CHIPPEWA TOWNSHIPISABELLA COUNTY –STATE OF MICHIGAN11084 East Pickard Road, Mt Pleasant MI 48858(989) 773-3600

Supervisor- Rob Smith Clerk - Fran Ash Treasurer – Kathy VanderKolk Trustees: Gail Huber Robert Wetherbee

October 3, 2023

Isabella County Planning Commission 200 N Main St Mt Pleasant MI 48858

Re: Garry Swetz PA116

This is to notify you that the Chippewa Township Board has approved the PA116 application for parcel #02-029-30-002-00 at their board meeting of October 2, 2023.

Frances ach

Frances Ash Chippewa Township Clerk

RECEIVED OCT 6 2023 INSPECTION DEPT.

Michigan	FARMLAND AND OPEN SPACE PRESERVATION PROGRAM
	Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and instructions document before filling out this form.

OFFICIAL USE ONLY Local Governing Body: Date Received Application No: ____ * * * State: Date Received Application No: _____ Approved: _____Rejected_

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

I. Personal Information: 1. Name(s) of Applicant: <u>Swetz</u>	Garry		J
Last	First	······································	Initial
(If more than two see #15)	First	<u>.</u>	Initial
Marital status of all individual men listed on ap	oplication, if more than one, indicate	e status after e	ach name:
2. Mailing Address: 4638 S. Leaton Rd	. Mt. Pleasant	<u>MI.</u>	48858
Street	City	State	Zip Code
3. Telephone Number: (Area Code) (989)			
4. Alternative Telephone Number (cell, work,	etc.): (Area Code) (989 <u>330-19</u>	84	
5. E-mail address: gs2004@frontier.cor			
I. Property Location (Can be taken from the Dec 6. County: ISADella	d/l and Contract)	Chippewa	
8. Section No. <u>29</u> Town N	o. <u>T-14-N</u> Range No	R-3-W	
10. Attach a clear copy of the most recent tax 11. Is there a tax lien against the land descril If "Yes", please explain circumstances:	bed above? Yes ANO		
12. Does the applicant own the mineral rights If owned by the applicant, are the mineral Indicate who owns or is leasing rights if o	rights leased? [_] Yes KI No ther than the applicant:		
Name the types of mineral(s) involved: 13. Is land cited in the application subject to a something other than agricultural purpose number of acres involved:	es: Yes MNo If "Yes", indicate	to whom, for w	mai purpose and the
number of acres involved: 14. is land being purchased under land contra Name:		vendor (seller	s):
Address:		Stat	e Zip Code
Street 14a. Part 361 of the Natural Resources and vendor (sellers) must agree to allow the the land contract sellers sign below. (All	and cited in the application to be	4 Act 451 as a	mended, states that the
Land Contract Vendor(s): I, the undersign into the Farmland and Open Space Pre	gned, understand and agree to perr	nit the land cite	ed in this application
Data	Signature of Land	Contract Vend	tor(s) (Seller)

rev. 12/2019

Date

Aj	oplication for Farm	aland Agreement			Page 2	?
15		one of the following, ot one of the following			complete the following information (if	
	2 or more pe Corporation	ersons having a joint o	r common interest in Limited Liability C Trust	the land Company	Partnership Association	
		lowing: Individual Nan s); or Members; or Par			nt, Vice President, Secretary,	
Nam	e:	<u></u>			Title:	
Nam	e:				Tille:	
Nam	e:				Title:	
Nam	e:				Title:	
		(Additional r	ames may be attach	ed on a separate	sheel.)	
IV.	Land Eligibility Q This application is	ualifications: Check or a for:	ne and fill out correct	section(s)		
		s or more	► complete only S	ection 16 (a thru g	;);	
	b. 5 acres	or more but less than	40 acres	complete c	only Sections 16 and 17; cr	
	c. a specie	alty farm	complete only \$	Sections 16 and 1	8.	
1 6 .	a. Type of agric	ultural enterprise (e.g.	livestock, cash crops	s, fruit, etc):		
	b. Total number	of acres on this farm	77.37			
	c.Total number of	of acres being applied Itivation: 76.54	for (if different than			
	e. Acreage in cu	ared, fenced, improv	ed pasture, or harves		······	
	f. All other acres	(swamp, woods, etc.)				
	-				e the number of buildings):	
	No. of Buildings	Residence:		_ Barn:	Tool Shed: acility: tilk House:	
	Silo:	Grain Storage Facil	ity:	_ Grain Drying Fi	acility:	
	Poultry House: _	ħ	Ailking Parlor:	N	(ilk House:	
1	average gross	annual income of \$20	0.00 per acre from th	te sale of agricult		
	Please provide immediately pr	receding this application	on <u>from the sale of a</u>	<u>aricultural produ</u>	llable land during 2 of the last 3 years ucts (not from rental income):	
<u>\$ 61</u>	,200	: :		= \$ <u>800</u>	(per acré)
	total income		total acres of tillable	land		
1	produce a gros average gross	ss annual income from annual income during	an agricultural use o 2 of the last 3 years	immediately prec	15 acres or more in size, and ore. If a specialty farm, indicate eding application from the sale of it by an MDARD staff person.	
		Contraction of the second seco				

•

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 50

V. Signature(s):

n (Signature of Appl(carit)

(Corporate Name, If Applicable)

(Co-owner, if Applicable)

(Signature of Corporate Officer)

(Date)

(Title)

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received:(Note:	Local Governing Body has 45 days to take action)				
Action by Local Governing Body: Jurisdiction:	County Township City Village				
(If rejected, please attach statement from Local Governing Clerk's Signature:					
Property Appraisal: \$is the curre	nt fair market value of the real property in this application.				
 II. Please verify the following: Upon filing an application, clerk issues receipt to the landowner indicating date received. Clerk notifies reviewing agencies by forwarding a copy of the application and attachments If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909 *Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office. 					
Please verify the following regarding Reviewing	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:				
Agencies (Sending a copy to reviewing agencies is required):	Copy of Deed or Land Contract (most recent				
	Copy of Deed of Land Contract (most recome				
COPY SENT TO:	showing current ownership)				
County or Regional Planning Commission	showing <u>current ownership</u>) — Copy of most recent Tax Bill (must include <u>tax description</u> of property)				
County or Regional Planning Commission	showing <u>current ownership</u>) Copy of most recent Tax Bill (must include <u>tax description</u> of property) Map of Farm				
County or Regional Planning Commission	showing <u>current ownership</u>) Copy of most recent Tax Bill (must include <u>tax description</u> of property) Map of Farm Copy of most recent appraisal record				
County or Regional Planning Commission	showing <u>current ownership</u>) Copy of most recent Tax Bill (must include <u>tax description</u> of property) Map of Farm Copy of most recent appraisal record Copy of letters from review agencies (if available)				
County or Regional Planning Commission	showing <u>current ownership</u>) Copy of most recent Tax Bill (must include <u>tax description</u> of property) Map of Farm Copy of most recent appraisal record				

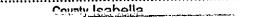
Questions? Please call Farmiand Preservation at 517-284-5663

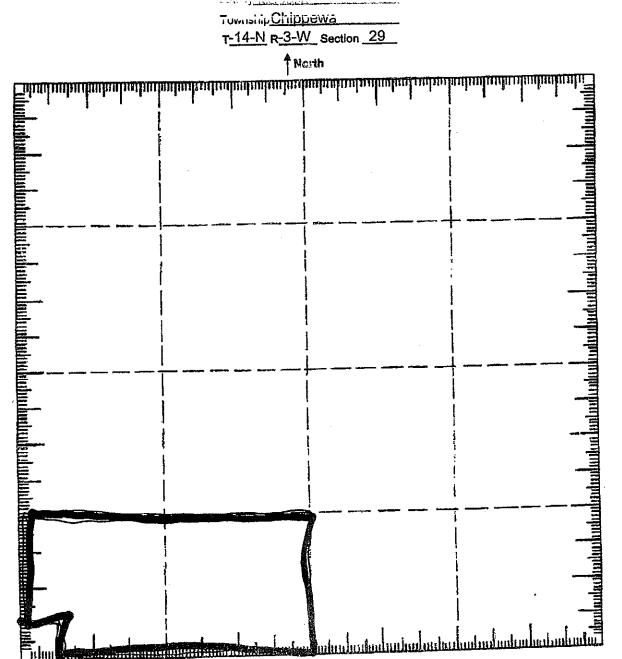
Page 3

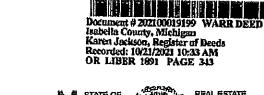
Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).

D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc. Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.







International State of State Real Estate Transfer Tax Isabella County (1997) State State State Transfer Tax 10/21/2021 202100019199 State State

WARRANTY DEED

ATEOPhicheau

.....

RECEVED: 10/24/2021 10:28 AG ISABELLA REGISTER OF DEEDS

File No.: 499413

KNOW ALL MEN BY THESE PRESENTS: That Ivan P. Ettinger and Dorts E. Ettinger Revocable Trust dated February 11, 1993

Whose address is 1651 E. Gaylord Unit D, Mt. Pleasant, MI 48658

transed, and that all

Convey(s) and Warrant(s) to Garry J. Swetz

Whose address is 4638 S. Leaton Rd., ML Pleasant, MI 48858

the following described premises:

The South 1/2 of the Southwest 1/4 of Section 29, T14N, R3W, Chippewa Township, Isebella County, Michigan, EXCEPT Commencing at the Southwest corner of Section 29, T14N, R3W, Chippewa Township, Isebella County, Michigan, thence North 288 feet, thence East 398 feet, thence South 288 feet to the South line of seld Section 29, and thence West 398 feet to Point of Beginning.

For the sum of **ARCH** Hundred Forty One Thousand Five Hundred Ninety Dollars and No Cents (Spitherack00) subject to the existing building and use restrictions, essements, and zoning ordinances of record, if any.

The granter grants to the grantee the right to make <u>All y</u> <u>a</u> division(s) under section 108 of the Land Division Act, Act. No. 288 of the Public Acts of 1967. This property may <u>be</u> located within the vicinity of familand or a farm operation. Generally accepted sgricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

CHIPPEWA TWP TREASURER KATHY VANDERKOLK - TWP TREASURER 11084 E PICKARD RD MT PLEASANT MI 48858

RETURN TAX PAYMENT TO ABOVE ADDRESS

3702-029-30-002-00

4638 S LEATON RD

MT PLEASANT, MI 48858

To: SWETZ GARRY J

SWETZ GARRY J Property Address:

4000 S LEATON

Due Date	09/14/2023
Total Tax Due	\$640.13
Check Number	

Make Check Payable To: CHIPPEWA TWP TREASURER

Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)

Treasurer's Email: TREASURER@CHIPPEWATOWNSHIP.COM



Paid Receipt Requested *S.A.S.E. may be required review messages below.

Amount Remitted: _

Taxpayer Contact Ph #:

Please detach along dotted line -- Retain bottom for your records -- Submit top with payment and a contact PHONE NUMBER on stub and check. **TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION**

CHIPPEWA TWP TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)	COUNTY OPERATING	6.61000	335.55
ISABELLA COUNTY, Michigan	STATE EDUC TAX	6.00000	304.58
Parcel # : 3702-029-30-002-00			
Property Assessed To:			
SWETZ GARRY J			
4638 S LEATON RD MT PLEASANT, MI 48858			
WITPERSANT, WI 40030			
Property Address:			
4000 S LEATON			
MT PLEASANT MI 48858			
Acreage: 77.37	Total Mills/Tax	12.61000	640.13
Property Class: 102 AGRICULTURAL-VACA	Administration Fee	12.010	0.00
School District: 37010 MT PLEASANT CITY SC			640.13
	TOTAL AMOUNT DUE PREV. PAYMENTS		040.13
1 mill equals \$1.00 per \$1000 of Taxable Value.	BALANCE DUE		640.13
	Description of Lands or Personal Property: lengthy	descriptions subject to sp	ace limitations
TAX BASE VALUES	S 1/2 OF SW 1/4 SEC 29 T14N R3W EXC S 288 FT O	F W 398 FT	
Taxable Value: 50,764 State Equalized Value: 145,700			
Assessed Value: 145,700			
Qualified Ag Exemption: 50,764			
% Declared Exempt: 100.0000			
OPERATING FISCAL YEARS	PAYMENTS CAN BE MADE BY MAIL TO THE T	OWNSHIP TREASURE	R'S ADDRESS ABOVE
County: 10-01-2023 - 09-30-2024	(TOP LEFT CORNER). PLEASE INDICATE IF POSTMARKS ARE NOT ACCEPTED BY TOW	VSHIP TREASURER. **	1
Twn/Cty/Village: 04-01-2023 - 03-31-2024	TAXES WILL BE COLLECTED IN PERSON AT	THE TOWNSHIP HALL /	AT 11084 E PICKARD
School: 07-01-2023 - 06-30-2024 State: 10-01-2023 - 09-30-2024	RD, MT PLEASANT, MI 48858 FROM 9 AM TO THURS, DEC 28, 2023; WED, FEB 14, 2024; A	5 PM ON THURSDAY, S ND THUR, FEB 29, 2023	EPT 14, 2023; }.
Does NOT affect when the tax is due or its amount	THURS, DEC 20, 2020, WED, TED 14, 202 1, 1		
	DUE AND PAYABLE 07/01/2023 THROUGH 09/	14/2023 WITHOUT PEN	ALTY. FROM
FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT	100/15/2022 THEOLIGH 02/14/2024 PAYABLE W	/ITH 1% PER CALENDA	RMONTHINTEREST
ISSUES PLEASE CONTACT:	FROM 02/15/2024 THROUGH 02/29/2024 AN A ISABELLA COUNTY TREAS WITH 4% ADMIN	FFF & 1% PER MONTH	UNTIL PAID.
TINA WRIGHT - TWP ASSESSOR 11475 E CRANBERRY LAKE RD	I POSTMARKS ARE NOT ACCEPTED BY THE T	OWNSHIP OR COUNTY	TREASURER.
GLADWIN, MI 48624	TOWNSHIP DOES _NOT_ ACCEPT CREDIT/D	EBIT CARD PAYMENTS	
PH: 989-426-8854=STAFF # / 313-303-3687=ASSR #			

2023 CHIPPEWA TOWNSHIP - ISABELLA CO SUMMER TAX BILL

3702-029-30-002-00 Bill# 01727

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

Grantor	Grantee	 I contraction of a submitted and a su Submitted and a submitted a	Sale Price	Sale Date	Inst. 1 Type		Sale	Liber & Page			ою ЧН ЦН
ETTINGER IVAN & DORIS TRU	SWETZ GARRY	S	541,590 1	0/21/2021	MD	03-ARM'S L	LENGTH	1891/034	3 PROPERTY	RTY TRANSFER	в 0.0
						anderse a series and a series of the series				يە كەللىك بىرى يېلىك بىرى بىلىك بىرىكى يېلىك بىرى يېلىك بىلىك بىلىك بىلىك بىلىك بىلىك بىلىك بىلىك بىلىك بىلىك ب يەللىك بىلىك بىل	
Property Address		Class: AGRICULTURAL-VAC	RAL-VACA	Zoning:	Building	ding Permit	t (s)	Date	Number	Status	us
4000 S LEATON RD	01	School: MT PLEAS	PLEASANT CITY	SCHOOL DIST	ST ST	And a second					de samada es des Proc. andrés constatés es come a
		P.R.E. 100% 12/3	12/31/1994 Qu	Qual. Ag.							, na n <u>a</u> ka na unitaria de una table tablecan anti-tablecon
Owner's Name/Address		Map #:		NAMES AND	and a first and a first of the second se	and the second					
		and a second	m	Est TCV 291,	m						andran anna barr a barrada an aiteacha
4638 S LEATON KU Mount Pleasant MI 48858		Improved X	Vacant	Land Value	Lue Estimates	ces for Land	Tak	TWP AGRICULTURE	TURE		akadan fut sudaan Artik Wanta (Physics) sooraa
		Public Improvements		Description		Frontage Depth	* Facto Eront	* pth Rate	%Adj. Reason		Value
	stan, 17.20 m. mener e <u>en en seta de constanta a sumana e</u> por esta en esta de constanta de c	Dirt Road			25B	шo	4.00 Acres		0		15,600 5,600
iption		Gravel Road		Rate Tar Date Tar	Table 26A Metam Table 39A Londo	Metamora Londo	1.30 Acres 32.40 Acres	3900 100 3900 100	000		5, U/U 26, 360
TI4N-RGW, S I/Z OF SW I/4 I R 398 FT	14 007 0	Paved Road				chill	35.00 Acres		100		136,500
Comments/Influences		Sidewalk				61A Selfridge	2.00 Acres	3900 100 0 100	00		7,800 0
		Water Sewer		на 19 19 19 19 19 19 19 19 19 19 19 19 19	LADLE SULLACE N. C. W	77.	27 Total Acre	s Total	Est. Land Value	H	291, 330
		Gas			and a manufacture to wave you require a state of the	And the Ample of the South Statement of the	ويتري المراجع والمحاصب المراجع المراجع المحاصب المحاصب المحاصر والمحاصر والمحاصر والمحاص والمحاص والمحاص والمح	an Anna an Anna an Anna an Anna an Anna an Anna Anna Anna Anna Anna Anna Anna Ann	a na mana ang ang ang ang ang ang ang ang ang		
		curb									
		Standard Utilities Underground Utils.	, ities Jtils.								
		Topography of site									
		Tevel	A an an a second se								
		Rolling									
		Low High									
		Landscaped Swamp		·		·					
		Wooded									
		Fond Waterfront Ravine									
		Wetland Flood Plain		Year	Land Value	a definite and the second state design of the design of the second state of the second	Building Value	Assessed Value	Board of Review	Tribunal/ Other	Taxable Value
		Who When	What	2023	145,700		0	145,700			50,7640
		LEB 06/14/2009	Inspected	2022	141,900		0	141,900	a subsection on the subsection of the state		48,347C
Lizer. Copyright				2021	131,400	C	0	131,400	and construction of the second se		46,803C
LICENSEQ TO: TOWNShip UL LECENSEQ TO: TOWNShip UL	CULPPEWA, COULLY			2020	124 000)	0	124.000			46,157C

*** Information herein deemed reliable but not guaranteed ***

placeived blacelas



Application 1

Township of Coe P O Box 477 Shepherd, MI 48883 (989)828-5960

October 23, 2023

TO: Tim Nieporte/Ray Johnson Isabella County Planning Commission

FROM: Mary Kay Maas Coe Township Supervisor

RE: PA 116 Application Approval Request

Enclosed is a Farmland and Open Space Preservation Program PA 116 application for Kevin Turnwald, Section 6, Coe Township. Please present the application for Isabella County Planning Commission approval.

The parcel/s are:

Section 6 Coe Township

Isabella County

03-006-40-002-99

Please send documentation of approval to me at the address below. If you have questions or concerns about the application, please feel free to contact me at 989-828-5322 or 989-621-6230 (cell).

Mary Kay Maas Coe Township Supervisor PO Box 477 309 W Wright Ave Shepherd, MI 48883

Enc. PA 116 Application

Word\mydocs\283stuff\PA116app-TurnwaldKevin-Sec6 CountyPCmemo 10192023

	03-006-40-002-99
Michigan FARMLAND AND OPEN SPACE	OFFICIAL USE ONLY
PRESERVATION PROGRAM	Local Governing Body:
Application for Farmland Agreement	Date Received Application No:
Part 361 of the Natural Resources and Environmental	State:
Protection Act, 1994 Act 451 as amended, more	Date Received
commonly known as PA 116.	Application No:
Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.	Approved:Rejected
	PPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER	TO BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information: 1. Name(s) of Applicant: TURNWALD Last	KEVEN M First Initial
Last	First Initial
(If more than two see #15)	
Last Marital status of all individual men listed on applicatio Married Single	
2. Mailing Address: 7120 S Leaton	Rd Shepherd ME 48883 City State Zip Code
Street	City State Zip Code
3. Telephone Number: (Area Code) (989) 820-	- 4 3 8 4
4. Alternative Telephone Number (cell, work, etc.): (Ar	rea Code) ()
5. E-mail address: turnwash egma	
II. Property Location (Can be taken from the Deed/Land 6. County:7	Contract) 7. Township, City or Village:Coe
6. County:	3 N Range No. 3W
11. Is there a tax lien against the land described about f "Yes", please explain circumstances:	sment or tax bill with complete tax description of property. ve? Yes XNo
	eased? Yes No n the applicant:
13. Is land cited in the application subject to a lease a something other than agricultural purposes:	agreement (other than for mineral rights) permitting a use for es 🕅 No If "Yes", indicate to whom, for what purpose and the
14. Is land being purchased under land contract Y Name: Address:	•
vendor (sellers) must agree to allow the land cit the land contract sellers sign below. (All sellers r	
Land Contract Vendor(s): I, the undersigned, un into the Farmland and Open Space Preservatio	nderstand and agree to permit the land cited in this application in Program.

Applicatio	on for Farmla	and Agreement				Page 2
			g, please check the ap ng – please leave blan		d complete the following	information (if
2	or more per	sons having a join	t or common interest in	the land		
C	orporation		_ Limited Liability (
E	state		_ Trust		Association	
			ames if more than 2 Pe artners; or Estate Rep		lent, Vice President, Sec	retary,
Name:					_Title:	
Name:					Title:	
Name [.]						
Name						
Name:					Title:	
		(Additiona	I names maybe attach	ned on a separat	te sheet.)	
			one and fill out correct	t section(s)		
	pplication is					
			►complete only S			
X	b. 5 acres o	r more but less tha	an 40 acres	► complete	e only Sections 16 and 1	7; or
	c. a specialt	ty farm	complete only	Sections 16 and	18.	
16. a. Ty	pe of agricul	tural enterprise (e. Cash	g. livestock, cash crop درمرب کے	s, fruit, etc):		
b. To	tal number o	of acres on this fa	rm 21.01			
c.Tota	al number of	acres being appli	ed for (if different than	above):	27.69	
d. Acı	reage in culti	ivation:	27.69			
	•			sted grassland:	0	
a, Inc	dicate any st	swamp, woods, et	operty: (If more than or	ne building indic	ate the number of buildir	nas):
No. of	Buildings	_Residence:		Barn:	Tool Shed:	
					Facility:	
			Miking Parlor:		_Milk House:	
			acres or more but less 200.00 per acre from t		the land must produce a Iltural products.	minimum
Plea	ase provide f nediately pre	the average gross ceding this applica	annual income per aci ation <u>from the sale of</u>	re of cleared and agricultural pro	l tillable land during 2 of i oducts (not from rental ir	the last 3 years <u>ncome)</u> :
	,229.50					(per acre)
+	lincome	·	27.69 total acres of tillable	e land		(por dore)
pro	duce a gross rage gross a	specialty farm, the s annual income fr annual income duri	land must be designat om an agricultural use	ted by MDARD, I of \$2,000.00 or i s immediately pro	be 15 acres or more in si more. If a specialty farm eceding application from	, indicate

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); _

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

(Signature of Applicant)

(Corporate Name, If Applicable)

(Co-owner, If Applicable)

(Signature of Corporate Officer)

10/15/23

(Title)

Copy of letters from review agencies (if available)

Any other applicable documents

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RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS | & II

Date Application Received:						
This application is approved, rejected	ate of approval or rejection: 10/19/3023					
(If rejected, please attach statement from Local Governin Clerk's Signature:	Body indicating reason(s) for rejection.)					
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 If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: 						
MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909						
*Please do not send multiple copies of application mailings without first contacting the Farmland F	ons and/or send additional attachments in separate Preservation office.					
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:					
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)					
County or Regional Planning Commission	Copy of most recent Tax Bill (must include <u>tax</u> <u>description</u> of property)					
Township (if county has zoning authority)Map of Farm Copy of most recent appraisal record						

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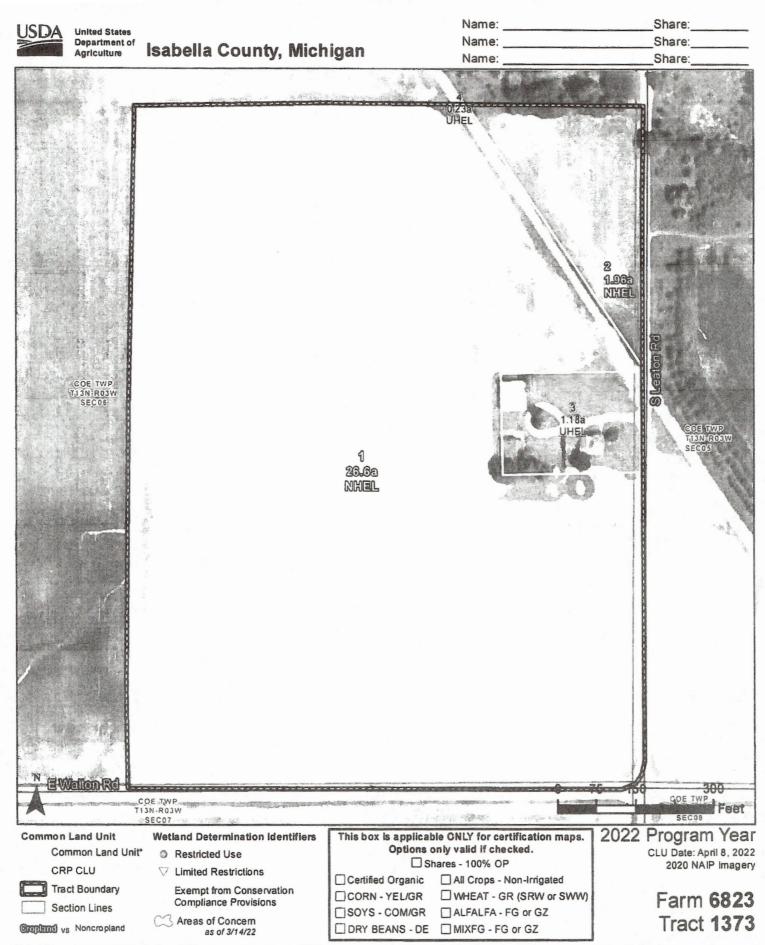
Questions? Please call Farmland Preservation at 517-284-5663

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

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United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr. CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dateset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.

