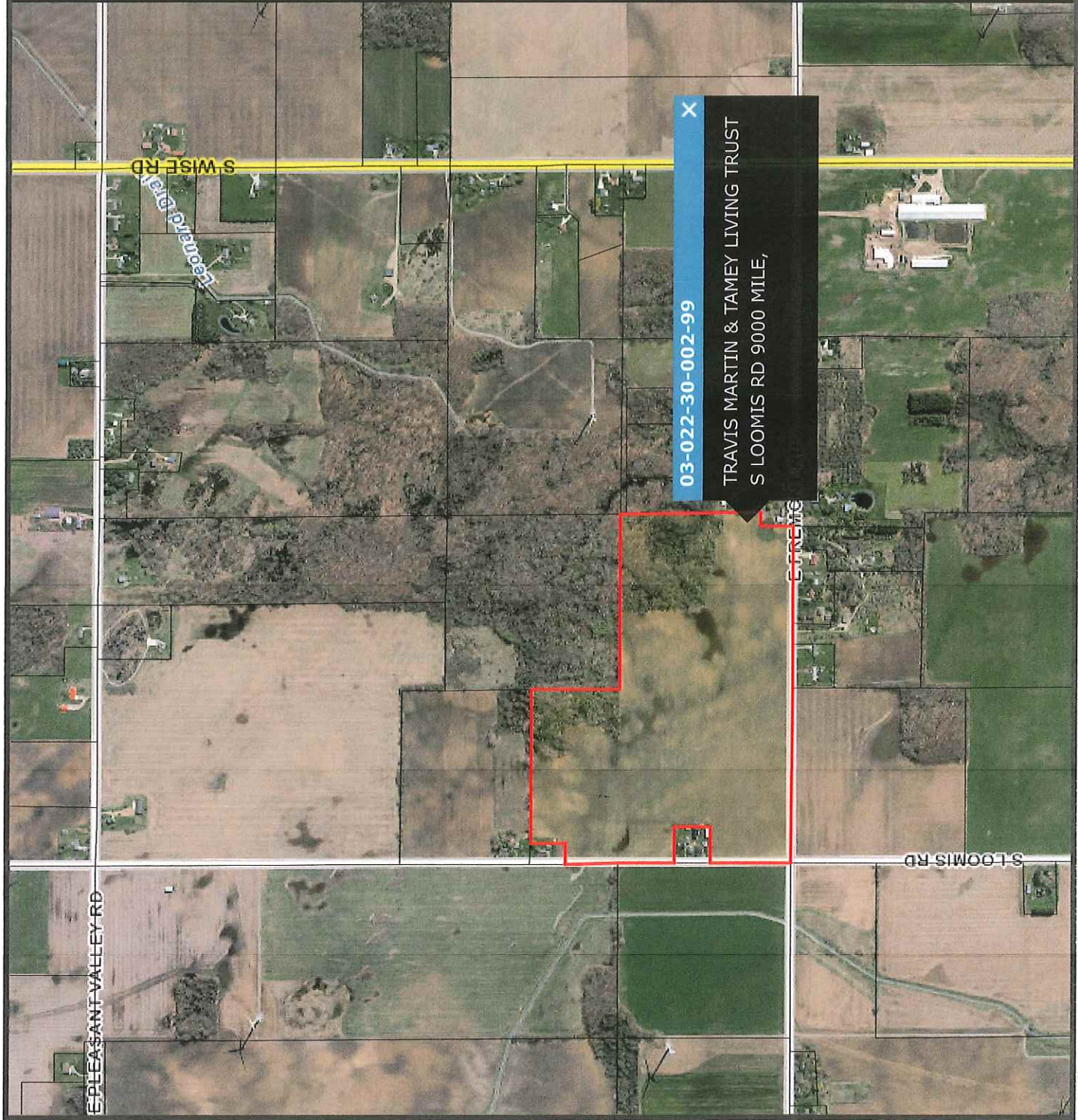


Map Publication:

11/08/2022 8:52 PM



Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.



Grantor	Grantee	Sale Price	Sale Date	Inst. Type	Terms of Sale	Liber & Page	Verified By	Prct. Trans.	
Property Address		Class: AGRICULTURAL-VACA Zoning: AG (* Building Permit(s)		Date	Number	Status			
S LOOMIS RD		School: SHEPHERD PUBLIC SCHOOL DIST							
Owner's Name/Address		P.R.E. 100% 02/12/2020 Qual. Ag.							
TRAVIS MARTIN & TAMEY LIVING TRUST		MAP #:							
3848 S WISE RD		2023 Est TCV 532,125							
MOUNT PLEASANT MI 48858		Land Value Estimates for Land Table 03-AG-03-AG-COE AGRICULTURAL							
Tax Description		Improved		X		Vacant			
S 1/2 OF NW 1/4 OF SW 1/4 & S 1/2 OF SW 1/4 SEC 22 T13N R3W COE TWP EXC #1 THE E 100 FT OF S 250 FT EXC #2 BEG AT A POINT 1696 FT N OF SW COR TH E 160 FT TH N 264 FT TH W 160 FT TH S 264 FT TO POB EXC #3 : A PARCEL DESC AS TO FIX THE POB COMM AT THE SW COR OF SEC 22 TH N 00D17M37S W ALG THE W SEC LINE 613.00 FT TO THE POB TH CONT N 00D17M37S W ALG W SEC LINE 271.50 FT TH S 89D41M23S E 281.53 FT TH S 00D17M37S E 271.50 FT TH N 89D41M23S W 281.53 FT BACK TO THE POB 96.75 A M/L CMS & D SURVEY DATED 07/15/2019 JOB# 1906-076		Public Improvements		* Factors *		Description		Rate %Adj. Reason Value	
		Dirt Road		Front Depth		96.750 Acres		5,500 100 532,125	
		Gravel Road		Depth		96.75 Total Acres		Total Est. Land Value = 532,125	
		Paved Road		Frontage					
		Storm Sewer		Rate					
		Sidewalk		Depth					
		Water		Rate					
		Sewer		Depth					
		Electric		Rate					
		Gas		Depth					
		Curb		Rate					
		Street Lights		Depth					
		Standard Utilities		Rate					
		Underground Utils.		Depth					
		Topography of Site		Rate					
		Level		Depth					
		Rolling		Rate					
		Low		Depth					
		High		Rate					
		Landscaped		Depth					
		Swamp		Rate					
		Wooded		Depth					
		Pond		Rate					
		Waterfront		Depth					
		Ravine		Rate					
		Wetland		Depth					
		Flood Plain		Rate					
		Who		When		What			
		2023		2022		2021		2020	
		266,100		266,100		290,300		268,500	
		0		0		0		0	
		266,100		266,100		290,300		268,500	
		0		0		0		0	
		71,785C		71,785C		69,492C		68,533C	
		Board of Review		Tribunal/Other		Taxable Value			

\*\*\* Information herein deemed reliable but not guaranteed\*\*\*