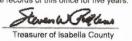
**TREASURER IS NOT RESPONSIBLE	FOR PAYMENTS MADE UN THE WIT		
ISABELLA COUNTY TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-317-4091	COUNTY OPERATING	6.61000	233.35
ISABELLA COUNTY, Michigan	STATE EDUC TAX	6.00000	211.81
Parcel # : 03-006-40-002-99			
Property Assessed To:			
TURNWALD KEVIN M 7120 S LEATON RD			
SHEPHERD, MI 48883			
Property Address: S LEATON RD 6000 MI			
S LEATON ND 6000 MI			
Acreage: 27.69			
Property Class: 102 AGRICULTURAL-VACANT	Total Mills/Tax Administration Fee	12.61000	445.16
School District: 37060 SHEPHERD PUBLIC SCHOOL I	Administration Fee		4.45
	TOTAL AMOUNT DUE		449.61
1 mill equals \$1.00 per \$1000 of Taxable Value.			
TAX BASE VALUES	Description of Londo or Borround Bronarty, Jongth	u descriptions subject to	annea limitationa
Taxable Value: 35,303	Description of Lands or Personal Property: length A PARCEL OF LAND BEING PART OF THE S 1/2 OF		
State Equalized Value: 60,600	AS BEG AT THE SE COR OF SEC 6 TH S 89D30M23 TH N 00D04M10S E 1321.66 FT TO THE S 1/8 LINE	BS W ALG THE S SEC LIN	E OF SAID SEC 988.42 FT
Assessed Value: 60,600	LINE 597.59 FT TO A WESTERLY RAILROAD ROW	LINE TH S 33D54M40S E	ALG SAID RAILROAD
Qualified Ag Exemption: 35,303 % Declared Exempt: 100.0000	ROW 625.42 FT TH N 89D55M50S W 255.26 FT TH S 296.51 FT TO THE E SEC LINE TH S 00D04M10S W		
	ALSO COM AT THE SE COR OF SEC 6 TH N 00D04	M10S E ALG THE E SEC I	LINE 828.09 FT TO A
OPERATING FISCAL YEARS	DUE AND PAYABLE 7/01/2023 THROUGH 09		
County: 10-01-2023 - 09-30-2024	PENALTY. FROM 09/15/2023 THROUGH 02/- INTEREST PER MONTH. FROM 02/15/2024 T		
Twn/Cty/Village: 04-01-2023 - 03-31-2024 School: 07-01-2023 - 06-30-2024	PENALTY AND INTEREST OF 9%. FROM 03/		
State: 10-01-2023 - 09-30-2024	TREASURER FOR DELINQUENT PAYOFFS A POST MARK DATES NOT ACCEPTED AS TIM		AILABLE.
Does NOT affect when the tax is due or its amount			
FOR QUESTIONS RELATING TO OWNER NAME,	NOTICE: YOUR SUMMER S.E.T. & THE COUN		ES (YELLOW BILLING)
ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT: TINA WRIGHT, TWP ASSR	ARE DUE & PAYABLE TO THE ISABELLA CO OFFICE HOURS: MONDAY-FRIDAY 8 AM TO		
PH: 989-426-8854=STAFF # / 313-303-3687=ASSR #			
EMAIL: COETWPASSESSOR@GMAIL.COM OR MARY KAY MAAS, SUPR - PH # 989-828-5322	THE VILLAGE OF SHEPHERD VILLAGE BILL VILLAGE TREASURER.	(GREEN BILL) IS PAYA	ABLE LOCALLY TO THE
EMAIL: COETWPSUPERVISOR@GMAIL.COM			

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

STATE OF MICHIGAN COUNTY OF ISABELLA

KS

I HEREBY CERTIFY that there are no tax liens or titles held by the state or individuals on the lands described in the within instrument, and that all taxes are paid as shown by the records of this office for five years.



Document # 202000005292 WARR DEED Isabella County, Michigan Karen Jackson, Register of Deeds Recorded: 07/22/2020 01:01 PM OR LIBER 1880 PAGE 4901



T



WARRANTY DEED

File No.: 475259

KNOW ALL MEN BY THESE PRESENTS: That Robert E. McGarry and Sue McGarry, husband and wife

Whose address is 3924 Sapphire Loop, Round Rock, TX 68681 and MI

Convey(s) and Warrant(s) to Kevin M. Turnwald

Whose address is 7143 S. Leaton Rd., Shepherd, MI 48883

the following described premises:

Parcel 1:

The East 30 acres of the South 1/2 of the Southeast 1/4, Section 6, T13N, R3W, Coe Township, Isabella County, Michigan EXCEPT Railroad Right of Way.

Parcel 2:

That part of the West 1/2 of the Southwest 1/4 lying South and West of the Railroad Right of Way, Section 5, T13N, R3W, Coe Township, Isabella County, Michigan.

Tax Parcel No.: 03-006-40-002-00 and 03-005-30-002-01

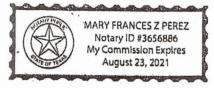
For the sum of Three Hundred Fifty Thousand Dollars and No Cents (\$350,000.00) subject to the existing building and use restrictions, easements, and zoning ordinances of record, if any.

The grantor grants to the grantee the right to make ALL division(s) under section 108 of the Land Division Act, Act. No. 288 of the Public Acts of 1967. This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Signed obert E. McGarry McGarry

State of Texas SS County of

On this 16th day of July, 2020, before me personally appeared Robert E. McGarry and Sue McGarry, husband and wife to me known to be the person described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.



Ener Notary Public County, Texas Nill Amson My Commission Expires: August 23, Acting in the County of: ____//////// AMSON

- Drafted By: Robert E. McGarry 3924 Sapphire Loop Round Rock, TX 68681
- Assisted By: Mt. Pleasant Abstract & Title 116 Court Street Mt Pleasant, MI 48858

Return To: Kevin M. Turnwald 6950 S Leaton Rd. Shepherd, MI 48883 Parcel Number: 3703-006-40-002-99

Jurisdiction: COE TOWNSHIP

County: ISABELLA

Printed on

10/23/2023

Grantor Gra	antee			Sale Price	Sale Date	Inst. Type	•	Terms of Sale		Liber & Page		rified		Prcnt. Trans.
Property Address		Class:	AGRICULTU	RAL-VAC	A Zoning:	AG (*	Buil	ding Permit(s)		Date	e Number	<u>.</u>	Status	
6950 S LEATON RD		School	: SHEPHERD	PUBLIC	SCHOOL DI	ST								
		P.R.E.	100% 02/1	0/2021	Oual. Ag.									
Owner's Name/Address	nan yana da mahanan mangan kata katan Pantun balan maturik di Addin katan katan katan katan katan katan katan k	MAP #:		This is a second an amindred the industry of the second second			en (Suntan Canada da Angelanda d							A new market of the second
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7120 S LEATON RD				notice and president of the second			too for tood Mak	1- 02 20 0				fotorio de la company de	And the participant of the second	
SHEPHERD MI 48883		-		vacant	Land V	alue Est	cimat	tes for Land Tab		3-AG-CC	JE AGRICULT	URAL		
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		and a some reput to a solution	t Road			E TABLE			750 Acres		2	on		alue ,275
Tax Description			vel Road					24.75 Tot			l Est. Land	Value =		,275
A PARCEL OF LAND BEING PART OF THE S 1/2 OF THE SE 1/4 OF SEC 6 T13N R3W COE TWP DESC AS BEG AT THE SE COR OF SEC 6 TH S 89D30M23S W ALG THE S SEC LINE OF SAID SEC 988.42 FT TH N 00D04M10S E 1321.66 FT TO THE S 1/8 LINE OF SAID SEC TH N 89D26M46S E ALG SAID 1/8 LINE 597.59 FT TO A WESTERLY RAILROAD ROW LINE TH S 33D54M40S E ALG SAID RAILROAD ROW 625.42 FT TH N 89D55M50S W 255.26 FT TH S 00D04M10S W 231.78 FT TH S 89D55M50S E 296.51 FT TO THE E SEC LINE TH S 00D04M10S W ALG E SEC LINE 568.06 FT BACK TO POB AND ALSO COM AT THE SE COR OF SEC		Sid Wat Sew Ele Gas Cur Str Sta Und	er ctric b eet Lights ndard Util: erground Ut ography of	ities		×								
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Parent Parcel(s): 03-006-40-00	02-00;	Flo	od Plain		Year		Land	Building Value	Asses	sed	Board of Review			axabl
Child Parcel(s): 03-006-40-002	2-01,										Kevlew	Othe		Valu
3-006-40-002-99;		Who	When	What	2023		,600	0		600				5,303
'he Equalizer. Copyright (c)	1000 - 2000				2022	68,	,100	0	68,	100			3	3,622
icensed To: Township of Coe ,	, County of				2021	74,	,300	0	74,	300			3	2,548
sabella, Michigan					2020		0	0		0				

*** Information herein deemed reliable but not guaranteed***

FetchGIS



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P O Box 477 Shepherd, MI 48883 (989)828-5960 Application 2

October 23, 2023

TO: Tim Nieporte/Ray Johnson Isabella County Planning Commission

FROM: Mary Kay Maas Coe Township Supervisor

RE: PA 116 Application Approval Request

Enclosed is a Farmland and Open Space Preservation Program PA 116 application for Kevin Turnwald, Section 6, Coe Township. Please present the application for Isabella County Planning Commission approval.

The parcel/s are:

Section 7 Coe Township

Isabella County

03-007-20-002-99

Please send documentation of approval to me at the address below. If you have questions or concerns about the application, please feel free to contact me at 989-828-5322 or 989-621-6230 (cell).

Mary Kay Maas Coe Township Supervisor PO Box 477 309 W Wright Ave Shepherd, MI 48883

Enc. PA 116 Application

Word\mydocs\283stuff\PA116app-TurnwaldKevin-Sec7(a) CountyPCmemo 10192023

	03-007-20-002-	-99				
Michigan FARMLAND AND OPEN SPACE	OFFICIAL USE ONLY					
PRESERVATION PROGRAM	Local Governing Body:					
Application for Formland Association	Date Received 10/19/2	2023				
Application for Farmland Agreement	Application No:					
Part 361 of the Natural Resources and Environmental	State:					
Protection Act, 1994 Act 451 as amended, more	Date Received					
commonly known as PA 116.	Application No:					
Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.	Approved:Rejected					
	PROVED BY LOCAL GOVERNING BODY TO BE EFFECTIVE FOR THE CURRENT T					
I. Personal Information:						
1. Name(s) of Applicant: Kevin Last	Turnwald M First	Initial				
	Filst	Initial				
(If more than two see #15)Last	First	Initial				
Marital status of all individual men listed on application Married Single						
2. Mailing Address: 7120 S Leaton Rd	Shepherd MI	48883				
Street	City State	Zip Code				
 Telephone Number: (Area Code) () <u>989-820-4384</u> Alternative Telephone Number (cell, work, etc.): (Area Code) 	ea Code) ()					
5. E-mail address: turnwash@gmail.com						
	. Township, City or Village: Coe					
8. Section No Town No 3	N Range No 3 W					
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or m 10. Attach a clear copy of the most recent tax assess 11. Is there a tax lien against the land described above lf "Yes", please explain circumstances: 	ment or tax bill with complete tax descriptio	on of property.				
12. Does the applicant own the mineral rights? Y If owned by the applicant, are the mineral rights le Indicate who owns or is leasing rights if other than Name the types of mineral(s) involved:	ased? Yes No the applicant:					
Name the types of mineral(s) involved: 13. Is land cited in the application subject to a lease a something other than agricultural purposes:Ye number of acres involved:	es 🔳 No If "Yes", indicate to whom, for what	at purpose and the				
number of acres involved: 14. Is land being purchased under land contract [] Ye Name: Address:						
Street 14a. Part 361 of the Natural Resources and Environr vendor (sellers) must agree to allow the land citu the land contract sellers sign below. (All sellers n	ed in the application to be enrolled in the p	Zip Coo ended, states that th program. Please hav				
Land Contract Vendor(s): I, the undersigned, und into the Farmland and Open Space Preservation		in this application				

Application for Farmland Agreement	Page 2
15. If the applicant is one of the following, please check the the applicant is not one of the following – please leave be	
2 or more persons having a joint or common interes	st in the land
	ity Company _ Partnership
Estate Trust	Association
If applicable, list the following: Individual Names if more than 2 Treasurer; or Trustee(s); or Members; or Partners; or Estate R	Persons; or President, Vice President, Secretary, epresentative(s):
Name:	Title:
Nama:	
Name:	1 itle:
Name:	Title:
Name:	Title:
(Additional names maybe att	
 IV. Land Eligibility Qualifications: Check one and fill out corr This application is for: 	rect section(s)
	v Section 16 (a thru g)
a. 40 acres or more →complete on b. 5 acres or more but less than 40 acres	
c. a specialty farm ► complete or	
 a. Type of agricultural enterprise (e.g. livestock, cash c Cash crops b. Total number of acres on this farm 38.72 	ops, fruit, etc):
b. Total number of acres on this farm38.72	
c.Total number of acres being applied for (if different the	nan above):
d. Acreage in cultivation:38,72	
 Acreage in cleared, fenced, improved pasture, or had 	vested grassland:0
g. Indicate any structures on the property: (If more than	one building, indicate the number of buildings):
No of Buildings Residence	Barn: Tool Shed:
Silo: Grain Storage Facility:	Barn:Tool Shed: Grain Drying Facility:
Poultry House: Milking Parlor:	Milk House:
Other: (Indicate)	
17. To qualify as agricultural land of 5 acres or more but le average gross annual income of \$200.00 per acre from	ess than 40 acres, the land must produce a minimum
immediately preceding this application from the sale	
\$ 23,232.00 : 38,72	= \$(00.00(per acre)
\$	ble land
18. To qualify as a specialty farm, the land must be desig produce a gross annual income from an agricultural u average gross annual income during 2 of the last 3 ye agricultural products: \$ Please note: specialty farm designation may require a	se of \$2,000.00 or more. If a specialty farm, indicate are immediately preceding application from the sale of

19	. What is the number of	vears you wish	the agreement to run?	(Minimum 10 years	maximum 90 years);	10
		, · · · · · · · · · · · · · · · · ·		(,	_

V. Signature(s):

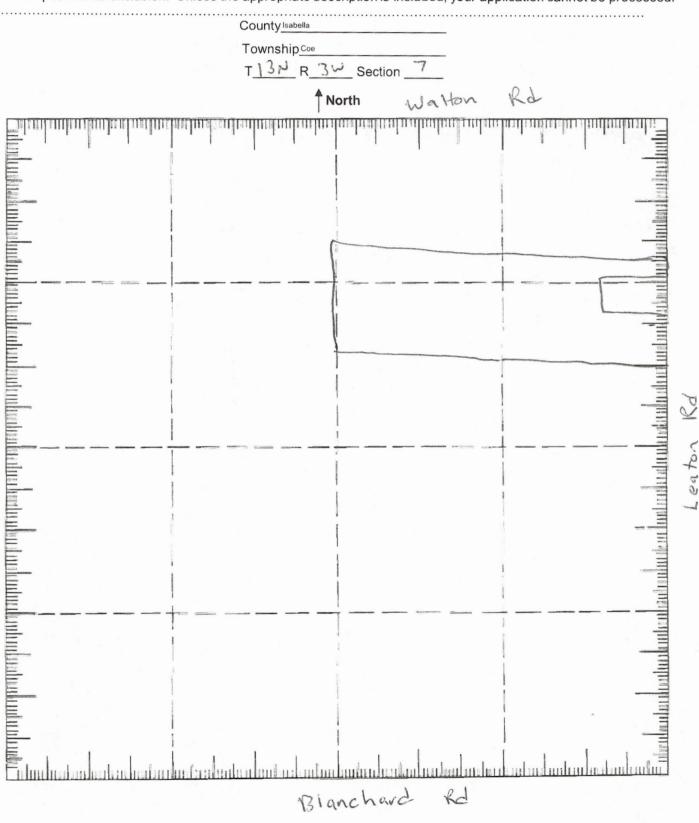
20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

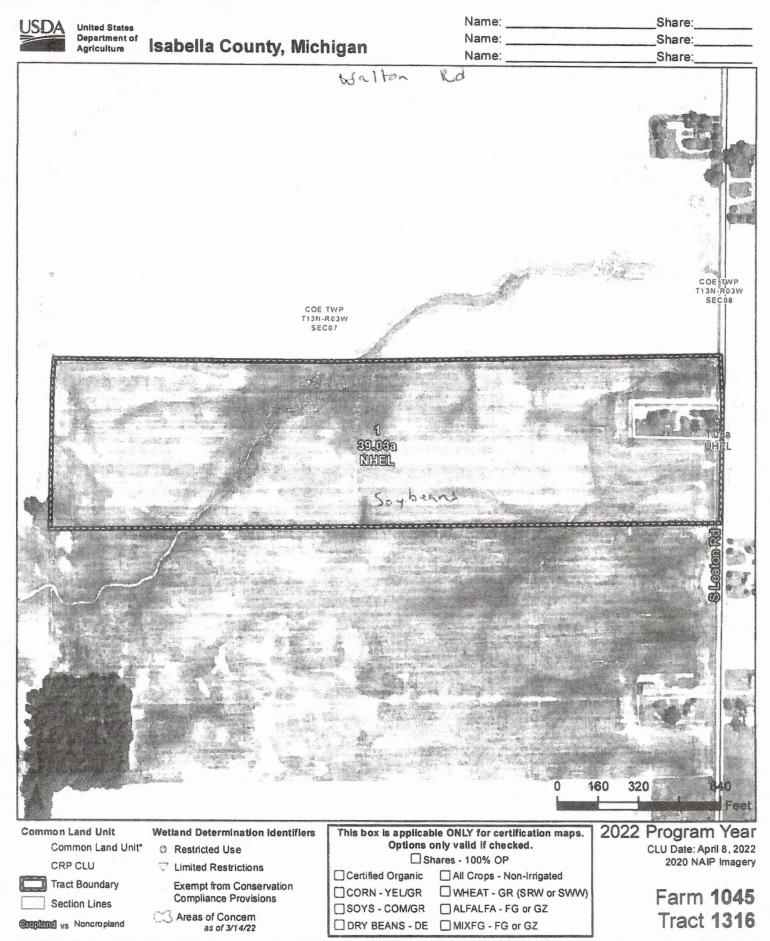
(Signature of Applicant) (Corporate Name, If Applicable) (Co-owner, If Applicable) (Signature of Corporate Officer) 10/15/2023 (Title) ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR. RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS | & II 3 (Note: Local Governing Body has 45 days to take action) I. Date Application Received: 10/19/202 Town Ship Coe Action by Local Governing Body: Jurisdiction: Date of approval or rejection: 10/19/202 This application is Papproved, rejected (If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.) polellor Clerk's Signature: is the current fair market value of the real property in this application. Property Appraisal: \$ II. Please verify the following: Upon filing an application, clerk issues receipt to the landowner indicating date received. Clerk notifies reviewing agencies by forwarding a copy of the application and attachments If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909 *Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office. Please verify the following regarding Reviewing Before forwarding to State Agency, Agencies (Sending a copy to reviewing agencies FINAL APPLICATION SHOULD INCLUDE: is required): Copy of Deed or Land Contract (most recent COPY/SENT TO: showing current ownership) County or Regional Planning Commission Copy of most recent Tax Bill (must include tax description of property) **Conservation District** Map of Farm Township (if county has zoning authority) Copy of most recent appraisal record Copy of letters from review agencies (if available) Any other applicable documents

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
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- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

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ISABELLA COUNTY TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-317-4091	COUNTY OPERATING	6.61000	343.83
ISABELLA COUNTY, Michigan	STATE EDUC TAX	6.00000	312.10
Parcel #: 03-007-20-002-99			
Property Assessed To:			
TURNWALD KEVIN M			
7120 S LEATON RD SHEPHERD, MI 48883			
Sherherd, MI 40005			
Property Address:			
S LEATON RD 7000			
Acreage: 38.72 Property Class: 102 AGRICULTURAL-VACANT	Total Mills/Tax	12.61000	655.93
Property Class: 102 AGRICULTURAL-VACANT School District: 37060 SHEPHERD PUBLIC SCHOOL	Administration Fee	12.01000	6.55
	TOTAL AMOUNT DUE		662.48
	TOTAL AMOUNT DUE		002.40
1 mill equals \$1.00 per \$1000 of Taxable Value.			
TAX BASE VALUES	Description of Lands or Personal Property: length	y descriptions subject to	space limitations
Taxable Value:52,018State Equalized Value:94,900Assessed Value:94,900Qualified Ag Exemption:52,018% Declared Exempt:100.0000	THE N 1/2 OF THE S 1/2 OF THE NE 1/4 SEC 7 T13 THE E 1/4 COR TH N 00D13M55S E ALG THE E SEC 372.17 FT TH N 00D13M55S E 150.03 FT TH N 89D0 00D13M55S W ALG SAID SEC LINE 150.03 FT BAC DESC AS COM AT THE E 1/4 COR OF SEC 7 TH N TH S 89D06M40S W 230.00 FT TH N00D13M55S E 4 TH S 89D06M40S W 230.00 FT TH N00D13M55S E 4	C LINE 1012.20 FT TO THE 06M40S E 372.17 FT TO SA K TO POB 38.72 A M/L NA 00D13M55S E ALG E SEC 3.00 FT TH N 89D06M40S	E POB TH S 89D06M40S AID SEC LINE TH S TURAL GAS EASEMENT LINE 1004.20 FT TO PO E 230.00 FT TO E SEC
	LINE TH S 00D13M55S W 8.00 FT ALG E SEC LINE	ED 10/02/0010 8 02/05/00	DO COLITEOR 2021 ED
OPERATING FISCAL YEARS	DUE AND PAYABLE 7/01/2023 THROUGH 09 PENALTY. FROM 09/15/2023 THROUGH 02/		
County: 10-01-2023 - 09-30-2024 Twn/Cty/Village: 04-01-2023 - 03-31-2024 School: 07-01-2023 - 06-30-2024 State: 10-01-2023 - 09-30-2024	INTEREST PER MONTH. FROM 02/15/2024 T PENALTY AND INTEREST OF 9%. FROM 03 TREASURER FOR DELINQUENT PAYOFFS / POST MARK DATES NOT ACCEPTED AS TIM	HROUGH 02/29/2024 F /01/2024 CONTACT IS/ AS THEY BECOME AV/	PAY BASE TAX PLUS ABELLA COUNTY
Does NOT affect when the tax is due or its amount			
FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT SSUES PLEASE CONTACT: TINA WRIGHT, TWP ASSR PH: 989-426-8854=STAFF # / 313-303-3687=ASSR #	NOTICE: YOUR SUMMER S.E.T. & THE COUN ARE DUE & PAYABLE TO THE ISABELLA CO OFFICE HOURS: MONDAY-FRIDAY 8 AM TO	UNTY TREASURER. 4:30 PM	
EMAIL: COETWPASSESSOR@GMAIL.COM	THE VILLAGE OF SHEPHERD VILLAGE BILL	(GREEN BILL) IS PAYA	ABLE LOCALLY TO T

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

Document # 202000003307 WARR DEED Isabella County, Michigan Karen Jackson, Register of Deeds Recorded: 05/13/2020 08:39 AM OR LIBER 1879 PAGE 2023

STATE OF MICHIGAN COUNTY OF ISABELLA I HEREBY CERTIFY that there are no tax liens or titles held by the state or individuals on the lands described in the within instrument, and that all taxes are paid as shown by the records of this office for five years.

when reasurer of Isabella County

Warranty Deed

Jelinek & Snabes, PLLC

(3/97)			
The Grantor	Mary Louise Duffy, as Trustee of the Mary Louise Duffy Revocable Trust dated October 21, 2010, as amended,		
whose address is	7338 S Leaton Road, Shepherd, MI 48883,		
conveys and warrants to	Kevin M. Turnwald,		
whose address is	7120 S Leaton, Shepherd, MI 48883,		

the following described premises situated in the Township of Coe, County of Isabella, State of Michigan to wit:

The North ¹/₂ of the South ¹/₂ of the Northeast ¹/₄ of Section 7, Township 13 North, Range 3 West, Coe Township, Isabella County, Michigan; EXCEPT part of the Northeast ¹/₄, Section 7, Town 13 North, Range 3 West, described as: Commencing at the East ¹/₄ corner; thence North 00° 13' 55" East, along the East Section line, 1012.20 feet to the Point of Beginning; thence South 89° 06' 40" West, 372.17 feet; thence North 00° 13' 55" East, 150.03 feet; thence North 89° 06' 40" East, 372.17 feet to said Section line; thence South 00° 13' 55" West, along said Section line, 150.03 feet to the Point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining thereto.

SUBJECT TO all easements, reservations, rights-of-way and restrictions of record, if any.

SUBJECT to an easement for the installation and maintenance of a natural gas line situated in the Township of Coe, County of Isabella, State of Michigan as described in the attached survey.

The Grantor(s) grant(s) to the Grantee(s) the right to make \underline{All} divisions under Section 108 of the Land Division Act, Act 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This deed is given for the sum set forth in the Real Estate Transfer Valuation Affidavit filed herewith.

Dated: 5-1-2020

Signed:

The Mary Louise Duffy Revocable Trust dated October 21, 2010 as amended

Mary Louise Duffy, Trustee

State of Michiggn County of

This foregoing instrument was acknowledged before me this $\int day of MGU$, 222 by Mary Louise Duffy, as Trustee of the Mary Louise Duffy Revocable Totst dated October 21, 2010, as amended.

SS.

Notary Public County, Michigan Ischelle My commission expires: 20 2023

Prepared by and Return to: Dennis W. Bila, II, of Counsel Jelinek & Snabes, PLLC 440 E. Front Street Traverse City, MI 49686 Alaina M. Wills Notary Public State of Menigan County of Isabeda My Commission Explores July 20, 2023 Acting in the Count, or ISGBULG

File No: MI-407580

Grantor Grantee Sale Sale Inst. Terms of Sale Liber Verified Pront. Price Date Type & Page By Trans. Property Address Class: AGRICULTURAL-VACA Zoning: AG (* Building Permit(s) Date Status Number S LEATON RD School: SHEPHERD PUBLIC SCHOOL DIST P.R.E. 100% 02/10/2021 Qual. Ag. Owner's Name/Address MAP #: TURNWALD KEVIN M 2023 Est TCV 189,728 7120 S LEATON RD Improved X Vacant Land Value Estimates for Land Table 03-AG.03-AG-COE AGRICULTURAL SHEPHERD MI 48883 Public * Factors * Improvements Description Frontage Depth Front Depth Rate %Adj. Reason Value ACREAGE TABLE "A" 38.720 Acres 4,900 100 189,728 Dirt Road Tax Description Total Est. Land Value = 38.72 Total Acres 189,728 Gravel Road THE N 1/2 OF THE S 1/2 OF THE NE 1/4 SEC Paved Road 7 T13N R3W COE TWP EXC A PARCEL DESC AS Storm Sewer COM AT THE E 1/4 COR TH N 00D13M55S E ALG Sidewalk THE E SEC LINE 1012.20 FT TO THE POB TH S Water 89D06M40S W 372.17 FT TH N 00D13M55S E Sewer 150.03 FT TH N 89D06M40S E 372.17 FT TO Electric SAID SEC LINE TH S 00D13M55S W ALG SAID Gas SEC LINE 150.03 FT BACK TO POB 38.72 A Curb M/L NATURAL GAS EASEMENT - DESC AS COM AT Street Lights THE E 1/4 COR OF SEC 7 TH N 00D13M55S E Standard Utilities ALG E SEC LINE 1004.20 FT TO POB TH S Underground Utils. 89D06M40S W 230.00 FT TH N00D13M55S E Topography of 8.00 FT TH N 89D06M40S E 230.00 FT TO E Site SEC LINE TH S 00D13M55S W 8.00 FT ALG E SEC LINE BACK TO POBBOB MITCHELL Level ASSOCIATES SURVEYING / ENGINEERING JOB # Rolling 20190378 DATED 12/23/2019 & Low 03/25/2020.SPLIT FOR 2021 FROM High 03-007-20-002-00 TO 20-002-01 & Landscaped 20-002-99.AG EXEMPT TRANSFER FOR AFFID Swamp L1879 P2042 REGISTERED05-13-20 FOR SALE Wooded ***BALANCE OF DESCRIPTION ON FILE*** Pond Comments/Influences Waterfront Ravine Split/Comb. on 02/10/2021 completed Wetland 02/10/2021 BSA Year Building Taxable Land Assessed Board of Tribunal/ Flood Plain Parent Parcel(s): 03-007-20-002-00; Value Value Value Review Other Value Child Parcel(s): 03-007-20-002-01, 2023 94,900 0 94,900 52,018C Who 03-007-20-002-99; When What 2022 106,500 0 106,500 49.541C The Equalizer. Copyright (c) 1999 - 2009. 2021 116,200 0 116,200 47.959C Licensed To: Township of Coe , County of 2020 Isabella, Michigan 0 0 0 0

County: ISABELLA

Jurisdiction: COE TOWNSHIP

*** Information herein deemed reliable but not guaranteed***

Parcel Number: 3703-007-20-002-99

10/23/2023

Printed on

FetchGIS



Application 3

Received ag

Township of Coe P O Box 477 Shepherd, MI 48883 (989)828-5960

October 23, 2023

TO: Tim Nieporte/Ray Johnson Isabella County Planning Commission

FROM: Mary Kay Maas Coe Township Supervisor

RE: PA 116 Application Approval Request

Enclosed is a Farmland and Open Space Preservation Program PA 116 application for Kevin Turnwald, Section 6, Coe Township. Please present the application for Isabella County Planning Commission approval.

The parcel/s are:

Section 7 Coe Township

Isabella County

03-007-30-004-00

Please send documentation of approval to me at the address below. If you have questions or concerns about the application, please feel free to contact me at 989-828-5322 or 989-621-6230 (cell).

Mary Kay Maas Coe Township Supervisor PO Box 477 309 W Wright Ave Shepherd, MI 48883

Enc. PA 116 Application

Word\mydocs\283stuff\PA116app-TurnwaldKevin-Sec7(b) CountyPCmemo 10192023

	03-007-30-004-00				
Michigan FARMLAND AND OPEN SPACE	OFFICIAL USE ONLY				
PRESERVATION PROGRAM	Local Governing Body:				
Application for Farmland Agreement	Date Received 10/19/2023				
Application for Parmand Agreement AGRICULTURE 5. Rurel Development	Application No:				
Part 361 of the Natural Resources and Environmental	State:				
Protection Act, 1994 Act 451 as amended, more	Date Received				
commonly known as PA 116.	Application No:				
Please print or type. Attach additional sheets as	Approved:Rejected				
needed. Please read the Eligibility and Instructions					
document before filling out this form.	PROVED BY LOCAL GOVERNING BODY				
	O BE EFFECTIVE FOR THE CURRENT TAX YEAR				
I. Personal Information:					
I. Personal Information: 1. Name(s) of Applicant: TURNWALP Last	First Initial				
Last	First Initial				
(If more than two see #15)					
Last	First Initial				
Marital status of all individual men listed on application Married Single	i, il more than one, indicate status after each name:				
	Shepherd ANT 4888?				
2. Mailing Address:Street	- Shepherd ME 48883 City State Zip Code				
3. Telephone Number: (Area Code) (989) 820-4					
3. Telephone Number: (Area Code) (101)					
4. Alternative Telephone Number (cell, work, etc.): (Are	ea Code) ()				
5. E-mail address: turnwash @ gmail.	com				
II. Property Location (Can be taken from the Deed/Land C 6. County: Image: Section No. 7. 8. Section No. 7	Contract) Township, City or Village:				
8. Section No7 Town No7	3 N Range No ろい				
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or me 10. Attach a clear copy of the most recent tax assessing 11. Is there a tax lien against the land described abov If "Yes", please explain circumstances: 	e? Yes X No				
12. Does the applicant own the mineral rights? X Y If owned by the applicant, are the mineral rights lear Indicate who owns or is leasing rights if other than Name the types of mineral(s) involved:					
 Is land cited in the application subject to a lease ag something other than agricultural purposes: Ye number of acres involved; 	greement (other than for mineral rights) permitting a use for s 🕅 No If "Yes", indicate to whom, for what purpose and the				
14. Is land being purchased under land contract Ye Name:					
vendor (sellers) must agree to allow the land cite the land contract sellers sign below. (All sellers m					
Land Contract Vendor(s): I, the undersigned, und into the Farmland and Open Space Preservation	lerstand and agree to permit the land cited in this application Program.				

1

Ap	oplication for Farmland Agreement	Pa	ge 2
15.	. If the applicant is one of the following, please check the applicant is not one of the following – please leave b		(if
	2 or more persons having a joint or common interes Corporation Limited Liabili	lity Company Partnership	
	EstateTrust	Association	
	blicable, list the following: Individual Names if more than 2 surer; or Trustee(s); or Members; or Partners; or Estate R		
Name	e:	Title:	
	(Additional names may be atta	tached on a separate sheet.)	
	Land Eligibility Qualifications: Check one and fill out corr This application is for:		
		ly Section 16 (a thru g);	
	b. 5 acres or more but less than 40 acres		
	c. a specialty farm		
10			
16.	a. Type of agricultural enterprise (e.g. livestock, cash cr こ	rops, fruit, etc):	
	b. Total number of acres on this farm 40		
	c.Total number of acres being applied for (if different th d. Acreage in cultivation: つ		
	e. Acreage in cleared, fenced, improved pasture, or har	rvested grassland:	
	 f. All other acres (swamp, woods, etc.) O g. Indicate any structures on the property: (If more than 	n one building, indicate the number of buildings):	
	No. of BuildingsResidence:	Barn: Tool Shed:	
	Silo: Grain Storage Facility:	Grain Drying Facility:	
	Poultry House: Milking Parlor:		
	Other: (Indicate)		
1	7. To qualify as agricultural land of 5 acres or more but le average gross annual income of \$200.00 per acre fror		
	Please provide the average gross annual income per a immediately preceding this application from the sale of	acre of cleared and tillable land during 2 of the last 3 ye of agricultural products (not from rental income):	ars
\$:	= \$(per a	acre)
	total income total acres of tilla	able land	
1	18. To qualify as a specialty farm, the land must be design produce a gross annual income from an agricultural us average gross annual income during 2 of the last 3 ye agricultural products: \$		

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

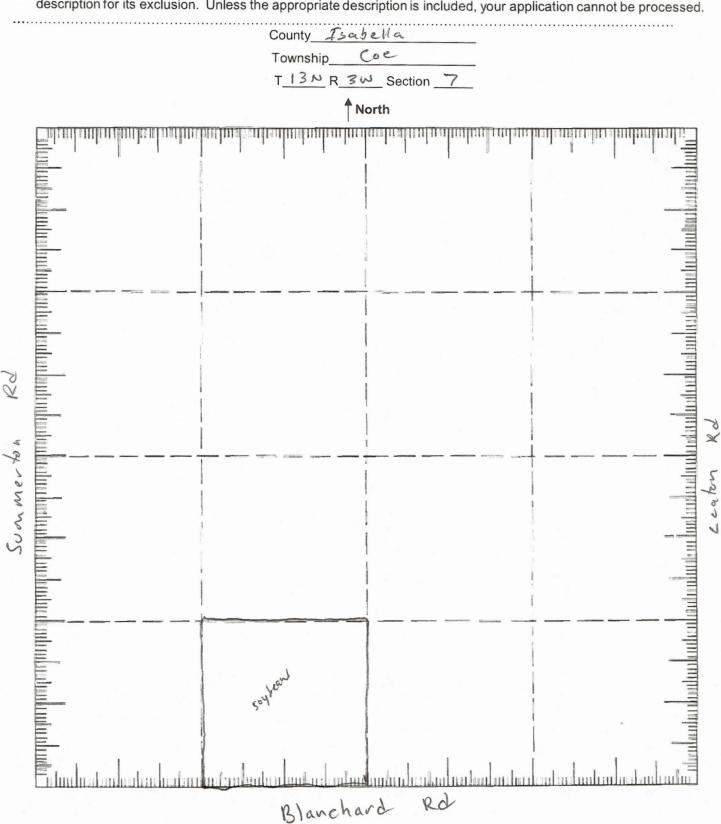
- 19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); _
- V. Signature(s):
- 20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

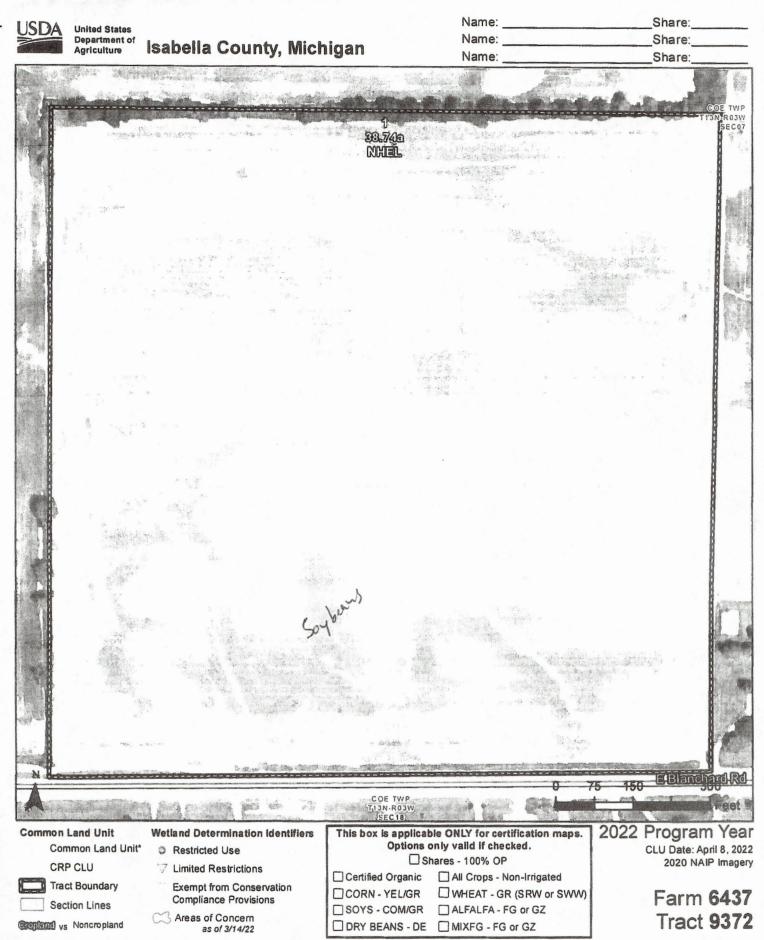
(Signature of Applicant) (Corporate Name, If Applicable) (Co-owner, If Applicable) (Signature of Corporate Officer) 10/15/2023 (Title) ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR. RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II 19/2023 (Note: Local Governing Body has 45 days to take action) I. Date Application Received: 101 oe Town ship Action by Local Governing Body: Jurisdiction: 7 Ćitv Village Date of approval or rejection: 10/19 This application is approved, rejected (If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.) Clerk's Signature: is the current fair market value of the real property in this application. Property Appraisal: \$ II. Please verify the following: Upon filing an application, clerk issues receipt to the landowner indicating date received. Clerk notifies reviewing agencies by forwarding a copy of the application and attachments If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909 *Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office. Please verify the following regarding Reviewing Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: Agencies (Sending a copy to reviewing agencies is required): Copy of Deed or Land Contract (most recent COPY SENT TO: showing current ownership) County or Regional Planning Commission Copy of most recent Tax Bill (must include tax description of property) **Conservation District** Map of Farm Township (if county has zoning authority) Copy of most recent appraisal record Copy of letters from review agencies (if available) Any other applicable documents

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.





United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWNT, MWM, WX) included in the NRCS Certified Wetland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.

ISABELLA COUNTY TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-317-4091	COUNTY OPERATING	191.19	
ISABELLA COUNTY, Michigan	STATE EDUC TAX	6.00000	173.55
Parcel #: 03-007-30-004-00			
Property Assessed To:			
TURNWALD KEVIN			
7120 S LEATON RD SHEPHERD, MI 48883			
Devente Address			
Property Address: 6505 E BLANCHARD RD			
SHEPHERD MI 48883			
A			
Acreage: 40.00 Property Class: 102 AGRICULTURAL-VACANT	Total Mills/Tax	12.61000	364.74
School District: 37060 SHEPHERD PUBLIC SCHOOL I	Administration Fee		3.64
	TOTAL AMOUNT DUE		368.38
			300.30
1 mill equals \$1.00 per \$1000 of Taxable Value.			
TAX BASE VALUES	Description of Lands or Personal Property: lengthy de	escriptions subject to s	pace limitations
Taxable Value: 28,925	SE 1/4 OF SW 1/4 SEC 7 T13N R3W COE TWP . AG EX		
State Equalized Value: 98,000 Assessed Value: 98,000	REGISTERED 01-04-12 FOR SALE WD L1567 P859 DA AV = 61000 . AG EXEMPT TRANSFER FOR AFFID L158	1ED 09-30-11 WITH 2012 30 P092 REGISTERED 02	2-21-12 FOR SALE MLC
Assessed Value: 98,000 Qualified Ag Exemption: 28,925	L1560 P813 DATED 07-29-11 WITH 2012 CAPPED TV =	23080 & AV =61000 (MIH	KE TURNWALD)
% Declared Exempt: 100.0000			
OPERATING FISCAL YEARS	DUE AND PAYABLE 7/01/2023 THROUGH 09/14		
County: 10-01-2023 - 09-30-2024 Twn/Cty/Village: 04-01-2023 - 03-31-2024	PENALTY. FROM 09/15/2023 THROUGH 02/14/2 INTEREST PER MONTH. FROM 02/15/2024 THR		
School: 07-01-2023 - 06-30-2024	PENALTY AND INTEREST OF 9%. FROM 03/01/		
State: 10-01-2023 - 09-30-2024	TREASURER FOR DELINQUENT PAYOFFS AS POST MARK DATES NOT ACCEPTED AS TIMEL		LABLE.
Does NOT affect when the tax is due or its amount			
FOR QUESTIONS RELATING TO OWNER NAME,	NOTICE: YOUR SUMMER S.E.T. & THE COUNTY		(YELLOW BILLING)
ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT: TINA WRIGHT, TWP ASSR	ARE DUE & PAYABLE TO THE ISABELLA COUN OFFICE HOURS: MONDAY-FRIDAY 8 AM TO 4:3		
PH: 989-426-8854=STAFF # / 313-303-3687=ASSR #			
EMAIL: COETWPASSESSOR@GMAIL.COM OR MARY KAY MAAS, SUPR - PH # 989-828-5322	THE VILLAGE OF SHEPHERD VILLAGE BILL (GF VILLAGE TREASURER.	REEN BILL) IS PAYAB	LE LOCALLY TO THE
EMAIL: COETWPSUPERVISOR@GMAIL.COM			

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

LIBR 1567PG0861

201100007843 201100007843 Filed for Record in ISABELLA COUNTY SHARON A BROWN, REGISTER OF DEEDS 10-14-2011 At 10:57:54 am. WARR DEED 17.00 Liber 1567 Pase 861 - 862

WARRANTY DEED

The Grantor(s) William E. Kelley and Nancy L. Adams, Co-Initial Trustees under the Hazel M. Kelley Trust dated November 9, 1990.

whose address is 975 Meadowbrook, Mount Pleasant, MI 48858

convey(s) and warrant(s) to Kevin M. Turnwald, a single man

whose address is 8102 Pleasant Valley Road, Shepherd, MI 48883

the following described premises situated in the Township of Coe, County of Isabella and State of Michigan, to wit:

Land in the Township of Coe, County of Isabella, State of Michigan, described as:

AFFIDAVIT FILED

Parcel 1: A parcel of land described as beginning at the South 1/4 corner of Section 7, T13N, R3W, thence North 00 degrees 45 minutes 30 seconds East, 295.00 feet along the North and South 1/4 line of Section 7, thence East, 240.00 feet; thence South 00 degrees 45 minutes 30 seconds West, 295.00 feet; thence West 240.00 feet along the South line of said Section to said West 1/4 Corner and the Point of Beginning, together with an easement for ingress and egress 15 feet in width, adjacent to and West of said North and South 1/4 line, the land covered by said easement being described as follows: Commencing at the South 1/4 corner of said Section 7: thence North along the West boundary of the above described land 295 feet; thence West 15 feet; thence South to the South line of Section 7; and thence East 15 feet to the point of beginning.

Parcel 2: The Southeast 1/4 of the Southwest 1/4 of Section 7, T13N, R3W, Coe Township, Isabella County, Michigan. Commonly known as: 6505 E. Blanchard Rd

Tax ID No .: 3-007-40-001-01 (Parcel 1) 3-007-30-004-00 (Parcel 2)

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

The grantor grants to the grantee the right to make ALL division(s) under Section 108 of the Land Division Act, Public Act 591 of 1996.

This deed is given in fulfillment of a certain Land Contract dated July 29, 2011, between the parties hereto, and is subject to such encumbrances which may have accrued or attached since the date of said contract through the acts or omissions of persons other than the grantors herein.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, subject to existing building and use restrictions, if any, easements of record and zoning ordinances.

for the sum of and 00/100 Dollars (Transfer Valuation Affidavit Attached).

Dated this 3 No day of Oct. 2011

Signed by: The Hazel M. Kelley Trust dated November 9, 1990

William E. Kelley, Co-Initial Trustee

By: Nancy L. Adams, Co-Initial Trustee

110155BB

17+1

LIBR 1567PG0862

State of Michigan County of Lsa be llg

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The foregoing instrument was acknowledged before me this <u>2nd</u> day of <u>Orteber</u>, 2011, by William E. Kelley and Nancy L. Adams, Co-Initial Trustees under the Hazel M. Kelley Trust dated November 9, 1990.

KRISTY A. BROWN My commission expirated tary Public, Oakland County, Mi My Commission Expires July 6, 2012 Acting In Easting County

X

* **** L

ush , Notary Public County, , Acting in

When Recorded return to: Kevin M. Turnwald 8102 Pleasant Valley Road Shepherd, MY 48883

Send Subsequent Tax Bills To: Grantee

2

Drafted by: William E. Kelley

Sterling Title Agency 8137 Grand River Brighton, MI 48114

Grantor Gr	antee	NA Y MINE TO DESCRIPTION OF THE POST OF THE REPORT OF THE REPORT OF THE POST OF THE POST OF THE POST OF THE POST	Sale	Sale	Inst.	Terms of Sale	I T	Liber	17.00	rified	Dura
	ancee		Price	Date	Type	Terms or sale		age	By	filled	Prcnt Trans
KELLEY HAZEL M TRUST TU	TURNWALD KEVIN		0	10/03/2011	WD	03-ARM'S LENGTH	1	567/861	PRO	PERTY TRANS	SFER 100.
TURNWALD MICHAEL E TU	JRNWALD KEVIN M	1	0	09/30/2011	OTH	21-NOT USED/OTHE	ER 1	567/859	PRO	PERTY TRANS	SFER 100.
KELLEY HAZEL M TU	JRNWALD MICHAEL	ιE	260,000	07/29/2011	LC	03-ARM'S LENGTH	1	560/0813	PRC	PERTY TRANS	SFER 100.
Property Address		Class: AG	RTCULTURAL-VAC	A Zoning:	AG (* Bui	lding Permit(s)		Date	Number	2	tatus
6505 E BLANCHARD RD			HEPHERD PUBLIC					Date	Number	5	Jacus
		P.R.E. 10		Qual. Aq.				nationalistististististististististististististi			ana kana ng mang ng mang ng mga ng
Owner's Name/Address		MAP #:		Quar. Ay.							
FURNWALD KEVIN M	la normane autorius estantica esperiproduceren arran. la hasecularia esperando	<u>плг</u> π .	2023	Est TCV 19	000			ena han han palamentako na konstruktur, ken yona tena yantura yana arawa arawa da			
7120 S LEATON RD		Improv				tes for Land Tab	10 02 70 02	AC COE AC			
SHEPHERD MI 48883		Public		Land Va	ING ESCING			AG-COE AG	RICOLIC	JRAL	
		Improv		Descrip	tion Fro	ontage Depth Fr	Factors *	Rate %Adi	Reaso	n	Value
Tax Description		Dirt R			TABLE "A"		000 Acres				196,000
SE $1/4$ OF SW $1/4$ SEC 7 T13N H		Gravel Paved				40.00 Tot.	al Acres	Total Est	. Land	Value =	196,000
P813 DATED 07-29-11 WITH 2012 CAPPED TV = 12,080 & AV 61,000 Comments/Influences		Standa	ic Lights rd Utilities round Utils.								
		Topogra	aphy of								
		X Level Rollin Low High Landsc Swamp Wooded Pond Waterf: Ravine Wetland	aped								
		Flood 1		Year	Land Value	value	Asses Va	sed Bo lue	oard of Review	Tribunal/ Other	Taxabl Valu
		Who Wi	nen What		98,000		98,	000	and the second second second		28,925
he Equalizer. Copyright (c)	1000 - 2000			2022	110,000	0	110,	000			27,548
icensed To: Township of Coe	, County of			2021	120,000	0	120,	000		nen maain na kan kan kan kan kan kan kan kan kan	26,668
sabella, Michigan	-			2020	111,000	0	111,	000			26,300

*

*** Information herein deemed reliable but not guaranteed***



. F	OFFICIAL USE ONLY
Michigan FARMLAND AND OPEN SPACE	Local Governing Body:
PRESERVATION PROGRAM	Date Received 9-1-23
Application for Farmland Agreement	Application No: LIMO9127
Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more	State: Date Received Application 1 SEP 27 2023
commonly known as PA 116.	Application No: SEP 2 7 2023
Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.	Approved:Rejected
ALL APPLICATIONS MUST BE APP	PROVED BY LOCAL GOVERNING BODY D BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information: 1. Name(s) of Applicant:	Lewis R Living TAUST First Initial
(If more than two see #15)	
Last Marital status of all individual men listed on application, X Married Single	
2. Mailing Address: 8480 Street	F BlanchArd MichigAN 49310 City State Zip Code
3. Telephone Number: (Area Code) () _ Non	e
4. Alternative Telephone Number (cell, work, etc.): (Are	
5. E-mail address: Jewis@ Power	-Net-Net
II. Property Location (Can be taken from the Deed/Land C 6. County: <u>ZSABeIIA</u> 7.	ontract) Township, City or Village: FREMONT
8. Section No Town No / 3~	N Range No. <u>5-</u> W
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or me 10. Attach a clear copy of the most recent tax assessm 11. Is there a tax lien against the land described above If "Yes", please explain circumstances: 	nent or tax bill with complete tax description of property.
12. Does the applicant own the mineral rights? Ye If owned by the applicant, are the mineral rights lea Indicate who owns or is leasing rights if other than Name the types of mineral(s) involved:	sed? 🗌 Yes 🖄 No
 Is land cited in the application subject to a lease agin something other than agricultural purposes: Yes number of acres involved: 	reement (other than for mineral rights) permitting a use for No If "Yes", indicate to whom, for what purpose and the
14. Is land being purchased under land contract Yes Name:	•
	City State Zip Code ental Protection Act, 1994 Act 451 as amended, states that the d in the application to be enrolled in the program. Please have ust sign).
Land Contract Vendor(s): I, the undersigned, under into the Farmland and Open Space Preservation I	erstand and agree to permit the land cited in this application Program.

Signature of Land Contract Vendor(s) (Seller)

15.	lf tl the	he applicant is o e applicant is not	ne of the following, one of the following	please check the appr g – please leave blank	opriate box and o):	complete the following info	ormation (if
		2 or more pers Corporation Estate	sons having a joint c	or common interest in t Limited Liability Co ZTrust	he land ompany	_ Partnership Association	
lf app Treas	olica sure	able, list the follow er; or Trustee(s);	wing: Individual Nar or Members; or Pai	nes if more than 2 Per thers; or Estate Repre	sons; or Presidei sentative(s):	nt, Vice President, Secreta	ary,
Name	e:					Title:	
Name	e: _					Title:	
Nam	e: _					Title:	
Nam	e: _						
			(Additional	names may be attache	ed on a separate	sheet.)	
IV.		and Eligibility Qua		ne and fill out correct	section(s)		
				►complete only Se	ection 16 (a thru g	g);	
)	X b 5 acres o	r more but less thar	40 acres	► complete	only Sections 16 and 17; o	DF
	C .	c. a special		complete only S		8.	
			.	•		0.	
16.	a.	Type of agricul	tural enterprise (e.g	Livestock, cash crops	$\mathcal{F} \mathcal{A} \mathcal{O} \mathcal{F}$	ARM	
		UT A	f acros on this far	1219			
	D.	Total number of	acres being applie	d for (if different than	above) 12.	49	
	с. d		vation:				
	e.	Acreage in clea	ared, fenced, improv	ved pasture, or harves	ted grassland: _		
	f.	All other acres (swamp, woods, etc.	.)			
	g.	Indicate any st	ructures on the prop	perty: (If more than on	e building, indica	te the number of buildings	s):
			-		Dorn	Tool Shed	
	No	5. of Buildings	Residence:	ilitur 11	_ Dam	Tool Shed: acility:/	<u></u>
	SI	10:	Grain Storage Fac	Milking Parlor:		Milk House	
	PC	buitry House.	land when	o we hint	OUR ORA	Milk House:	
					-		
	17.	To qualify as ag average gross a	ricultural land of 5 a annual income of \$2	acres or more but less 200.00 per acre from th	than 40 acres, th le sale of agricult	e land must produce a mi ural products.	nimum
		Please provide immediately pre	the average gross a ceding this applicat	annual income per acro tion <u>from the sale of a</u>	e of cleared and t gricultural prod	illable land during 2 of the l ucts (not from rental inco	e last 3 years ome):
\$					= \$		(per acre)
Ψ		total income		total acres of tillable	land		
	18.	produce a gross	s annual income fro	m an agricultural use (of \$2.000.00 or m	e 15 acres or more in size tore. If a specialty farm, it ceding application from th	ndicate

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、 Application for Farmland Agreement

 19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); //

V. Signature(s):

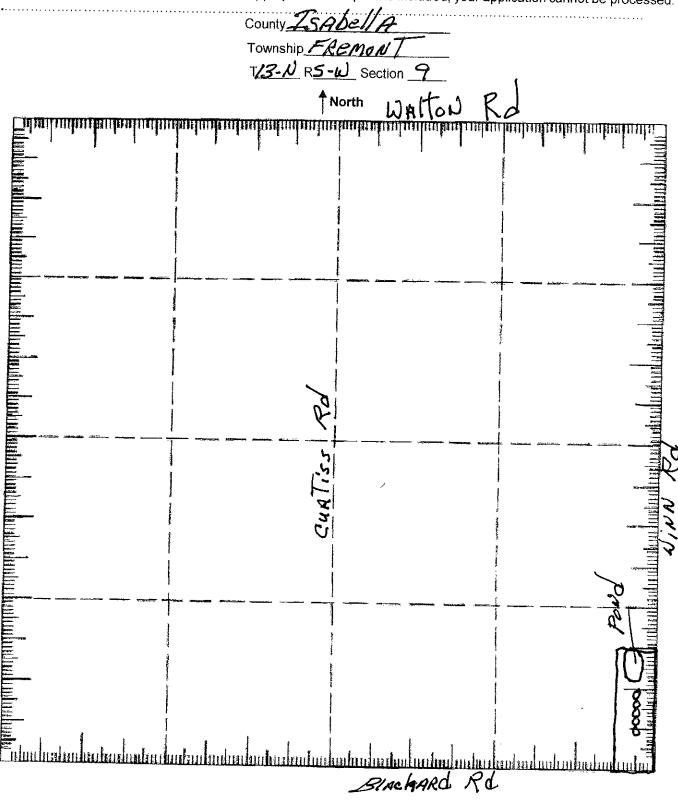
20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

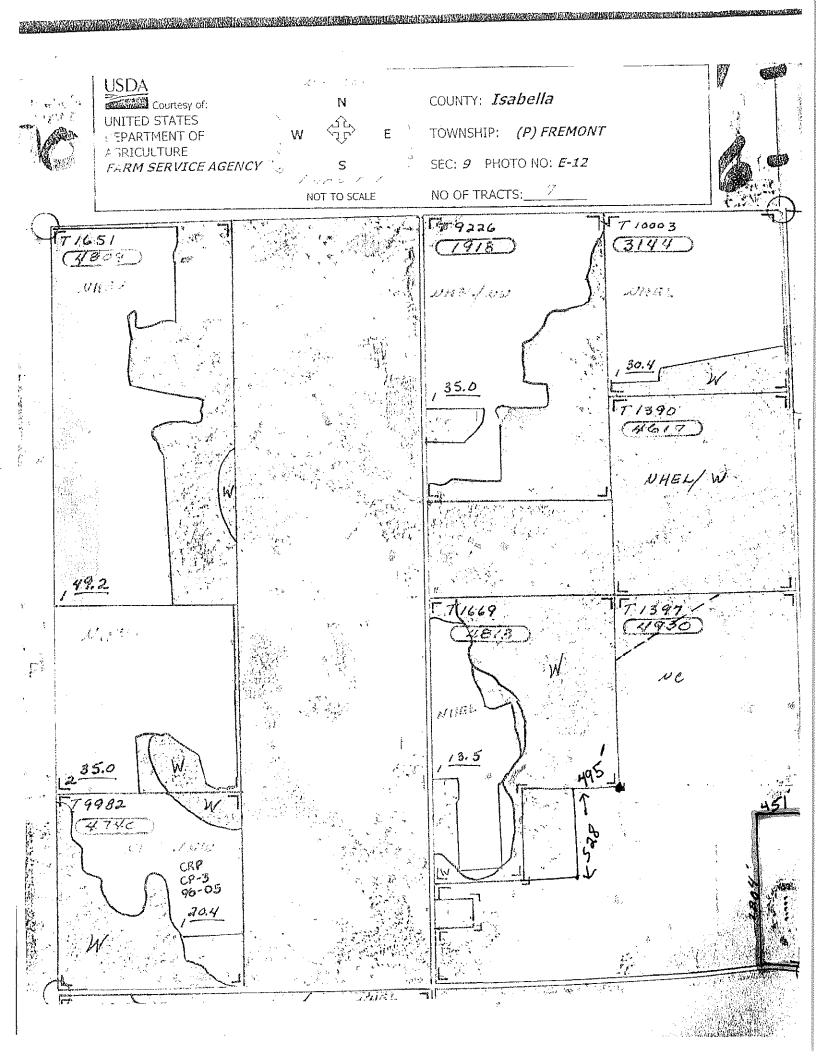
(Corporate Name, If Applicable) (Signature of Applicant (Signature of Corporate Officer) (Co-owner, If Applicable) (Title) (Date) ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR. **RESERVED FOR LOCAL** GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II (Note: Local Governing Body has 45 days to take action) I. Date Application Received: RMONT Action by Local Governing Body: Jurisdiction: County Township Village Date of approval or rejection: This application is approved, 🗌 rejected (If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.) Clerk's Signature: is the current fair market value of the real property in this application. Property Appraisal: \$ II. Please verify the following: Upon filing an application, clerk issues receipt to the landowner indicating date received. Clerk notifies reviewing agencies by forwarding a copy of the application and attachments If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909 *Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office. Please verify the following regarding Reviewing Before forwarding to State Agency, Agencies (Sending a copy to reviewing agencies FINAL APPLICATION SHOULD INCLUDE: is required): Copy of Deed or Land Contract (most recent COPY SENT TO: showing current ownership) Copy of most recent Tax Bill (must County or Regional Planning Commission include tax description of property) Conservation District Map of Farm \mathcal{V} Township (if county has zoning authority) ✓ Copy of most recent appraisal record Copy of letters from review agencies (if available) Any other applicable documents

Page 3

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.





Bank Code:	2023 Official Summer Tax F	-	erty #: 07	-009-40-003-98
SHIRLEE VANBONN TREASURER FREMONT TOWNSHIP PO BOX 335	TAXAJ	3LE: 32,122 SEV:	56,300 S	CHOOL: 37060
WINN, MI 48896 989+866-2360	PRE/I	MBT: 100.0000 CLASS:	101	
Preasurer not responsible for payment on wrong description	PRO	PERTY ADDRESS: S WINN		
	** 0	URRENT PAYMENT **		
MAIN LEWIS R TRUST	DATE	: 08/10/2023	AMOUNT:	409.10
8480 S WOODRUFF RD BLANCHARD MI 49310	BIN'S TOTA	L RECEIVED: 409.10		
NUMBERST MT 49749		NCE DUE: 0.00		
	· CHEC	K NUMBER: 66		

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-009-40-003-98

		Tax Billed	Total Paid	BALANCE
Total Tax		405.05	405.05	0.00
Admin Fee		4.05	4.05	0.00
Interest/Pen		0.00	0.00	0.00
Over Payments		0.00	0.00	0.00
TOTALS>	12.61000	409.10	409.10	0.00

Property Description:

THE E 451.67 FT OF THE S 1204 FT OF THE SE 1/4 OF SE 1/4 SEC 9 T13N R5W FREMONT TWP 12.49 A M/L . COMBINATION/SPLIT FOR 2009 FROM 40-001-00 & 40-003-01 & 40-003-02 THE SPLIT TO 40-003-05 & 40-003-98

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIFT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

les Va

Treasurer

MAIN LEWIS R TRUST 8480 S WOODRUFF RD BLANCHARD MI 49310 10350

LIBR 1 2 5 7 PG 0 4 1 1

200400010350 Filed for Record in ISABELLA COUNTY, MI SHARDN A BROWN 09-16-2004 At 08:29:16 cm. QUIT C DEED 17.00 Liber 1257 Page 411 - 412

200400010350 LYNCH GALLAGHER LYNCH ATTORNEYS AT LAN 555 NORTH NATH MT., PLEASANT; MT 48858

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of May, 2004,

WITNESSETH, That LEWIS R. MAIN and MELANIE MAIN, husband and wife. of 8480 S. Woodruff, Blanchard, Michigan 49310, in consideration of One Dollar (\$1.00), convey and quit claim to LEWIS R. MAIN, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, and any amendments thereto, of 8480 S. Woodruff, Blanchard, Michigan 49310, the following described lands and premises situated in the Townships of Rolland and Fremont, County of Isabella, State of Michigan, viz:

See Exhibit A.

Subject to easements, restrictions and reservations of record.

The Grantor grants to the grantee the right to make all divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCLA 207.505(a); MCLA 207.526(a).

SELLERS: R. Main classe nie Main

STATE OF MICHIGAN)) ss. COUNTY OF ISABELLA)

On the 3rd day of May, 2004, before me, a Notary Public, in and for said County, personally appeared Lewis R. Main and Melanie Main, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Prepared by: MATTHEW A. ROMASHKO(P59447) Lynch, Gallagher, Lynch, Martineau & Hackett, P.L.L.C. 555 N. Main, P.O. Box 446 Mt. Pieasant, MI 48804-0446 Phone: (989) 773-9961 Fax. (989) 773-2107

.....

Kelly L. Hyde, Notary Rublic

Acting in Isabella County, Michigan My commission expires: 07/30/2004

EXHIBIT A

The N ½ of the NE ¼ of Section 18, T13N, R5W, EXCEPT the North 16 rods of the East 10 rods thereof, Fremont Township, AND

The SW ½ of the NE ¼, the N ½ of the SW ¼, and the NW ½ of Section 18, T13N, R5W, EXCEPT commencing at the W ½ corner, thence South 150 feet, East 216 feet, North 415 feet, West 216 feet, South 265 feet to the point of beginning, Freemont Township. AND

The SW ¼ of the SW ¼ of Section 18, T13N, R5W, Fremont Township, AND

The S ½ of the NE ¼ of Section 24, T13N, R6W, EXCEPT North 600 feet of SE ¼ of NE ¼, also EXCEPT South 370 feet of East 200 feet of S ½ of NE ¼. Rolland Township, and the S ½ of the NE ¼ of Section 19, T13N, R5W, EXCEPT commencing 462 feet South of NE Corner of Section 19; thence West 318 feet; thence South 685 feet; thence East 318 feet; thence North 685 feet to point of beginning, also EXCEPT commencing at NE corner of Section; thence South 462 feet; thence West 318 feet; thence South 87 feet; thence West to East 1/8th line; thence North 549 feet; thence East to point of beginning, Fremont Township.

The NE ¼ of the SE ¼ of Section 9, T13N, R5W, Fremont Township.

AND The SE ¼ of the SE ¼ and the SW ¼ of the SE ¼ of Section 9, T13N, R5W, EXCEPT the North 528 feet of the West 825 feet; thereof, also EXCEPT commencing at S ¼ post, thence 360 feet North to point of beginning; thence 232.32 feet East; thence 225 feet

North; thence 232.32 feet West; thence 225 feet South to point of beginning. Fremont Township.

The N ½ of the NE ½ of Section 13. T13N, R6W, Rolland Township: AND

The W ½ of the NW ¼ of Section 20, T13N, R5W, EXCEPT the South 825 feet of the W ½ of the NW ¼ of Section 20, T13N, R5W, also EXCEPT commencing 200 feet North of SW corner of NW ¼ of NW ¼; thence North 305 feet; thence 300 feet; thence 305 feet; thence West 300 feet to point of beginning, Freemont Township.

Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM Application for Farmland Agreement Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.	OFFICIAL USE ONLY Local Governing Body: Date Received 9 -1 -2 3 Application No: LM 09124 State: Application 2 Date Received Application 2 Application No: RECEIVED Application No: State: Application No: RECEIVED Approved: State: State: Application 2 Application No: RECEIVED Approved: State:
	O BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information: 1. Name(s) of Applicant: Last	LEWIS RLIVING TRUST First Initial
(If more than two see #15)	
Last Marital status of all individual men listed on application, Married Single	
	FF BLANCHARD MICHIGAN 49310 City State Zip Code
3. Telephone Number: (Area Code) ()	e
4. Alternative Telephone Number (cell, work, etc.): (Are	a Code) (989) 287-1017
5. E-mail address: Jewis@ Power	-Net-Net
II. Property Location (Can be taken from the Deed/Land C 6. County: ZSAbellA 7.	Contract) Township, City or Village: FREMONT
8. Section No Town No	N Range No. <u></u>
 Is there a tax lien against the land described above If "Yes", please explain circumstances: 	nent or tax bill with complete tax description of property. ?
12. Does the applicant own the mineral rights? XYe If owned by the applicant, are the mineral rights leas Indicate who owns or is leasing rights if other than Name the types of mineral(s) involved:	sed? 🗌 Yes 🔊 No the applicant:
 Is land cited in the application subject to a lease agr something other than agricultural purposes: Yes 	reement (other than for mineral rights) permitting a use for No If "Yes", indicate to whom, for what purpose and the
14. Is land being purchased under land contract Yes Name:	
Street 14a. Part 361 of the Natural Resources and Environme vendor (sellers) must agree to allow the land cited the land contract sellers sign below. (All sellers mu	City State Zip Code ental Protection Act, 1994 Act 451 as amended, states that the d in the application to be enrolled in the program. Please have ust sign).
Land Contract Vendor(s): I, the undersigned, unde into the Farmland and Open Space Preservation F	erstand and agree to permit the land cited in this application Program.

Signature of Land Contract Vendor(s) (Seller)

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15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

	2 or more pers Corporation Estate	ons having a joint or common in Limited I 	terest in the land _iability Company		_Partnership _Association	
lf app Treas	blicable, list the follov surer; or Trustee(s); (wing: Individual Names if more t or Members; or Partners; or Est	han 2 Persons; or I ate Representative	President, Vic e(s):	e President, Secreta	ary,
Nam	e:			Title:		
Nam	e:			Title:		
Nam	e:			Title:		
Nam	e:			Title:		
		(Additional names may l		eparate sheet		
IV.	Land Eligibility Qua This application is for	lifications: Check one and fill ou				
	X a. 40 acres c	or more ►comple	te only Section 16	(a thru g);		
		more but less than 40 acres			ections 16 and 17; o	r
			ete only Sections 1		•	
	c. a specialty	,	-			
16.	CASh	ural enterprise (e.g. livestock, c.				
	b. Total number of	f acres on this farm 3/7	7.6/			
	c.Total number of	acres being applied for (if diffe	rent than above):_	_3/_7_	61	
		red, fenced, improved pasture,				
		wamp, woods, etc.) 95. uctures on the property: (If more) .
	-					
	No. of Buildings 🙇	Residence: Grain Storage Facility:	Barn: _	_4	Tool Shed: 🍠	
	Silo: <u>3</u>	Grain Storage Facility:	Grain I	Drying Facility	•	
	Poultry House:	Milking Parlo	рг:	Milk Ho	ouse:	
	Other: (Indicate)	SILO ROOM 1		· · · · · · · · · · · · · · · · · · ·		<u>-</u>
1	17. To qualify as agr average gross ar	icultural land of 5 acres or more nnual income of \$200.00 per ac	e but less than 40 a re from the sale of	cres, the land agricultural pr	l must produce a mir oducts.	nimum
	Please provide th immediately prec	ne average gross annual incom ceding this application <u>from the</u>	e per acre of cleare sale of agricultur	ed and tillable al products (land during 2 of the not from rental incor	last 3 years <u>me)</u> :
\$				\$		_ (per acre)
Ψ	total income	total acres	of tillable land			
	18. To qualify as a s produce a gross	pecialty farm, the land must be annual income from an agricult nnual income during 2 of the las	designated by MD/ ural use of \$2,000.	00 or more. I	f a specialty farm, in	dicate

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 10

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Jeens R Main	
(Signature of Applicant)	(Corporate Name, If Applicable)
(Co-owner, If Applicable)	(Signature of Corporate Officer)
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO BE	
RESERVED FOR LOCAL GOVERNMENT USE: C	CLERK PLEASE COMPLETE SECTIONS I & II
	Local Governing Body has 45 days to take action)
Action by Local Governing Body: Jurisdiction:	County X Township City Village
:	
	ate of approval or rejection: $9 - 26 - 73$
(If rejected, please attach statement from Local Governin Clerk's Signature:	g Body indicating reason(s) for rejection.)
Clerk's Signature: <u>Abule Kace</u> Property Appraisal. \$ <u>HS7_S70</u> is the curre	ent fair market value of the real property in this application.
II. Please verify the following: Upon filing an application, clerk issues receipt to the Clerk notifies reviewing agencies by forwarding a co	
If rejected, applicant is notified in writing within 10 da attachments, etc. are returned to the applicant. App If approved, applicant is notified and the original app letters of review/comment from reviewing agencies (i	lication, all supportive materials/attachments, and
MDARD-Farmland and Open Space Program, PO	Box 30449, Lansing 48909
*Please do not send multiple copies of application mailings without first contacting the Farmland F	ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)
County or Regional Planning Commission	$\underline{\nu}$ Copy of most recent Tax Bill (must
Conservation District	include tax description of property)
Township (if county has zoning authority)	<u>↓∕</u> Map of Farm
	Copy of most recent appraisal record
	Copy of letters from review agencies (if available)

Any other applicable documents

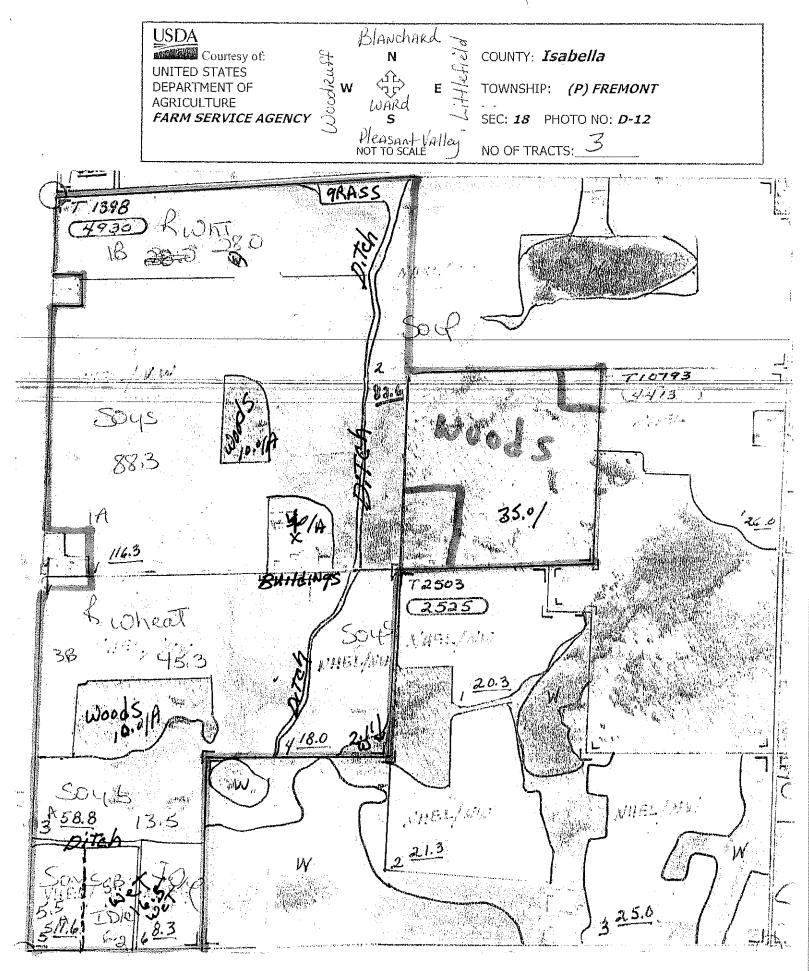
Page 3

- **A.** Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County ISADellA Township FREMONT T/3-NRS-W Section 18 Rd BLANCHARD North tout ARNS Silos ISH&F 5 state [Rd WRA woods \mathcal{C} PleASANT VALLEY Rd

JUN 17 2004



2023 Official Summer Tax Receipt Property #: 07-018-30-001-00

WINN, MI 48896 989-866-2360	PRE/MET:	100.00
SHIRLEE VANBONN TREASURER FREMONT TOWNSHIP PO BOX 335	TAXABLE:	17,

freasurer not responsible for sayment on wrong description

> MAIN LEWIS R LIVING TRUST 8480 S WOODRUFF RD BLANCHARD MI 49310



TAXABLE: 17,121 SEV: 70,300 SCHOOL: 59045 PRE/MET: 100.0000 CLASS: 102

PROPERTY ADDRESS: S WOODRUFF

** CURRENT PAYMENT ** DATE: 08/10/2023 AMOUNT: 218.03 TOTAL RECEIVED: 218.03 BALANCE DUE...: 0.00 CHECK NUMBER: 66

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-018-30-001-00

		Tax Billed	Total Paid	BALANCE
Total Tax		215,88	215,88	0.00
Admin Fee		2.15	2.15	0.00
Interest/Pen		0.00	0.00	0.00
Over Payments		0,00	0.00	0.00
TOTALS>	12.61000	218.03	218.03	0.00

Property Description: SW 1/4 OF SW 1/4 SEC 18 T13N R5W FREMONT TWP

> I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

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Treasurer

MAIN LEWIS R LIVING TRUST 8480 S WOODRUFF RD BLANCHARD MI 49310

2023 Official Summer Tax Receipt

SHIRLEE VANBONN TREASURER SEV: 763,400 SCHOOL: 59045 450,510 TAXABLE: FREMONT TOWNSHIP PO BOX 335 PRE/MBT: 100.0000 CLASS: 101 WINN, MI 48896 989-866-2360 Freasurer not responsible for PROPERTY ADDRESS: 5680 W WARD payment on wrong description ** CURRENT PAYMENT ** AMOUNT : 5,737.73 08/10/2023 DATE: MAIN LEWIS R TRUST 8480 S WOODRUFF RD

TOTAL RECEIVED: 5,737.73 BALANCE DUE...: 0.00

0.00

0.00

0.00

0,00

CHECK NUMBER: 68

计址下 法事实 网络对于外生物 化化合合物 医对子子 化分子 医白色 化分子分子 化化化化化化化化化化化化化化化化化 DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-018-20-003-02 Total Paid BALANCE Tax Billed 0.00 5,680.93 5,680.93 Total Tax 0.00 56.80 56.80

0.00

Over Payments		0.00	0.00
TOTALS>	12.61000	5,737.73	5,737.73

Property Description:

Admin Fee

Interest/Pen

BLANCHARD MI 49310

SW 1/4 OF NE 1/4 & N 1/2 OF NW 1/4 & SE 1/4 OF NW 1/4 & NE 1/4 OF SW 1/4 & SW 1/4 OF NW 1/4 & NW 1/4 OF SW 1/4 SEC 18 TAIN R5W EXC BEG AT CENTER OF WOODRUFF & WARD RDS TH E 280 FT N 265 FT W 280 FT S 265 FT TO POB & ALSO BEG OF CENTER WOODRUFF & WARD RDS TH S 150 FT E 216 FT N 150 FT W 216 FT TO POB AND EXC BEG CENTER OF WOODRUFF & BLANCHARD RD TH S 750 FT TO THE FOB TH E 208.75 FT TH N 208.75 FT TH W 208.75 FT TH S 208.75 FT TO THE POB 277.61 A M/L . SPLIT FOR 2019 FROM 20-003-00 TO 20-003-02 & 20-004-01 ALSO 20-004-00 RETIRED FOR 2019 & COMBINED TO 20-004-01

> I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

loula

Treasurer

MAIN LEWIS R TRUST 8480 S WOODRUFF RD BLANCHARD MI 49310 10350

LIBR 1257PG0411

200400010350 Filed for Record in ISABELLA COUNTY, MI SHARDN A BROWN 09-16-2004 At 08:29116 am. QUIT C DEED 17.00 Liber 1257 Pase 411 - 412

200460010350 LYHCH GALLAGHER LYNCH ATTORNEYS AT LAN 555 NORTH MAIH NT. PLEASAHT: MT 48858

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of May, 2004.

WITNESSETH, That LEWIS R. MAIN and MELANIE MAIN, husband and wife. of 8480 S. Woodruff, Blanchard, Michigan 49310, in consideration of One Dollar (\$1.00), convey and quit claim to LEWIS R. MAIN, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, and any amendments thereto, of 8480 S. Woodruff, Blanchard, Michigan 49310, the following described lands and premises situated in the Townships of Rolland and Fremont, County of Isabella, State of Michigan, viz:

See Exhibit A.

Subject to easements, restrictions and reservations of record.

The Grantor grants to the grantee the right to make all divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCLA 207.505(a); MCLA 207.526(a).

SELLERS: R. Main lone ue Main

STATE OF MICHIGAN)) ss. COUNTY OF ISABELLA)

On the 3rd day of May, 2004, before me, a Notary Public, in and for said County, personally appeared Lewis R. Main and Melanie Main, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Prepared by: MATTHEW A. ROMASHKO(P59447) Lynch, Gallagher, Lynch, Martineau & Hackett, P.L.L.C. 555 N. Main, P.O. Box 446 Mt. Pleasant, MI 48804-0446 Phone: (989) 773-9961 Fax. (989) 773-2107

Kelly L. Hyde, Notary Rublic

Acting in Isabella County, Michigan My commission expires: 07/30/2004

EXHIBIT A

The N ½ of the NE ¼ of Section 18, T13N, R5W, EXCEPT the North 16 rods of the East 10 rods thereof, Fremont Township. AND

The SW ¼ of the NE ¼, the N ½ of the SW ¼, and the NW ¼ of Section 18, T13N, R5W, EXCEPT commencing at the W 1/2 corner, thence South 150 feet, East 216 feet, North 415 feet, West 216 feet, South 265 feet to the point of beginning, Freemont Township AND

The SW ¼ of the SW ¼ of Section 18, T13N, R5W, Fremont Township. AND

The S ½ of the NE ¼ of Section 24, T13N, R6W, EXCEPT North 600 feet of SE ¼ of NE 14, also EXCEPT South 370 feet of East 200 feet of S ½ of NE ¼, Rolland Township, and the S ½ of the NE ¼ of Section 19, T13N, R5W, EXCEPT commencing 462 feet South of NE Corner of Section 19; thence West 318 feet; thence South 685 feet; thence East 318 feet; thence North 685 feet to point of beginning, also EXCEPT commencing at NE corner of Section; thence South 462 feet; thence West 318 feet; thence South 87 feet; thence West to East 1/8th line; thence North 549 feet; thence East to point of beginning, Fremont Township,

AND

The NE ¼ of the SE ¼ of Section 9, T13N, R5W, Fremont Township. AND

The SE ¼ of the SE ¼ and the SW ¼ of the SE ¼ of Section 9, T13N, R5W, EXCEPT the North 528 feet of the West 825 feet; thereof, also EXCEPT commencing at S ¼ post. thence 360 feet North to point of beginning; thence 232.32 feet East, thence 225 feet North: thence 232.32 feet West; thence 225 feet South to point of beginning, Fremont Township.

AND

The N ½ of the NE ¼ of Section 13, T13N, R6W, Rolland Township. AND

The W ½ of the NW ¼ of Section 20, T13N, R5W, EXCEPT the South 825 feet of the W 1/2 of the NW 1/4 of Section 20, T13N, R5W, also EXCEPT commencing 200 feet North of SW corner of NW ¼ of NW ¼; thence North 305 feet; thence 300 feet; thence 305 feet; therice West 300 feet to point of beginning, Freemont Township.

Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM Application for Farmland Agreement Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form. ALL APPLICATIONS MUST BE APPE	OFFICIAL USE ONLY Local Governing Body: Date Received 9-1-23 Application No: 1009123 State: RECEIVED Date Received Application 3 Application No: Approved: NSPECTION DEPT.
ON OR BEFORE NOVEMBER 1 IN ORDER TO	D BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information: 1. Name(s) of Applicant: Last	LEWIS R LIVING TRUST First Thitial
(If more than two see #15)	
Last Marital status of all individual men listed on application, X Married Single	
	F BlanchARd MichigAN 49310 City State Zip Code
3. Telephone Number: (Area Code) () <u>Non</u>	e
4. Alternative Telephone Number (cell, work, etc.): (Area	a Code) (989) 287-1017
5. E-mail address: Jewis@ Power.	-Net-Net
II. Property Location (Can be taken from the Deed/Land Content of County: 25AbeirA 7.	ontract) Lownship, City or Village: FREMONT
8. Section No. <u>18</u> Town No. <u>13</u> /	\mathbb{Z} Range No. $5 - \mathbb{W}$
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or mer 10. Attach a clear copy of the most recent tax assessm 11. Is there a tax lien against the land described above If, "Yes", please explain circumstances: 	ent or tax bill with complete tax description of property.
Name the types of mineral(s) involved: 13. Is land cited in the application subject to a lease agr	eement (other than for mineral rights) permitting a use for
something other than agricultural purposes: Yes	No If "Yes", indicate to whom, for what purpose and the
14. Is land being purchased under land contract ☐ Yes Name:	
Street 14a. Part 361 of the Natural Resources and Environme vendor (sellers) must agree to allow the land cited the land contract sellers sign below. (All sellers mu	City State Zip Code ental Protection Act, 1994 Act 451 as amended, states that the in the application to be enrolled in the program. Please have st sign).
Land Contract Vendor(s): I, the undersigned, unde into the Farmland and Open Space Preservation P	rstand and agree to permit the land cited in this application rogram.

Signature of Land Contract Vendor(s) (Seller)

the f applica Treasure Name:	applicant is not one of 2 or more persons ha Corporation Estate ble, list the following: In r; or Trustee(s); or Men	the following – ving a joint or o - dividual Name bers; or Partn	please leave blar common interest ir _ Limited Liability &Trust s if more than 2 Pe	k): the land Company ersons; or Presi		ng information
f applica Treasure Name:	Corporation Estate ble, list the following: In r; or Trustee(s); or Men	dividual Name bers; or Partn	_ Limited Liability ≰Trust s if more than 2 Pe	Company ersons; or Presi		
f applica Treasure Name:	Corporation Estate ble, list the following: In r; or Trustee(s); or Men	dividual Name bers; or Partn	_ Limited Liability ≰Trust s if more than 2 Pe	Company ersons; or Presi		
f applica Treasure Name:	ble, list the following: In r; or Trustee(s); or Men	dividual Name hbers; or Partn	s if more than 2 Pe	ersons; or Presi		
Treasure Name:	r; or Trustee(s); or Men	bers; or Partn	s if more than 2 Pe ers; or Estate Rep	ersons; or Presi resentative(s):	dant Vice President S	
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Name:					Title:	
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Name:					Title:	····-
Name [.]					Title:	
			mes may be attacl			
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	nd Eligibility Qualificatio s application is for:	ns: Check one	and fill out correc	tsection(s)		
Х	a. 40 acres or more	1	►complete only S	Section 16 (a thr	u g);	
	b. 5 acres or more l				te only Sections 16 and	l 17 [.] or
					-	, 01
	c. a specialty farm				u to.	
16. a.	Type of agricultural en	terprise (e.g. liv	Pestock, cash crop	s, fruit, etc):		
b.	Total number of acres	on this farm_	74.0			
c.T	otal number of acres b	eing applied fo	or (if different thar	i above):7	9.0	
	Acreage in cultivation:					
				sted grassland:		······································
	Il other acres (swamp,					
g.	indicate any structures NONE		:y: (If more than of	ie bullaing, Inala	cate the number of build	ungs):
No				Barn:	Tool Shed:	
Silc	Grain S	Storage Facility		Grain Drying	g Facility:	······································
Ροι	Iltry House: er: (Indicate)	Mil	king Parlor:		_Milk House:	
	o qualify as agricultura verage gross annual in				the land must produce ultural products.	a minimum
					d tillable land during 2 c oducts (not from rental	
\$				= \$		(per a
t	otal income	to	tal acres of tillable	land		
p	roduce a gross annual verage gross annual in	income from a come during 2	n agricultural use of the last 3 years	of \$2,000.00 or immediately p	be 15 acres or more in more. If a specialty far receding application fro visit by an MDARD sta	rm, indicate om the sale of

19. What is the number of years you wish the agreement to run?	(Minimum 10 years, maximum 90 years); 📝
----------------------------------------------------------------	-----------------------------------------

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

(Corporate Name, If Applicable) (Signature of Applicant) (Signature of Corporate Officer) (Co-owner, If Applicable) (Title) (Date) ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR. RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II I. Date Application Received: 9~ 1-2023 (Note: Local Governing Body has 45 days to take action) Action by Local Governing Body: Jurisdiction: Accent Village County Township **∃**City Date of approval or rejection: 9-24-2023 Approved, 🗌 rejected This application is (If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.) Stelle Q Clerk's Signature is the current fair market value of the real property in this application. Property Appraisat: II. Please verify the following: Upon filing an application, clerk issues receipt to the landowner indicating date received. Clerk notifies reviewing agencies by forwarding a copy of the application and attachments If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency. If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to: MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909 *Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office. Please verify the following regarding Reviewing Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: Agencies (Sending a copy to reviewing agencies is required): L-Copy of Deed or Land Contract (most recent COPY SENT TO: showing current ownership) County or Regional Planning Commission Copy of most recent Tax Bill (must include tax description of property) Conservation District ^L Map of Farm Township (if county has zoning authority) 2/ Copy of most recent appraisal record Copy of letters from review agencies (if available) Any other applicable documents

Page 3

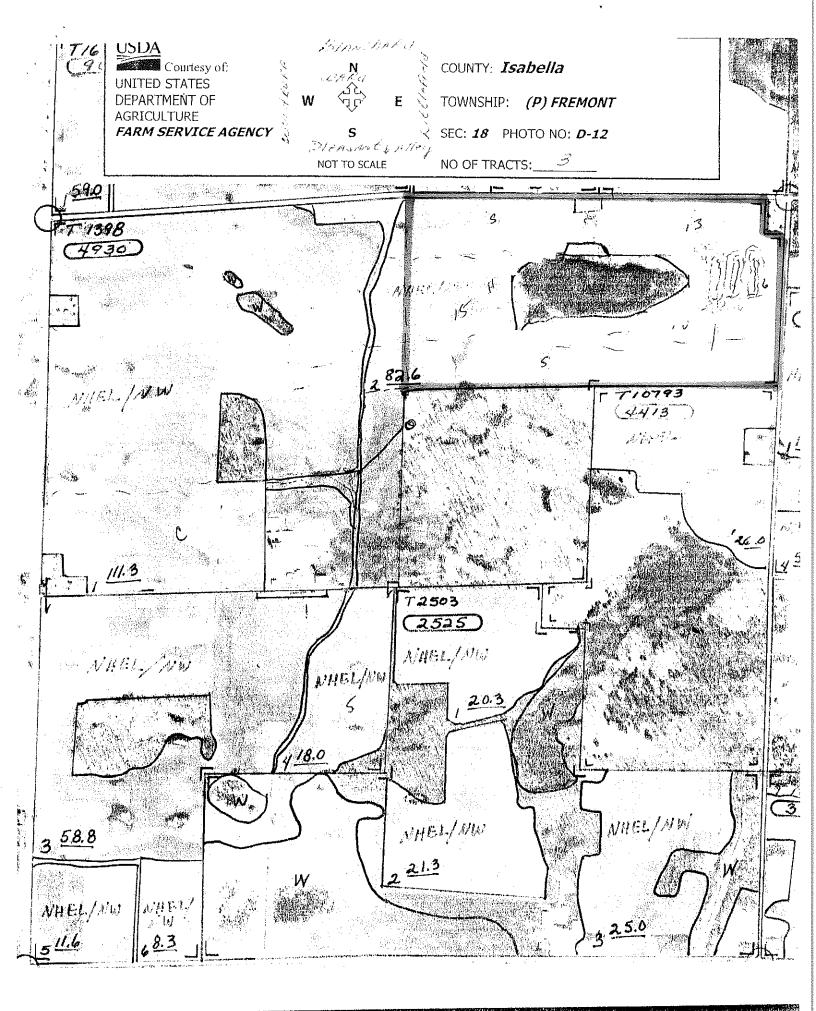
1

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

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1[14]	*********************	PLEASANT		d-	



2023 Bank Code: Property #: 07-018-20-002-00 Official Summer Tax Receipt SHIRLEE VANBONN TREASURER TAXABLE: 46,351 SEV: 141,000 SCHOOL: 59045 FREMONT TOWNSHIP PO BOX 335 WINN, MI 48896 PRE/MBT: 100,0000 CLASS: 102 989-866-2360 freasurer not responsible for PROPERTY ADDRESS: W BLANCHARD payment on wrong description ** CURRENT PAYMENT ** 08/10/2023 DATE: AMOUNT: 590.32 MAIN LEWIS R LIVING TRUST TRAILOR 8480 S WOODRUFF RD TOTAL RECEIVED; 590.32 BLANCHARD MI 49310 BALANCE DUE...: 0.00 CHECK NUMBER: 66

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-018-20-002-00

		Tax Billed	Total Paid	BALANCE
Total Tax		584.48	584.48	0.00
Admin Fee		5.84	5.84	0.00
Interest/Pen		0.00	0.00	0.00
Over Payments		0.00	0.00	0.00
TOTALS>	12.61000	590.32	590.32	0.00

Property Description:

N 1/2 OF NE 1/4 EXC COM AT THE NE COR RUN S 16 RDS TH W 10 RDS TH N 16 RDS TH E 10 RDS TO POB SEC 18 T13N R5W FREMONT TWP

I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

1. 17/2

Treasurer

MAIN LEWIS R LIVING TRUST 8480 S WOODRUFF RD BLANCHARD MI 49310 10350

LIBR 1257PG0411

200400010350 Filed For Record in ISABELA CDUNTY, MI SHARDN A BROWN 09-16-2004 At 08:29116 um. QUIT C DEED 17.00 Liber 1257 Pase 411 ~ 412

200400010350 LYHCH GALLAGHER LYNCH ATTORNEYS AT LAW S55 NORTH MAIN MT. PLEASANT; MI 48858

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of May, 2004,

WITNESSETH, That LEWIS R. MAIN and MELANIE MAIN, husband and wife. of 8480 S. Woodruff, Blanchard, Michigan 49310, in consideration of One Dollar (\$1.00), convey and quit claim to LEWIS R. MAIN, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, and any amendments thereto, of 8480 S. Woodruff, Blanchard, Michigan 49310, the following described lands and premises situated in the Townships of Rolland and Fremont, County of Isabella, State of Michigan, viz:

See Exhibit A.

Subject to easements, restrictions and reservations of record.

The Grantor grants to the grantee the right to make all divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCLA 207.505(a); MCLA 207.526(a).

SELLERS: R. Main nie Main STATE OF MICHIGAN

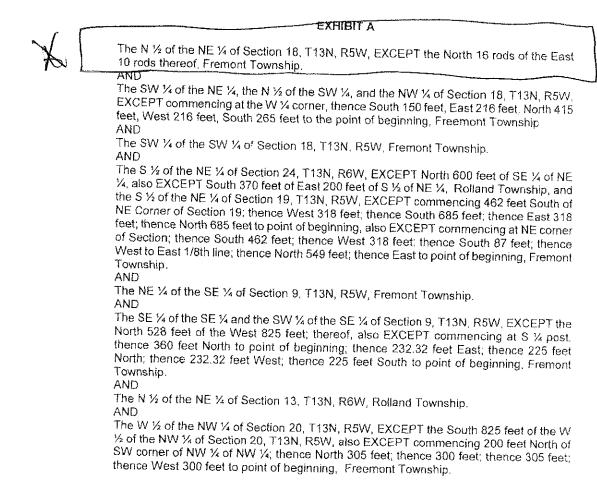
) ss. COUNTY OF ISABELLA)

On the 3rd day of May, 2004, before me, a Notary Public, in and for said County, personally appeared Lewis R. Main and Melanie Main, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Prepared by: MATTHEW A. ROMASHKO(P59447) Lynch, Gallagher, Lynch, Martineau & Hackett, P.L.L.C. 555 N. Main, P.O. Box 446 Mt. Pleasant, MI 48804-0446 Phone: (989) 773-9961 Fax. (989) 773-2107

ly TO <u>ta</u> Kelly L. Hyle, Notary Rublic

Acting in Isabella County, Michigan My commission expires: 07/30/2004



*	
Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM	OFFICIAL USE ONLY Local Governing Body: Date Received 9-1-2-3
Application for Farmland Agreement	Application No: <u>LM PREEIVED</u>
Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.	State: Date Received Application 2423 Application No:
Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions	Approved:Rejected
document before filling out this form.	PROVED BY LOCAL GOVERNING BODY
	TO BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information: 1. Name(s) of Applicant: Last	Lewis R Living TRUST First Initial
(If more than two see #15)Last	First Initial
Marital status of all individual men listed on application	n, if more than one, indicate status after each name:
2. Mailing Address: 8480 Street	FF BLANCHARD MICHIGAN 49310 City State Zip Code
3. Telephone Number: (Area Code) ()	ve
4. Alternative Telephone Number (cell, work, etc.): (Ar	Code) (980) 287-1017
5. E-mail address: Jewis @ Power	-Net-Net
II. Property Location (Can be taken from the Deed/Land 6. County: <u>ZSABeIIA</u> 7 8. Section No. 19 Town No. 13 .	Contract) . <u>Township</u> , City or Village: FREMONT
8. Section No. 19 Town No. 13.	N Range No. <u>5- 10</u>
 III. Legal Information: 9. Attach a clear copy of the deed, land contract or m 10. Attach a clear copy of the most recent tax assess 11. Is there a tax lien against the land described above If "Yes", please explain circumstances: 	ment or tax bill with complete tax description of property. /e?
12. Does the applicant own the mineral rights? XY If owned by the applicant, are the mineral rights lead Indicate who owns or is leading rights if other than Name the types of mineral(s) involved:	ased? Yes XNo hthe applicant:
 Is land cited in the application subject to a lease ag something other than agricultural purposes: Ye number of acres involved; 	greement (other than for mineral rights) permitting a use for ss 🖾 No If "Yes", indicate to whom, for what purpose and the
14. Is land being purchased under land contract Ye Name:	
	City State Zip Code nental Protection Act, 1994 Act 451 as amended, states that the ed in the application to be enrolled in the program. Please have nust sign).
Land Contract Vendor(s): I, the undersigned, unc into the Farmland and Open Space Preservation	derstand and agree to permit the land cited in this application Program.

ç

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

	2 or more pe Corporation Estate	rsons having a joint or cor $\frac{L}{\chi}$	nmon interest in th .imited Liability Col Trust	e land mpany	_ Partnership Association	
lf applic Treasur	cable, list the foll rer; or Trustee(s	owing: Individual Names i); or Members; or Partners	f more than 2 Pers s; or Estate Repres	ons; or Pres entative(s):	ident, Vice President, Secretary,	
Name:	~				Title:	
Name:					Title:	4
Name:					Title:	
					Title:	
			es may be attached			
Т	his application is	ualifications: Check one a s for:				
-	Xa. 40 acres	s or more	complete only Sec	tion 16 (a th	iru g);	
	b. 5 acres	or more but less than 40 a	acres	► compl	ete only Sections 16 and 17; or	
	c. a specia		 complete only Se 		nd 18.	
16. a	a. Type of agrici	ultural enterprise (e.g. live	stock, cash crops, 1	fruit, etc):		
- t	b. Total number	of acres on this farm	59.0			
c	c.Total number o	of acres being applied for	(if different than a	bove): <u>S</u>	9.0	
C	d. Acreage in cul	itivation: <u>58.</u>	asture or harvest	ed grassland	l:	
f	f. All other acres	(swamp, woods, etc.)	. 9			_
ç	g. Indicate any s	structures on the property	(If more than one	building, inc	icate the number of buildings):	
N	lo of Buildinas (2 Residence:		Barn:	Tool Shed:	
S	Silo:	Grain Storage Facility:		Grain Dryir	ng Facility:	
P	Poultry House:	Milki	ng Parlor:		Milk House:	
17.	. To qualify as a a average gross	gricultural land of 5 acres annual income of \$200.0	or more but less th 0 per acre from the	an 40 acres sale of agri	s, the land must produce a minimum cultural products.	
	immediately pr	receding this application f	rom the sale of ac	ricultural p	nd tillable land during 2 of the last 3 y roducts (not from rental income):	
\$		-		= \$	(реі	r acre
	total income	tota	al acres of tillable la	and		
18	produce a gros	ss annual income from an	agricultural use of	\$2,000.00 c), be 15 acres or more in size, and or more. If a specialty farm, indicate preceding application from the sale o	of

agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run?	n? (Minimum 10 years, maximum 90 years); 🗾	10
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20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

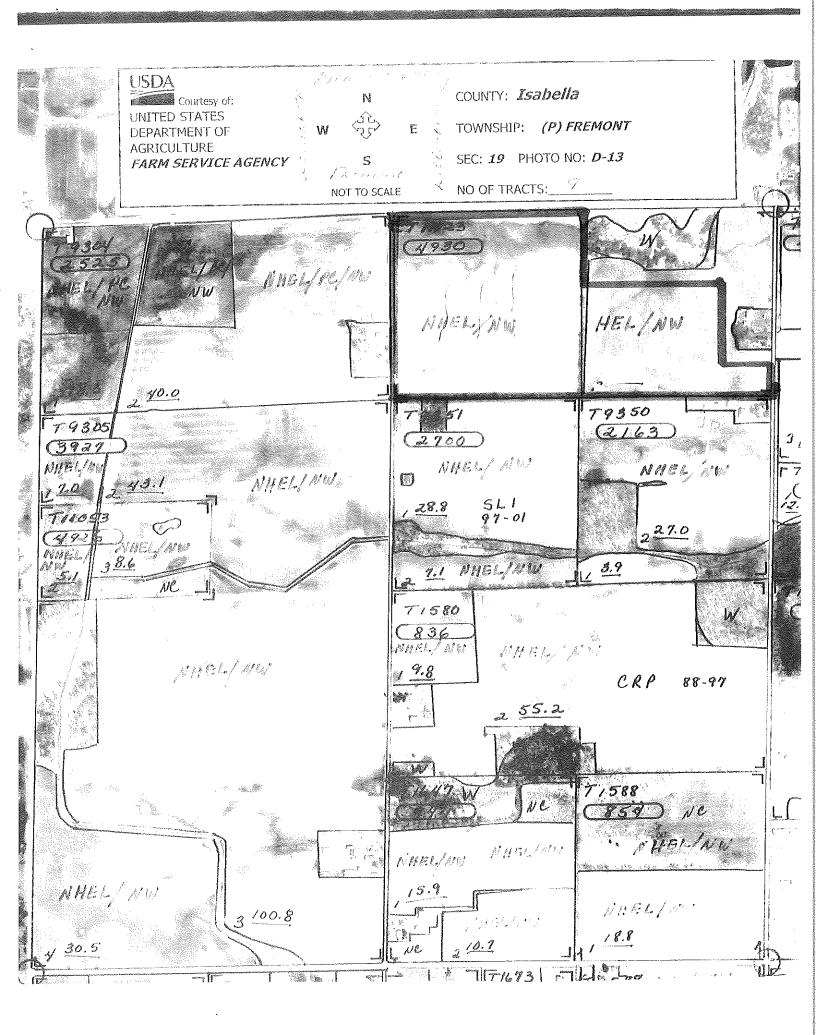
Cleur & Cains						
(Signature of Applicant)	(Corporate Name, If Applicable)					
(Co-owner, If Applicable)	(Signature of Corporate Officer)					
(Date)	(Title)					
ALL APPLICATIONS MUST BE APPR ON OR BEFORE NOVEMBER 1 IN ORDER TO B	OVED BY LOCAL GOVERNING BODY BE EFFECTIVE FOR THE CURRENT TAX YEAR.					
RESERVED FOR LOCAL GOVERNMENT USE:	CLERK PLEASE COMPLETE SECTIONS & II					
I. Date Application Received: 9-1-23 (Not	e: Local Governing Body has 45 days to take action)					
Action by Local Governing Body: Jurisdiction:	County Township City Village					
This application is 💭 approved, 🔲 rejected	Date of approval or rejection: 9-26-2023					
(If rejected please attach statement from Local Govern	ing Body indicating reason(s) for rejection.)					
Clerk's Signature: Adue Alenne	Pro-					
Property Appraisal: \$ 1667-1 is the cu	rrent fair market value of the real property in this application.					
attachments, etc. are returned to the applicant. Ap If approved, applicant is notified and the original a letters of review/comment from reviewing agencies	copy of the application and attachments days stating reason for rejection and the original application, oplicant then has 30 days to appeal to State Agency. pplication, all supportive materials/attachments, and s (if provided) are sent to:					
MDARD-Farmland and Open Space Program, F						
*Please do not send multiple copies of applica mailings without first contacting the Farmlan	tions and/or send additional attachments in separate d Preservation office.					
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:					
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)					
County or Regional Planning Commission	L Copy of most recent Tax Bill (must					
L-Conservation District	include tax description of property)					
Township (if county has zoning authority)						
	Copy of most recent appraisal record					
	Copy of letters from review agencies (if available)					
	Any other applicable documents					

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County ISAbellA Township FREMONT TISN RS-W Section 19 North PleasANT VAlley Rd and a state of the second s FREMONT



Bank Code:	2023 Official Summer		ot	Prope	rty #:	07-019-20)-001-00
SHIRLEE VANBONN TREASURER FREMONT TOWNSHIP		TAXABLE :	16,621	SEV:	108,200	SCHOOL:	59045
PO BOX 335 WINN, MI 48896 989-866-2360		PRE/NBT:	100.0000	CLASS:	102	<u></u>	
freasurer not responsible for payment on wrong description		PROPERTY	ADDRESS:	W PLEASA	NT VALLEY		
		** CURREN	IT PAYMENT	**			
MAIN LEWIS R		DATE:	08/10/202	3	AMOUN	т:	211.67
)	TOTAL REG	CEIVED: 2	11.67			
8480 WOODRUFF RD BLANCHARD MI 49310 Evelyn	0.	BALANCE I	DUE: 0	.00			
	2*	CHECK NU	MBER: 6	б			

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-019-20-001-00

		Tax Billed	Total Paid	BALANCE
Total Tax		209.58	209.58	0.00
Admin Fee		2.09	2.09	0.00
Interest/Pen		0.00	0.00	0.00
Over Payments		0.00	0.00	0.00
TOTALS>	12,61000	211.67	211.67	0.00

Property Description:

N 1/2 OF NE 1/4 EXC PAR COM 462 FT S OF NE COR OF SEC 19 TH W 318 FT TH S 685 FT TH E 318 FT TH N 685 FT TO POB ALSO EXC PAR COM AT NE COR OF SEC TH S 462 FT TH W 318 FT TH S 87 FT TH W TO E 1/8 LN TH N 549 FT TH E TO POB CHILD # 07-019-20-001-01 AND 07-019-20-001-02 SEC 19 TI3N R5W FREMONT TWP

> I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

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perle Da)on

Treasurer

MAIN LEWIS R 8480 WOODRUFF RD BLANCHARD MI 49310 10350

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LIBR 1257PG0411

200400010350 Filed For Record in ISABELLA COUNTY, MI SHARON A BROWN 09-16-2004 At 08:29:16 um. RUIT C DEED 17.00 Liber 1257 Page 411 - 412

200400010350 LYNCH GALLAGHER LYNCH ATTORNEYS AT LAN 555 NORTH MAIN MT. PLEASANT, MI 48858

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of May, 2004,

WITNESSETH, That LEWIS R. MAIN and MELANIE MAIN, husband and wife. of 8480 S. Woodruff, Blanchard, Michigan 49310, in consideration of One Dollar (\$1.00), convey and quit claim to LEWIS R. MAIN, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, and any amendments thereto, of 8480 S. Woodruff, Blanchard, Michigan 49310, the following described lands and premises situated in the Townships of Rolland and Fremont, County of Isabella, State of Michigan, viz:

See Exhibit A.

Subject to easements, restrictions and reservations of record.

The Grantor grants to the grantee the right to make all divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCLA 207.505(a); MCLA 207.526(a).

SELLERS: R. Main mie Main STATE OF MICHIGAN) \$5.

COUNTY OF ISABELLA

On the 3rd day of May, 2004, before me, a Notary Public, in and for said County, personally appeared Lewis R. Main and Melanie Main, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed.

Prepared by: MATTHEW A. ROMASHKO(P59447) Lynch, Gallagher, Lynch, Martineau & Hackett, P.L.L.C. 555 N. Main, P.O. Box 446 Mt. Pleasant, MI 48804-0446 Phone: (989) 773-9961 Fax. (989) 773-2107

Kelly L Hyde, Notary Rublic

Acting in Isabella County, Michigan My commission expires: 07/30/2004

EXHIBIT A

The N ½ of the NE ¼ of Section 18, T13N, R5W, EXCEPT the North 16 rods of the East 10 rods thereof, Fremont Township.

AND

The SW ½ of the NE ¼, the N ½ of the SW ¼, and the NW ¼ of Section 18, T13N, R5W, EXCEPT commencing at the W ¼ corner, thence South 150 feet, East 216 feet, North 415 feet, West 216 feet, South 265 feet to the point of beginning, Freemont Township, AND

The SW ¼ of the SW ¼ of Section 18, T13N, R5W, Fremont Township.

AND

The S ½ of the NE ½ of Section 24, T13N, R6W, EXCEPT North 600 feet of SE ¼ of NE ¼, also EXCEPT South 370 feet of East 200 feet of S ½ of NE ¼, Rolland Township, and the S ½ of the NE ¼ of <u>Section 19</u>, T13N, R5W, EXCEPT commencing 462 feet South of NE Corner of <u>Section 19</u>, thence West 318 feet; thence South 685 feet; thence East 318 feet; thence North 685 feet to point of beginning, also EXCEPT commencing at NE corner of Section; thence South 462 feet; thence West 318 feet; thence South 87 feet; thence West of Section; thence North 549 feet; thence East to point of beginning, Fremont Township.

The NE % of the SE % of Section 9, T13N, R5W, Fremont Township. AND

The SE ¼ of the SE ¼ and the SW ¼ of the SE ¼ of Section 9, T13N, R5W, EXCEPT the North 528 feet of the West 825 feet; thereof, also EXCEPT commencing at S ¼ post; thence 360 feet North to point of beginning; thence 232.32 feet East, thence 226 feet North; thence 232.32 feet West; thence 225 feet South to point of beginning. Fremont Township.

The N ½ of the NE ½ of Section 13, T13N, R6W, Rolland Township. AND

The W ½ of the NW ¼ of Section 20, T13N, R5W, EXCEPT the South 825 feet of the W ½ of the NW ¼ of Section 20, T13N, R5W, also EXCEPT commencing 200 feet North of SW corner of NW ¼ of NW ¼; thence North 305 feet; thence 300 feet: thence 305 feet; thence West 300 feet to point of beginning, Freemont Township.

PARCEL 3:

4

The SW1/4 of the SW1/4 of Section 18, T13N, R5W, Fremont Township, Isabella County, Michigan.

Parcel No. 07-018-30-001-00

Record owner:

Lewis R. Main, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, by deed in Liber 1257, Page 411

PARCEL 4:

The N1/2 of the NE1/4 of Section 13, T13N, R6W, Rolland Township, Isabella County, Michigan.

Parcel No. 12-013-20-001-02

Record owner:

Lewis R. Main, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, by deed in Liber 1257, Page 411

PARCEL 5:

The N1/2 of the NE1/4 of Section 19, T13N, R5W, Fremont Township, Isabella County, Michigan, EXCEPT commencing 462 feet South of the NE corner thereof, thence West 318 feet, South 685 feet, East 318 feet, North 685 feet to the point of beginning, AND EXCEPT commencing at the NE corner of said Section, thence South 462 feet, West 318 feet, South 87 feet, West to the East 1/8 line, North 549 feet, East to the point of beginning.

Parcel No. 07-019-20-001-00

Record owner:

Lewis R. Main, by deed in Liber 695, Page 95. Note: The Death Certificate of E. Evelyn Fuller is recorded in Liber 978, Page 917

Note: There is an error in the deed to the Main Trust in Liber 1257, Page 411 as it describes this parcel as the S1/2 of the NE1/4

Affidevit of scrivener's error to be filed.

Michigan FARMLAND AND OPEN SPACE	OFFICIAL USE ONLY		
PRESERVATION PROGRAM	Local Governing Body:		
Application for Farmland Agreement	Date Received 9-1-2-3		
Application for Parlinand Agreement	Application No: LM 09125		
	State:		
Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more	Date Received		
commonly known as PA 116.	Application No: Application No:		
Please print or type. Attach additional sheets as	Approved:Rejected		
needed. Please read the Eligibility and Instructions	INSPECTION DEPT.		
document before filling out this form. ALL APPLICATIONS MUST BE APP	PROVED BY LOCAL GOVERNING BODY		
ON OR BEFORE NOVEMBER 1 IN ORDER TO	O BE EFFECTIVE FOR THE CURRENT TAX YEAR		
I. Personal Information: 1. Name(s) of Applicant: Last	Lewis R LIVING TAUST First Initial		
(If more than two see #15)			
Last	First Initial		
Marital status of all individual men listed on application X Married Single	······································		
2. Mailing Address: <u>8480</u> , <u>S. Wood Ruff</u> <u>Blanchard</u> <u>Michigan</u> <u>49310</u> Street City State Zip Code			
3. Telephone Number: (Area Code) () _ Non			
4. Alternative Telephone Number (cell, work, etc.): (Are	a Code) (989) 287-1017		
5. E-mail address: <u>Jewis@PoweR</u>	1) et Net		
II. Property Location (Can be taken from the Deed/Land C 6. County: <u>ZSABE/IA</u> 7.	Township, City or Village: FREMON (
8. Section No 20 Town No. / 3	\mathcal{N} Range No. $\mathcal{S} - \mathcal{W}$		
11. Is there a tax lien against the land described above	nent or tax bill with complete tax description of property.		
something other than agricultural purposes: Yes	reement (other than for mineral rights) permitting a use for No If "Yes", indicate to whom, for what purpose and the		
number of acres involved: 14. Is land being purchased under land contract [] Yes Name: Address:			
Street	City State Zip Code		
	ental Protection Act, 1994 Act 451 as amended, states that the d in the application to be enrolled in the program. Please have ust sign).		
Land Contract Vendor(s): I, the undersigned, under into the Farmland and Open Space Preservation	erstand and agree to permit the land cited in this application Program.		

Ар	plication for Fa	rmland Agreement				Page 2
	If the applicant	t is one of the followir	ng, please check the ving – please leave b	appropriate box lank):	and complete the followir	ig information (if
	2 or more Corporatio Estate	persons having a joi on	nt or common interes Limited Liabili X Trust	t in the land ty Company	_ Partnership Association	
lf app	licable, list the	following: Individual I	Names if more than 2 Partners; or Estate R	Persons; or Pre	esident, Vice President, So	ecretary,
Name	e:				Title:	
Name	e:				Title:	
Namo	e:				Title:	
Nam	e:				Title:	
		(Addition	nal names may be att	ached on a sep	arate sheet.)	
IV.	Land Eligibility This applicatio		k one and fill out con	rect section(s)		
	X a. 40 ac	cres or more	►complete on	ly Section 16 (a	thru g);	
	b. 5 acr	es or more but less t	han 40 acres	► com	plete only Sections 16 and	l 17; or
	c. a spe	ecialty farm	complete o	nly Sections 16	and 18.	
16.	a. Type of ag	ricultural enterprise (e.g. livestock, cash c 1 C R0 Ø	rops, fruit, etc):		
	c.Total numb	ber of acres on this er of acres being ap cultivation:	farm <u>Sd, 4</u> plied for (if different t 1, 9	han above):	52.4	
	e. Acreage in	cleared, fenced, imp	proved pasture, or na	rvested grassla	nd:	
	f. All other aci	res (swamp, woods,	etc.) 0,5		ndianta tha number of buil	dinge):
	g. Indicate ar	iy structures on the p	property: (If more that	i one bullaing, il	ndicate the number of buil	ungs).
	No. of Building	js <u>Ø</u> Residence:	,,,,,, _	Barn:	Tool Shed:	
	Silo:	Grain Storage F	Facility:	Grain Dr	ying Facility:	
	Poultry House	:	Milking Parlor		Milk House:	
	17. To qualify a average gro	s agricultural land of oss annual income of	5 acres or more but I \$200.00 per acre fro	ess than 40 acr m the sale of ac	es, the land must produce pricultural products.	a minimum
	Please prov immediately	y preceding this appli	cation <u>from the sale</u>	of agricultural	and tillable land during 2 I products (not from renta	<u>l income)</u> :
\$			total acres of tilla	= \$		(per acre)
	total income					
	produce a g average gro	pross annual income oss annual income d	from an agricultural u uring 2 of the last 3 ye	ise of \$2,000.00 ears immediatel	RD, be 15 acres or more in) or more. If a specialty fa ly preceding application fr	irm, indicate om the sale of

1

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Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

Page 2

19	What is the number of	vears you wish	the agreement to run?	(Minimum 1	10 years,	maximum 90 years);	
----	-----------------------	----------------	-----------------------	------------	-----------	--------------------	--

- V. Signature(s):
- 20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

(Signature of Applicant)

(Corporate Name, If Applicable)

(Co-owner, If Applicable)

(Signature of Corporate Officer)

(Date)

(Title)

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.

<u>RESERVED FOR LOCAL GOVERNMENT USE: C</u>	LERK PLEASE COMPLETE SECTIONST& II
	Local Governing Body has 45 days to take action)
This application is approved, 🗌 rejected 🛛 🛛 🗖	ate of approval or rejection: $9 - 26 - 23$
(If rejected, please attach statement from Local Governing	g Body indicating reason(s) for rejection.)
Clerk's Signature: Rau Jehm	-ferner-
Property Appraisal \$ 40 6 4 2 is the curre	nt fair market value of the real property in this application.
attachments, etc. are returned to the applicant. Appl If approved, applicant is notified and the original appl letters of review/comment from reviewing agencies (i MDARD-Farmland and Open Space Program, PO	by of the application and attachments hys stating reason for rejection and the original application, icant then has 30 days to appeal to State Agency. lication, all supportive materials/attachments, and f provided) are sent to: Box 30449, Lansing 48909
*Please do not send multiple copies of applicatio mailings without first contacting the Farmland P	ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE: V Copy of Deed or Land Contract (most recent
COPY SENT TO:	showing <u>current ownership</u>)
V County or Regional Planning Commission	Copy of most recent Tax Bill (must
Conservation District	include tax description of property)
The second is (if a superior of the second s	✓ Map of Farm

____Township (if county has zoning authority)

	Convof	mont	rocont	appraisal	record
V V	υργυί	most	LECEUR	appiaisai	I COULU

- Copy of letters from review agencies (if available)
- ____Any other applicable documents

Page 3

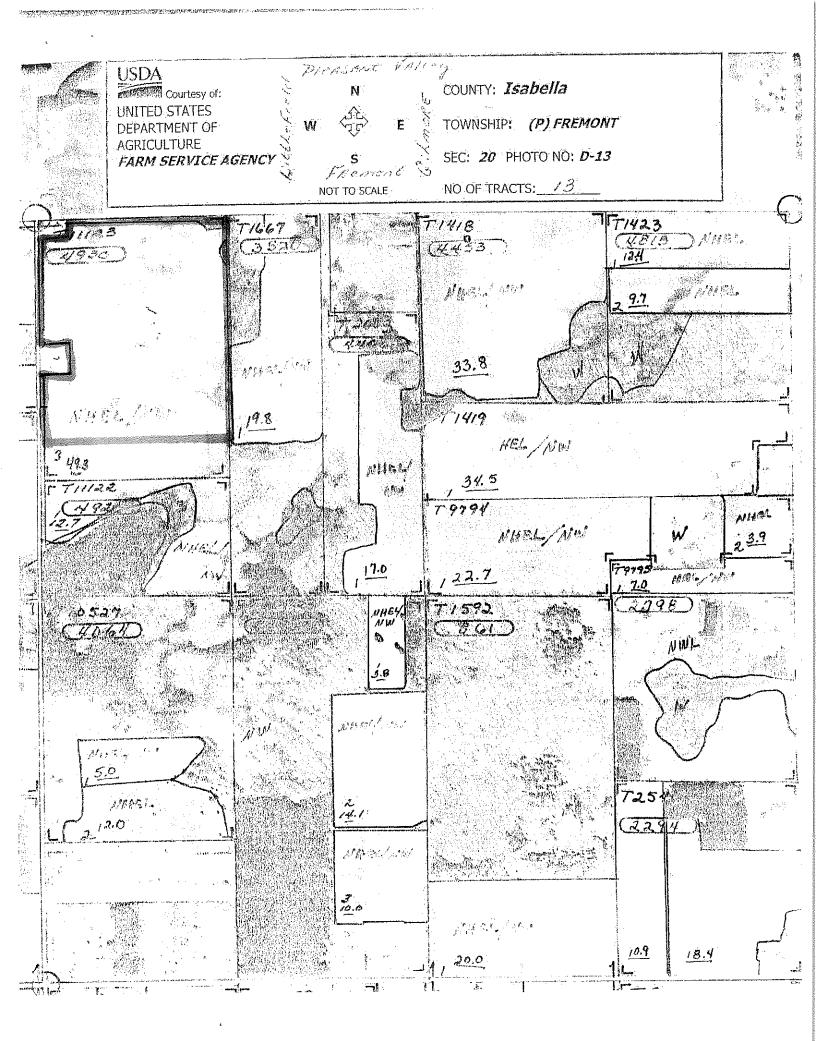
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Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

tantakensi kuta (1. 1. 1. 1. 1.	Pleasant 1	T <u>L3-N</u> RS- JAlley RdAN	<u>ん</u> Section <u>-</u> orth	31 3 1 4 5 1 1 4 7 6 7 6 7 6 7 7 6 7 6 7 6 7 6 7 6 7 6	<u> </u>	
VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILLE VILE VI		In the formation of the				PILMORE RU



2023 Property #: 07-020-10-003-00 Bank Code: Official Summer Tax Receipt SHIRLEE VANBONN TREASURER TAXABLE: 40,642 SEV: 95,100 SCHOOL: 59045 FREMONT TOWNSHIP PO BOX 335 WINN, MI 48896 PRE/MBT: 100.0000 CLASS: 102 989-866-2360 Treasurer not responsible for PROPERTY ADDRESS: S LITTLEFIELD payment on wrong description ** CURRENT PAYMENT ** Mikes DATE ; 08/10/2023 AMOUNT : 517.61 MAIN LEWIS R LIVING TRUST 8480 S WOODRUFF TOTAL RECEIVED: 517.61 BLANCHARD MI 49310 BALANCE DUE...: 0.00

CHECK NUMBER:

66

DETAILED BREAKDOWN OF BILLING/PAYMENTS FOR 07-020-10-003-00

		Tax Billed	Total Paid	BALANCE
Total Tax		512,49	512.49	0.00
Admin Fee		5.12	5.12	0.00
Interest/Pen		0.00	0.00	0.00
Over Payments		0.00	0.00	0.00
TOTALS>	12.61000	517.61	517.61	0.00

Property Description:

W 1/2 OF NW 1/4 SEC 20 EXC S 825 FT OF W 1/2 OF NW 1/4 ALSO EXC 1/2 SQ ACRE IN NW COR ALSO EXC PAR COM 200 FT N OF SW COR OF NW 1/4 OF NW 1/4 TH N 305 FT TH E 300 FT TH S 305 FT TH W 300 FT TO POB 52.4 A M/L T13N R5W FREMONT TWP CHILD #07-020-10-003-01 & 07-020-10-003-02

> I HEREBY CERTIFY THAT APPLICATION WAS MADE TO PAY ALL TAXES, SPECIAL ASSESSMENTS AND SURCHARGES, DUE AND PAYABLE AT THIS OFFICE ON THE DESCRIPTION SHOWN IN THIS RECEIPT EXCEPT THOSE AMOUNTS SHOWN IN THE 'BALANCE' COLUMN ABOVE

purle Va Low

Treasurer

MAIN LEWIS R LIVING TRUST 8480 S WOODRUFF BLANCHARD MI 49310

10350

LIBR 1257PG0411

200400010350 Filed for Record in ISABELLA COUNTY, MI SHARDN A BROWN 09-16-2004 At 08:29*16 om. QUIT C DEED 17.00 Liber 1257 Pase 411 - 412

200400010350 LYNCH GALLAGHER LYNCH ATTORNEYS AT LAW 555 NORTH MAIN MT. PLEASANT; MI 48858

QUIT CLAIM DEED

THIS INDENTURE, Made this 3rd day of May, 2004,

WITNESSETH, That LEWIS R. MAIN and MELANIE MAIN, husband and wife, of 8480 S. Woodruff, Blanchard, Michigan 49310, in consideration of One Dollar (\$1.00), convey and quit claim to LEWIS R. MAIN, Trustee, or his successors in trust, under the Lewis R. Main Living Trust dated May 3, 2004, and any amendments thereto, of 8480 S. Woodruff, Blanchard, Michigan 49310, the following described lands and premises situated in the Townships of Rolland and Fremont, County of Isabella, State of Michigan, viz:

See Exhibit A.

Subject to easements, restrictions and reservations of record.

The Grantor grants to the grantee the right to make all divisions under section 108 of the land division act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCLA 207.505(a); MCLA 207.526(a).

's R. Main anie Main STATE OF MICHIGAN

SS

) COUNTY OF ISABELLA

On the 3rd day of May, 2004, before me, a Notary Public, in and for said County, personally appeared Lewis R. Main and Melanie Main, husband and wife, to me known to be the same persons described in and who executed the within instrument, who acknowledged the same to be their free act and deed

Prepared by: MATTHEW A. ROMASHKO(P59447) Lynch, Gallagher, Lynch, Martineau & Hackett, P.L.L.C. 555 N. Main, P.O. Box 446 Mt. Pleasant, MI 48804-0446 Phone: (989) 773-9961 Fax. (989) 773-2107

Kelly L. Hyde, Notary Rublic

Acting in Isabella County, Michigan My commission expires: 07/30/2004

EXHIBIT A

The N ½ of the NE ¼ of Section 18, T13N, R5W, EXCEPT the North 16 rods of the East 10 rods thereof, Fremont Township,

AND

The SW ¼ of the NE ¼, the N ½ of the SW ¼, and the NW ¼ of Section 18, T13N, R5W, EXCEPT commencing at the W ¼ corner, thence South 150 feet, East 216 feet. North 415 feet, West 216 feet, South 265 feet to the point of beginning, Freemont Township AND

The SW ¼ of the SW ¼ of Section 18, T13N, R5W, Fremont Township. AND

The S ½ of the NE ¼ of Section 24, T13N, R6W, EXCEPT North 600 feet of SE ¼ of NE 14, also EXCEPT South 370 feet of East 200 feet of S 1/2 of NE 1/4, Rolland Township, and the S ½ of the NE ¼ of Section 19, T13N, R5W, EXCEPT commencing 462 feet South of NE Corner of Section 19; thence West 318 feet; thence South 685 feet, thence East 318 feet; thence North 685 feet to point of beginning, also EXCEPT commencing at NE corner of Section; thence South 462 feet; thence West 318 feet; thence South 87 feet; thence West to East 1/8th line; thence North 549 feet; thence East to point of beginning, Fremont Township. AND

The NE ¼ of the SE ¼ of Section 9, T13N, R5W, Fremont Township. AND

The SE ¼ of the SE ¼ and the SW ¼ of the SE ¼ of Section 9, T13N, R5W, EXCEPT the North 528 feet of the West 825 feet; thereof, also EXCEPT commencing at S ¼ post: thence 360 feet North to point of beginning; thence 232.32 feet East, thence 225 feet North: thence 232.32 feet West; thence 225 feet South to point of beginning. Fremont Township. AND

The N ½ of the NE ½ of Section 13, T13N, R6W, Rolland Township. AND

The W ½ of the NW ¼ of Section 20, T13N, R5W, EXCEPT the South 825 feet of the W ½ of the NW ¼ of Section 20, T13N, R5W, also EXCEPT commencing 200 feet North of SW corner of NW ¼ of NW ¼; thence North 305 feet; thence 300 feet; thence 305 feet; thence West 300 feet to point of beginning, Freemont Township.

Minde B. Lux, County Clerk Shelly Nelson, Chief Deputy Carol Anderson, Deputy Clerk Kim Fussman, Deputy Clerk Leann Ellis, Deputy Clerk Amber Smith, Court Clerk

Ext. 205 Ext. 260 Ext. 262 Ext. 259 Ext. 259 Ext. 346



200 North Main Street Mt. Pleasant, MI 48858 Phone (989) 772-0911 Fax (989) 772-6347 www.isabellacounty.org clerk@isabellacounty.org

September 13th, 2023

Isabella County Planning Commission Isabella County Building 200 North Main Mt Pleasant, MI 48858 RECEIVED SEP 1 3 2023 INSPECTION DEPT.

RE: Brian Beebe Farmland Agreement

Attached please find copies of the **BRIAN BEEBE FARMLAND AGREEMENT APPLICATION.** There are (2) applications. Please present these applications to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you. Sincerely,

Minde` B. Lux V Isabella County Clerk

Michigan	OF
FARMLAND AND OPEN SPACE	Local Governing Body:
PRESERVATION PROGRAM	Date Received
Application for Farmland Agreement	Application No:
art 361 of the Natural Resources and Environmental	State:

Part Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

	OFFICIAL USE ONLY
Local Governing Bo	Print havingth and
Date Received	10 Alember 13- 2023
Application No:	//
State:	Application 1
Date Received	
Application No:	
Approved:	Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

۱.	Personal Information: 1. Name(s) of Applicant:	Beebe	Brian			
	1. Name(3) or Approant.	Last		First	Initial	
	(If more than two see #15)	Beebe	Bethany			
		Last	· · · · · · · · · · · · · · · · · · ·	First	Initial	
	Marital status of all individu		cation, if more than on	e, indicate status a	ifter each name:	
	2. Mailing Address:27	45 E Pleasant Valley	Rd Shepherd			
	S	Street	City	St	ate Zip Code	Э
	3. Telephone Number: (Are	a Code) ()	989-330-8983			
	4. Alternative Telephone Nu	ımber (cell, work, etc.)	: (Area Code) ()	<u></u>		
	5. E-mail address:					
11.	Property Location (Can be t 6. County: Isabella	aken from the Deed/L	and Contract) 7. Township, City o	or Village: Lince	oln	
	8. Section No16	Town No	<u>13N</u> Ra	inge No. <u>4W</u>		
	Legal Information: 9. Attach a clear copy of th 10. Attach a clear copy of t 11. Is there a tax lien again If "Yes", please explain of	he most recent tax as ist the land described	sessment or tax bill wi above? □Yes ⊠	th complete tax de No	escription of propert	y.
	 Does the applicant own If owned by the applicar Indicate who owns or is Name the types of min Is land cited in the appli something other than ag number of acres involved 	nt, are the mineral rights leasing rights if other eral(s) involved: cation subject to a lea gricultural purposes:	its leased? Yes than the applicant: se agreement (other to Yes No If "Yes",	han for mineral rigi indicate to whom,	hts) permitting a use for what purpose a	e for
	14. Is land being purchased Name:			, indicate vendor (s	sellers):	
	Address:		04.		Otata	Zin Code
	14a. Part 361 of the Natura vendor (sellers) must a the land contract seller	agree to allow the land	d cited in the applicati	Act, 1994 Act 451 on to be enrolled i	State as amended, state in the program. Ple	Zip Code is that the base have
	Land Contract Vendor(into the Farmland and	(s): I, the undersigned Open Space Preserva	, understand and agre ation Program.	e to permit the lan	d cited in this applic	ation

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if	
the applicant is not one of the following – please leave blank):	

<u>x</u> 2 or more persons havin	ng a joint or common interest in the land	
Corporation	Limited Liability Company	_ Partnership
Estate	_ Trust	Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Nam	e:Title:
Nam	e:Title:
Nam	e:Title:
Nam	e:Title:
	(Additional names may be attached on a separate sheet.)
IV.	Land Eligibility Qualifications: Check one and fill out correct section(s) This application is for:
	a. 40 acres or more►complete only Section 16 (a thru g);
	x_b, 5 acres or more but less than 40 acres ► complete only Sections 16 and 17; or
	c. a specialty farm → complete only Sections 16 and 18.
16.	a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc): 38.25
	b. Total number of acres on this farmapprox 38 c. Total number of acres being applied for (if different than above):
	e. Acreage in cleared, fenced, improved pasture, or harvested grassland: <u>25.25</u> f. All other acres (swamp, woods, etc.) <u>13</u>
	g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):
	No. of Buildings 2 Residence: Barn: Tool Shed:
	Silo: Grain Storage Facility: Grain Drying Facility:
	Poultry House: Milking Parlor:Milk House: Other: (Indicate)
1	 To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.
	Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application <u>from the sale of agricultural products (not from rental income)</u> :
\$	$\frac{1800}{\text{total income}} : \frac{13}{\text{total acres of tillable land}} = \$ \frac{3000}{3000} \text{ (per acre)}$
	total income total acres of tillable land
1,	8. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and

b) To quality as a specialty farm, the fand must be designated by MDARD, be to actes of more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$______

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); ____10

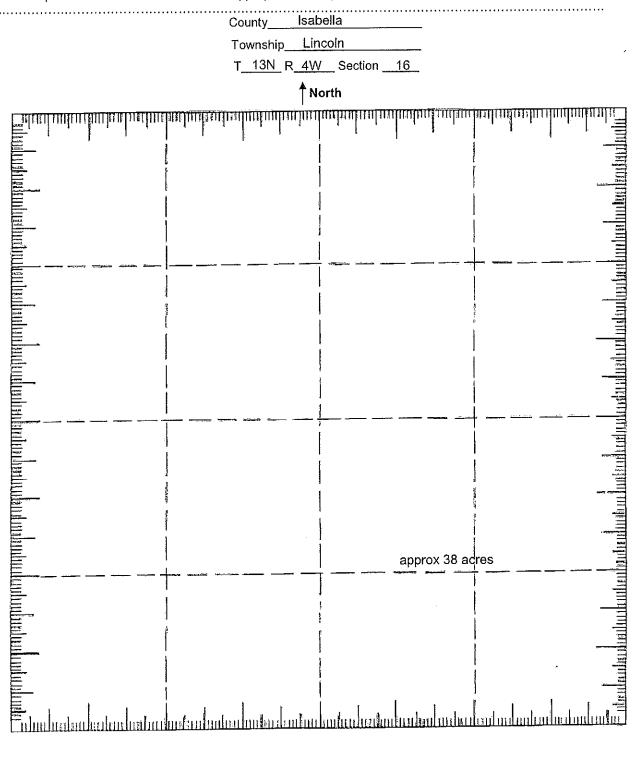
- V. Signature(s):
- 20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Brias No Buche	
(Signature of Applicant)	(Corporate Name, If Applicable)
(Co-owner/If Applicable)	(Signature of Corporate Officer)
7.17.23	
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO B	
RESERVED FOR LOCAL GOVERNMENT USE: (
I. Date Application Received: $9 - 13 - 2033$ (Note	Local Governing Body has 45 days to take action)
Action by Local Governing Body: Jurisdiction:	
	County Township City Village
This application is 📋 approved, 📋 rejected 🛛 🛛 🛛	ate of approval or rejection:
(If rejected, please attach statement from Local Governin	g Body indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$is the curre	ent fair market value of the real property in this application.
II. Please verify the following: Upon filing an application, clerk issues receipt to the Clerk notifies reviewing agencies by forwarding a co If rejected, applicant is notified in writing within 10 da attachments, etc. are returned to the applicant. App If approved, applicant is notified and the original app letters of review/comment from reviewing agencies (py of the application and attachments ays stating reason for rejection and the original application, licant then has 30 days to appeal to State Agency. lication, all supportive materials/attachments, and
MDARD-Farmland and Open Space Program, PO	Box 30449, Lansing 48909
*Please do not send multiple copies of application mailings without first contacting the Farmland F	ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)
County or Regional Planning Commission	Copy of most recent Tax Bill (must
Conservation District	include tax description of property)
Township (if county has zoning authority)	Map of Farm
	Copy of most recent appraisal record
	Copy of letters from review agencies (if available)
	Any other applicable documents

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.



STATE OF MICHIGAN COUNTY OF ISABELLA I HEREBY CERTIFY that there are no tax liens of thes hold by the state or individuals on the lands described in the within instrument, and that all thes are paid as shown by the records of this onice for five sears.

WA	RR	ANT	ΥD	EED
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THIS INDENTURE, Made this 13th day of September, 2022

WITNESSETH, That Brian H. Beebe a/k/a Brian Hugh Beebe, a married man, of 2745 East Pleasant Valley Road, Shepherd, Michigan 48883, in consideration of One Dollar (\$1.00), warrants and conveys to Brian Beebe and Bethany Beebe, husband and wife, of 2745 East Pleasant Valley Road, Shepherd, Michigan 48883, the following described lands situated in the Township of Lincoln, County of Isabella, State of Michigan, viz:

See attached Exhibit A.

Subject to easements, restrictions and reservations of record.

These lands may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

The Grantor grants to the Grantees the right to make all available divisions under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCL 207.505(a); MCL 207.526(a).

GRANTOR:

/Brian H. Beebe a/k/a Brian Hugh Beebe

STATE OF MICHIGAN)) ss. COUNTY OF ISABELLA)

On the 13th day of September, 2022 before me, a Notary Public, in and for said County, personally appeared Brian H. Beebe a/k/a Brian Hugh Beebe, to me known to be the same person described herein, who executed this instrument, and who acknowledged the same to be his free act and deed.

Illison Harny

Allison Haring, Notary Public State of Michigan, County of Isabella My commission expires 02/08/2026 Acting in the County of Isabella

Prepared by: Matthew A. Romashko (P59447), Matthew A. Romashko, PLLC. 125 Charlotte Street, Edmore, Michigan 48829. Telephone: (989) 560-3437.

Exhibit A

Parcel 1:

The E ½ of the W ½ of the SE ¼ of Section 16, T13N, R4W, Lincoln Township, Isabella County, Michigan.



Parcel No. 10-016-40-001-06 and 10-016-40-001-05

Parcel 2:

Part of the E ½ of the SW ¼ of Section 16, T13N R4W, Lincoln Township, Isabella County, Michigan described as commencing 1944.19 feet East of the SW corner of said Section 16, thence East 66 feet, thence North 165 feet, thence East 267 feet, thence North 235 feet, thence East 360 feet, thence North 2240 feet, thence West 913 feet, thence South 990 feet, thence East 220 feet, thence South 1650 feet to the point of beginning.

Parcel No. 10-016-30-001-03

Summary Conners: EEEE BRIAN & SETHANY No Images Found > Assessed Value \$15,000 [toable Value \$11,333 > Property tax information found Owner BEEBE BRIAN & Tapayer BECOWNER INFORMATION SECONNER INFORMATION Current Taxes: Owner BEEBE BRIAN & Tapayer BECOWNER INFORMATION SECONNER INFORMATION Current Taxes: Owner BEEBE BRIAN & Tapayer BECOWNER INFORMATION SECONNER INFORMATION Current Taxes: Description Improvement and taxes and the second of the SE VAOF SECTION IN THE NEW UNCON TWP EXCEPTED OF THE SE VAOF SECTION IN THE NEW UNCON TWP EXCEPTED THE EXCENT THE SECONNER INFORMATION IN 2014 THE SECON THE SECONNER INFORMATION IN 2014 THE SECON INFORMATION INFORMATION IN 2014 THE SECON INFORMATION INFORMATION INFORMATION IN 2014 THE SECOND INFORMATION IN 2014 THE SECOND INFORMATION INFORMATION INFORMATION IN 2014 THE SECOND INFORMATION INF		er: 10-016-40-001-06	Barrow and Car	mar. SCERC 201/	M 8, 2575	IANV.		
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By continuing to use this website you agree to the <u>BS&A Online Terms of Use</u>, $^{\rm X}$

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	34.479100	\$2,363.57	\$0.00
Interest Fees		\$0.00	\$0.00
Admin Fees		\$18,84	\$0.00
10 TWP FIRE SP	0.000000	\$75.00	\$0.00
D236 BOWMAN-BEEB	0.000000	\$385,70	\$0.00
CHIP LIBRARY	1.750000	\$200.08	\$0.00
MID MICH COM COL	1.218300	\$139.29	\$0.00
GR/IS RESD V ED	1.000000	\$114.33	\$0.00
GR/IS RESD SP ED	4.200000	\$480.19	\$0.00
GR/IS RESD OPER	0.264000	\$30.18	\$0.00
MT PL DEBT 22	1.320000	\$150.91	\$0.00
MT PL DEBT 16-2	0.720000	\$82.31	\$0.00
MT PL DEBT 16-1	1.940000	\$221.80	\$0.00
MT PL SCH OPER	18.000000	\$0.00	\$0.00
10 TWP OPER	0.977200	\$111.72	\$0.00
CO-PARKS & REC	0.350000	\$40.01	\$0.00
CO-COM ON AGING	0.877600	\$100.33	\$0.00
CO-MED CARE FAC	1.000000	\$114.33	\$0.00
CO-I-RIDE TRANS	0.862000	\$98.55	\$0.00
Taking Authority	Millage Rate	Åmount	Amount Paid

Click here for a printer friendly version of Winter 2022 Tax information

2022	Summer	\$1,456.14	\$1,456.14	09/13/2022	\$0.00	
2021	Winter	\$2,459.64	\$2,459.64	02/28/2022	\$0.00	
2021	Summer	\$1,409.63	\$1,409.63	08/10/2021	\$0.00	
2020	Winter	\$2,300.00	\$2,300.00	03/01/2021	\$0.00	
2020	Summer	\$1,390.17	\$1,390.17	09/14/2020	\$0.00	
2019	Winter	\$2,289.07	\$2,289.07	03/02/2020	\$0.00	
2019	Summer	\$1,364.24	\$1,364,24	09/05/2019	\$0.00	
2018	Winter	\$1,712.38	\$1,712.38	02/26/2019	\$0.00	
2018	Summer	\$1,332.28	\$1,332.28	09/10/2018	\$0.00	
2017	Winter	\$1,818.48	\$0.00	5	1,818.48	** Read Note(s) Above
2017	Summer	\$1,356.57	\$1,356.57	12/20/2017	\$0.00	
Load N	Nore Years					

**Disclaimer: BS&A Software provides BS&A Online as a way for municipalities to display information online and is not responsible for the content or accuracy of the data herein. This data is provided for reference only and WITHOUT WARRANTY of any kind, expressed or inferred. Please contact your local municipality if you believe there are errors in the data.

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Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.

	AFFICIAL HOF ONLY
	OFFICIAL USE ONLY
Local Governing Bo	Py No mahan 12-ana
Date Received X	UNUTIULIO, NOD
Application No:	
State:	Application 2
D-t- Deceived	Application 2
Date Received	
Application No:	
Approved:	Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

i. F	Personal Information: 1. Name(s) of Applicant:	Beebe	Brian		
		Last	First		Initial
	(If more than two see #15)	Beebe	Bethany		
		Last	First		Initial
	Marital status of all individu	al men listed on application, i Single	f more than one, indicate s	status after ea	ch name:
	2. Mailing Address: 27	45 E Pleasant Valley Rd	Shepherd	<u>MI</u>	48883
	<u>و</u>	Street	City	State	Zip Code
	3. Telephone Number: (Are	a Code) () 🤤	989-330-8983		<u> </u>
	4. Alternative Telephone Nu	umber (cell, work, etc.): (Area	Code) ()		
	5. E-mail address:				
	6. County: Isabella	aken from the Deed/Land Co 7. T Town No. 13N	ownship, City or Village: _	Lincoln	
	8. Section No. <u>16</u>		Kange No	-144	
	10. Attach a clear copy of t 11. Is there a tax lien again	e deed, land contract or men the most recent tax assessminst the land described above? circumstances:	ent or tax bill with complete ? Yes XNo	etax descripti	
	If owned by the applica Indicate who owns or is	the mineral rights? X Yes nt, are the mineral rights leas s leasing rights if other than t neral(s) involved:	ed? [] Yes 🛛 No he applicant:		
	something other than a	ication subject to a lease agreed of the second sec	X No If "Yes", indicate to	whom, for wh	at purpose and the
	14. Is land being purchased	d under land contract		endor (sellers) _	
	Address	Street	City	State	Zip C
	vendor (sellers) must	al Resources and Environme agree to allow the land cited rs sign below. (All sellers mus	ntal Protection Act, 1994 / in the application to be er	Act 451 as an prolled in the p	ended, states that program. Please ha
	Land Contract Vendor	(s); I, the undersigned, under	stand and agree to permit	the land cited	in this application

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Signature of Land Contract Vendor(s) (Seller)

Date

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

x 2 or more persons h	aving a joint or common interest in the land	
Corporation	Limited Liability Company	_ Partnership
Estate	Trust	Association

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name	:Title:
Name	e:
Name	e:Title:
Name	e:Title:
	(Additional names may be attached on a separate sheet.)
	Land Eligibility Qualifications: Check one and fill out correct section(s) This application is for:
	a. 40 acres or morecomplete only Section 16 (a thru g);
	b. 5 acres or more but less than 40 acres
	c. a specialty farm complete only Sections 16 and 18.
16.	a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc): 42.68
	b. Total number of acres on this farm approx 42
	c. Total number of acres being applied for (if different than above).
	d. Acreage in cultivation: <u>approx 42</u> e. Acreage in cleared, fenced, improved pasture, or harvested grassland: <u>38</u>
	f. All other acres (swamp, woods, etc.) 4 . 68
	(1, 1) $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $(1, 1)$ $($
	g. Indicate any structures on the property: (If more than one building, indicate the number of buildings). No. of Buildings
	No. of Buildings CResidence: Barn: I dol Sned:
	Silo: Grain Storage Facility Grain Drying Facility
	Other: (Indicate)
	 To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.
	Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application <u>from the sale of agricultural products (not from rental income)</u> :
\$	= \$(per acre)
	total income total acres of tillable land

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

Page 3

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); _____10

V. Signature(s):

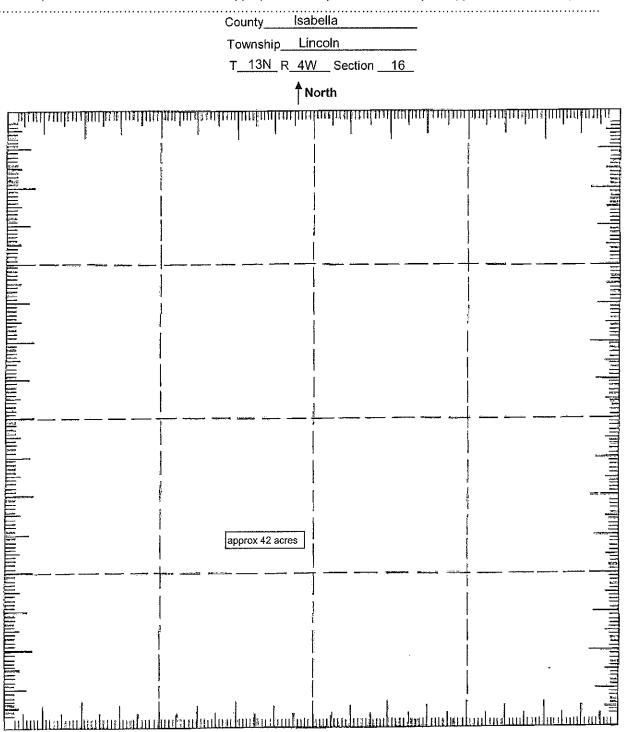
20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Sinn to Beelin	
(Signature of Applicant)	(Corporate Name, If Applicable)
(Co-owner, li Applicable)	(Signature of Corporate Officer)
(Date)	(Title)
ALL APPLICATIONS MUST BE APPRO ON OR BEFORE NOVEMBER 1 IN ORDER TO B	OVED BY LOCAL GOVERNING BODY
<u>RESERVED FOR LOCAL GOVERNMENT USE:</u> I. Date Application Received: <u>9 - 13 - 2023 (</u> Note Action by Local Governing Body: Jurisdiction:	CLERK PLEASE COMPLETE SECTIONS I & II Local Governing Body has 45 days to take action) County Township City Village
This application is 🔲 approved, 🔲 rejected 🛛 🖸	Date of approval or rejection:
(If rejected, please attach statement from Local Governir	ng Body indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$is the curr	ent fair market value of the real property in this application.
attachments, etc. are returned to the applicant. App If approved, applicant is notified and the original applicant is notified and the original applicant from reviewing agencies of the second	ppy of the application and attachments ays stating reason for rejection and the original application, licant then has 30 days to appeal to State Agency. plication, all supportive materials/attachments, and (if provided) are sent to:
MDARD-Farmland and Open Space Program, PC) Box 30449, Lansing 48909
*Please do not send multiple copies of applicati mailings without first contacting the Farmland	ons and/or send additional attachments in separate Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)
County or Regional Planning Commission	Copy of most recent Tax Bill (must
Conservation District	include <u>tax description</u> of property)
Township (if county has zoning authority)	Map of Farm
	Copy of most recent appraisal record
	Copy of letters from review agencies (if available)
	Any other applicable documents

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.





Document # 202200028776 WARR DEED Isabella County, Michigan Karen Jackson, Register of Deeds Recorded: 09/14/2022 12:54 PM OR LIBER 1897 PAGE 2625

STATE OF MICHIGAN COUNTY OF ISABELLA I HEREBY CERTIFY that there are no tax liens or titles held by the state or individuals on the lands described in the within instrument, and that all taxes are paid as shown by the records of this office for five years.

Treasurer of Isabella County

WARRANTY DEED

THIS INDENTURE, Made this 13th day of September, 2022

WITNESSETH, That Brian H. Beebe a/k/a Brian Hugh Beebe, a married man, of 2745 East Pleasant Valley Road, Shepherd, Michigan 48883, in consideration of One Dollar (\$1.00), warrants and conveys to Brian Beebe and Bethany Beebe, husband and wife, of 2745 East Pleasant Valley Road, Shepherd, Michigan 48883, the following described lands situated in the Township of Lincoln, County of Isabella, State of Michigan, viz:

See attached Exhibit A.

Subject to easements, restrictions and reservations of record.

These lands may be located within the vicinity of farm land or a farm operation. Generally accepted agriculture and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

The Grantor grants to the Grantees the right to make all available divisions under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

This deed is exempt from County and State transfer tax as the consideration is less than \$100.00. MCL 207.505(a); MCL 207.526(a).

GRANTOR:

/Brian H. Beebe a/k/a Brian Hugh Beebe

STATE OF MICHIGAN)) ss. COUNTY OF ISABELLA)

On the 13th day of September, 2022 before me, a Notary Public, in and for said County, personally appeared Brian H. Beebe a/k/a Brian Hugh Beebe, to me known to be the same person described herein, who executed this instrument, and who acknowledged the same to be his free act and deed.

llesa Harng

Allison Haring, Notary Public) State of Michigan, County of Isabella My commission expires 02/08/2026 Acting in the County of Isabella

Prepared by: Matthew A. Romashko (P59447), Matthew A. Romashko, PLLC. 125 Charlotte Street, Edmore, Michigan 48829. Telephone: (989) 560-3437.

Exhibit A

Parcel 1:

The E ½ of the W ½ of the SE ¼ of Section 16, T13N, R4W, Lincoln Township, Isabella County, Michigan.

Parcel No. 10-016-40-001-06 and 10-016-40-001-05

Parcel 2:

Part of the E ½ of the SW ¼ of Section 16, T13N R4W, Lincoln Township, Isabella County, Michigan described as commencing 1944.19 feet East of the SW corner of said Section 16, thence East 66 feet, thence North 165 feet, thence East 267 feet, thence North 235 feet, thence East 360 feet, thence North 2240 feet, thence West 913 feet, thence South 990 feet, thence East 220 feet, thence South 1650 feet to the point of beginning.

Parcel No. 10-016-30-001-03

			Property Ow	mer: 86688 BRI	AN & SETH	IANY			
			Summary Info	rmation					
			> Assessed Valu	e: \$82,400 Taxable V	/alue: \$71,698	> Prope	erty Tax informa	ation found	
	No Image	es Found							
Owner a	ind Taxpaye	er Information	-				(Amount Du	ie
			·····				[Current Taxes:	\$1,5
Owner		BEEBE BRIAN & BETHANY 2745 E PLEASAN VALLEY RD SHEPHERD, MI 4		SEE OWNER INFORMATI					
Legal De	escription								
FT TH E 3	60 FT TH N 22	240 FT THE W 913 F	2 DESCRIBED AS COM E 1 FT TH S 990 FT TH E 220 F TO 30-001-03 & 30-001	T TH S 1650 FT TO 1					
Other In	formation	_					· · · · · · · · · · · · · · · · · · ·		
Exemptio	1 5	None							
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By continuing to use this website you agree to the <u>BS&A Online Terms of Use</u>. imes

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Taxing Authonly	Millage Rate	Amoual	Amount Paid
CO-I-RIDE TRANS	0.862000	\$61.80	\$0.00
CO-MED CARE FAC	1.000000	\$71.69	\$0.00
CO-COM ON AGING	0.877600	\$62.92	\$0.00
CO-PARKS & REC	0.350000	\$25.09	\$0.00
10 TWP OPER	0.977200	\$70.06	\$0.00
MT PL SCH OPER	18.00000	\$0.00	\$0.00
MT PL DEBT 16-1	1.940000	\$139.09	\$0.00
MT PL DEBT 16-2	0.720000	\$51.62	\$0.00
MT PL DEBT 22	1.320000	\$94.64	\$0.00
GR/IS RESD OPER	0.264000	\$18.92	\$0.00
GR/IS RESD SP ED	4.200000	\$301.13	\$0.00
GR/IS RESD V ED	1.000000	\$71.69	\$0.00
MID MICH COM COL	1.218300	\$87.34	\$0.00
CHIP LIBRARY	1.750000	\$125.47	\$0.00
D236 BOWMAN-8EEB	0.00000	\$366.81	\$0.00
10 TWP FIRE SP	0.000000	\$25.00	\$0.00
Admin Fees		\$11.81	\$0,00
Interest Fees		\$0.00	\$0.00
	34.479100	\$1,585.08	\$0.00

Click here for a printer friendly version of Winter 2022 Tax information

2022	Summer	\$913.14	\$913.14	09/13/2022	\$0.00
2021	Winter	\$1,696.09	\$1,696.09	02/28/2022	\$0.00
2021	Summer	\$883.97	\$883.97	08/10/2021	\$0.00
2020	Winter	\$1,596.01	\$1,596.01	03/01/2021	\$0.00
2020	Summer	\$871.78	\$871,78	09/14/2020	\$0.00
2019	Winter	\$1,611.35	\$1,611.35	03/02/2020	\$0.00
2019	Summer	\$864.00	\$855.53	09/16/2019	\$8.47 ** Read Note(s) Above
2018	Winter	\$1,051.81	\$1,051.81	02/26/2019	\$0.00
2018	Summer	\$835,48	\$835.48	09/10/2018	\$0.00
2017	Winter	\$1,180.59	\$1,180.59	02/28/2018	\$0.00
2017	Summer	\$854.00	\$854.00	12/20/2017	\$0.00

Load More Years

4

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Minde B. Lux, County Clerk Shelly Nelson, Chief Deputy Carol Anderson, Deputy Clerk Kim Fussman, Deputy Clerk Leann Ellis, Deputy Clerk Amber Smith, Court Clerk

Ext. 260 Ext. 260 Ext. 262 Ext. 259 Ext. 259 Ext. 346



200 North Main Street Mt. Pleasant, MI 48858 Phone (989) 772-0911 Fax (989) 772-6347 www.isabellacounty.org clerk@isabellacounty.org

Application 1

RECEIVED SEP 2 0 2023 INSPECTION DEPT.

September 18th, 2023

Isabella County Planning Commission Isabella County Building 200 North Main Mt Pleasant, MI 48858

RE: Fodor Farms LLC Farmland Agreement

Attached please find copies of the **FODOR FARMS LLC FARMLAND AGREEMENT APPLICATION.** There are (2) applications. Please present these applications to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you. Sincerely,

Minde` B. Lux Isabella County Clerk

Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM	OFFICIAL USE ONLY Local Governing Body Date Received			
Application for Farmland Agreement	Application No:			
Part 361 of the Natural Resources and Environmental	State:			
Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.	Date Received			
•	Application No:			
Please print or type. Attach additional sheets as needed. Please read the Eligibility and Instructions document before filling out this form.	Approved:Rejected			
ALL APPLICATIONS MUST BE AP ON OR BEFORE NOVEMBER 1 IN ORDER T	PROVED BY LOCAL GOVERNING BODY O BE EFFECTIVE FOR THE CURRENT TAX YEAR			
I. Personal information: 1. Name(s) of Applicant: <u>Fodor Fo</u> Last	arms (LC First Initia)			
(If more than two see #15)				
Last First Initial Marital status of all individual men listed on application, if more than one, indicate status after each name: Married Single				
2. Mailing Address: 10044 W. Coleman Rd. Barryton Mi. 49305 Street City State Zip Code				
3. Telephone Number: (Area Code) (78 <u>138</u> 3	1398			
4. Alternative Telephone Number (cell, work, etc.): (Area Code) (789 420.9589				
5. E-mail address: Scottcindtrucky forlor c gmail. com				
. Property Location (Can be taken from the Deed/Land Contract) 6. County: <u>Cubc</u> 1 a. 7. Township, City or Village: <u>Coldurater</u>				
8. Section No Town No (AlRange No			
11. Is there a tax lien against the land described above	nent or tax bill with complete tax description of property.			
12. Does the applicant own the mineral rights? If owned by the applicant, are the mineral rights lea Indicate who owns or is leasing rights if other than Name the types of mineral(s) involved:	sed? 🗍 Yes 📝 No the applicant:			
something other than agricultural purposes: [] Yes	reement (other than for mineral rights) permitting a use for No If "Yes", indicate to whom, for what purpose and the No: If "Yes", indicate vendor (sellers):			
Name: Address:				
	City State Zip Code ental Protection Act, 1994 Act 451 as amended, states that the d in the application to be enrolled in the program. Please have ust sign).			
Land Contract Vendor(s): I, the undersigned, unde into the Farmland and Open Space Preservation F	erstand and agree to permit the land cited in this application Program.			

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following -- please leave blank):

	2 or more pe Corporation Estate		or common interest in └Limited Liability C _ Trust		_ Partnership Association	
lf app Treas	licable, list the follo surer; or Trustee(s)	; or Members; or Par	tners; or Estate Repr	esentative(s):	ent, Vice President, Se	-
Name	Scott	Fodor	,		_Title: Member	Y
Name	Trudy	Fodor			_Title: <u>Member</u> _Title: <u>Member</u>	
Name	»:		· · · · · · · · · · · · · · · · · · ·			
Name	o:				Title:	<u> </u>
		(Additional r	ames may be attach	ed on a separate	∋sheet.)	
	Land Eligibility Qu This application is		ne and fill out correct	section(s)		<u> </u>
				ection 16 (a thru	a):	
					only Sections 16 and 1	17 [.] or
			> complete only S			1,0
16		-	livestock, cash crops		10.	
	Cuih	OVINO		· · · ·		
	b. Total number of	of acres on this farm	38.52			
	c.Total number of	acres being applied	for (if different than	above):		
	d. Acreage in cult	ivation: <u> </u>	1.28			
			ed pasture, or harves			<u></u>
					te the number of buildi	
						.907.
1	No. of Buildings $ ot {\mathcal{Q}} $	PResidence:		Barn:	Tool Shed:	
с С	Silo:	Grain Storage Facili	ty:	Grain Drying F	acility:	
г (Other: (Indicate)	IV	lliking Panor.		Milk House:	
	7. To qualify as ag average gross a	ricultural land of 5 ac nnual income of \$20	0.00 per acre from the	e sale of agricult	e land must produce a ural products. illable land during 2 of	
	immediately pre	ceding this applicatio	n <u>from the sale of a</u>	aricultural prod	ucts (not from rental in	<u>1come)</u> :
\$	<u>78,20.</u> total income		31.28 total acres of tillable la	= \$	250. <u>w</u>	(per acre)
18). To qualify as a s produce a gross	pecialty farm, the lan annual income from	id must be designate an agricultural use of	d by MDARD, be \$2,000.00 or m	 15 acres or more in si ore. If a specialty farm reding application from 	, indicate

agricultural products: \$______Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); /

Page 3

V. Signature(s):

Ÿ

The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Aut Jette	
(Signature of Applicant)	(Corporate Name, If Applicable)
Kudd Fodo	
(Co-owner, If Applicable)	(Signature of Corporate Officer)
9:11:23	
(Date)	(Title)
	PROVED BY LOCAL GOVERNING BODY BE EFFECTIVE FOR THE CURRENT TAX YEAR.
RESERVED FOR LOCAL GOVERNMENT US	E: CLERK PLEASE COMPLETE SECTIONS I & II
I. Date Application Received: <u>9-18-2023</u> (No Action by Local Governing Body: Jurisdiction:	County Township
This application is 🗌 approved, 🔲 rejected	Date of approval or rejection:
(If rejected, please attach statement from Local Gover	rning Body indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$is the c	urrent fair market value of the real property in this application.
attachments, etc. are returned to the applicant. A	copy of the application and attachments O days stating reason for rejection and the original application, applicant then has 30 days to appeal to State Agency. application, all supportive materials/attachments, and
MDARD-Farmland and Open Space Program,	PO Box 30449, Lansing 48909
*Please do not send multiple copies of applica mailings without first contacting the Farmlar	ations and/or send additional attachments in separate nd Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)
County or Regional Planning Commission	Copy of most recent Tax Bill (must
Conservation District	include <u>tax description</u> of property)
Township (if county has zoning authority)	Map of Farm
	Copy of most recent appraisal record
	Copy of letters from review agencies (if available)
	Any other applicable documents

OR LIBER 1890 PAGE 3774 STATE OF MICHIGAN COUNTY OF ISABELLA I HEREBY CERTIFY that there are no tax liene of titles held by the state or individuals on the lands described in the within instrument, and that all taxes are paid as shownyby the records of this **High** for five years 220 Treasurer of Isabella County



STATE OF REAL ESTATE IICHIGAN TRANSFER TAX **Isabella** County \$267.30 CO \$1.822.50 ST 10/01/2021 TTX# 03262 202100018637 BW

WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Charles A. Rees and Karen K. Rees, husband and wife, and Rachel E. Ehlert, as joint tenants with full rights of survivorship, whose address is 3650 Maple Rd Frankenmuth, MI 48734

Convey(s) and Warrant(s) to Fodor Farms, LLC, a Michigan limited liability company, whose address is 10644 W Coleman Rd, Barryton, MI 49305

the following described premises situated in the Township of Coldwater, County of Isabella, and State of Michigan to-wit:

The Southeast 1/4 of the Northeast 1/4 of Section 6, T16N, R6W.

Commonly known as: 11046 West Sherman Lane, Lake, MI 48632 Tax Parcel # 37-04-006-20-004-00

for the consideration of: Two Hundred Forty Three Thousand and 00/100 Dollars (\$243,000.00)

subject to easement, use, building, and other restrictions of record, if any,

This property may be located within the vicinity of farmland or farm operations. Generally accepted agricultural and management practices which may generate noise, dust, odors and other associated conditions may be used and are protected by the Michigan right to farm act.

The grantor grants to the grantee the right to make all if any division(s) under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967,

Dated: September 23, 2021

BABELLA REGISTER OF DEEDS ticinter existing at al

(Warranty Deed (page 2) dated: September 2021 between Charles A. Rees and Karen K. Rees, husband and wife, Rachel E. Ehlert, Seller(s) and Fodor Farms, LLC, a Michigan limited liability company, Purchaser(s).)

Signed and Sealed:

w A. Reed

Charles A. Rees

Karen K.

COUNTY OF WULDED

The foregoing instrument was acknowledged before me on September 23, 2021, by Charles A. Rees and Karen K. Rees, husband and wife.

Notary Signature: **I JULC** Notary Name Printed: P BRUCE Notary WEXFORD County, Michigan Acting in WEXFORD County My commission expires: 8/19/2025 (Warranty Deed (page 3) dated: September <u>17</u>2021 between Charles A. Rees and Karen K. Rees, husband and wife, Rachel E. Ehlert, Seller(s) and Fodor Farms, LLC, a Michigan limited liability company, Purchaser(s).)

Rachel E. Ehlert	antilityp.
Rachel E. Ehlert	BIN GALLUC
	OTAR
STATE OF	OL AUBLIC
COUNTY OF Outegame	CBL CONTRACTION
The foregoing instrument was acknow	wledged before me on Senter

September \mathcal{U} , 2021, by Rachel E. Ehlert.

Notary Signature: Notary Name Printed: ballucci 0 Notary Outogame County, រេ Acting in <u>Outegans</u> My commission expires_ Çounțy V22

Drafted by:	Return to:
Charles A. Rees Assisted by Transnation Title Agency 3650 Maple Rd Frankenmuth, MI 48734	Fodor Farms, LLC, a Michigan limited liability company Trudy Fodor 11046 West Sherman Lane Lake, MI 48632
County Treasurer's Certificate	City Treasurer's Certificate
n a sana tana ta' amin'ny amin'	and the second

and the second

COLDWATER TWP TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-544-2079 5 P.M. TO 8 P.M. ISABELLA COUNTY, Michigan	COUNTY OPERATING STATE EDUC TAX	6.61000 6.00000	313.78 284.82
Parcel # : 04-006-20-004-05 Property Assessed To:	CHIP HILLS OPER CHIP DEBT 15 #1 CHIP DEBT 15 #2	18.00000 0.69000 1.72000	EXEMPT 32.75 81.65
FODOR FARMS LLC 10844 W COLEMAN RD	CHIP SINK FD	1.46550	69.56
BARRYTON, MI 49305			
		-0	
Property Address: 11046 W SHERMAN LN	le setting des attrictions de la Systematica Disconstructures de la management de la setting	pdv# 35201 pdv# 914/23	
LAKE MI 48632		par 9/4/23	
an de se se se a se	Search and she have a life of tends	r an Santana an	
Acreage: 38.52 Property Class: 102 AGRICULTURAL-VACA School District: 54025 CHIPPEWA HILLS SCHC	Total Mills/Tax Administration Fee	34,48550	782.56 7.82
Qualified Ag Exemption Has Reduced This Bill By: \$854.47	TOTAL AMOUNT DUE		790.38
1 mill equals \$1.00 per \$1000 of Taxable Value.			
Taxable Value: 47,471 State Equalized Value: 60,700 Assessed Value: 60,700 Qualified Ag Exemption: 47,471 % Declared Exempt: 100.0000	Beacription of Lands or Personal Property: lengthy T16N R6W COLDWATER TWP SEC 6 SE 1/4 OF NE N 360FT TH W 180FT TH S 360FT TH E 180FT TO PC TO 04-006-20-004-01 & 04-006-20-004-05	A EYC COM W MORET EDO	
OPERATING FISCAL YEARS	TO PAY IN PERSON TAXES WILL BE COLLEC	TED AT MY RESIDENCE	5.7580 W HEBRIC
ounty: 10-01-2023 99-30-2024 wn/Cty/Village: 04-01-2023 03-31-2024 chool: 07-01-2023 06-30-2024 tate: 10-01-2023 - 09-30-2024 Does NOT affect when the tax is due or its amount. - - -	RD FROM 9 TO 5, THURSDAY SEPT 14, 2023; FEB 29, 2024. FOR OTHER TIMES BY APPOIN PAYMENTS MUST BE IN THE POST OFFICE E DATES. WEIDMAN POST OFFICE HOURS: M FOR LUNCH) AND SATURDAY 9 TO 11. IF A S INCLUDE A SELF ADDRESSED STAMPED EN	FRIDAY, DEC 29, 2023; NTMENT ONLY: CALL 98 30X BY CLOSE OF BUSI ON-FRI, 9 TO 4:30 (CLOS SIGNED RECEIPT IS NE	AND THURSDAY, 19-544-2079. NESS ON THE DU SED FROM 12 TO FDED PLEASE
EUTITY ASSESSMENTS INC. DENISE HALL - ASSESSOR 1887 SCHAFIN DR VEIDMAN MI 48893	DUE AND PAYABLE 07/01/2023 THROUGH 09/ 09/15/2023 THROUGH 02/14/2024 PAYABLE W PORTION OF A MONTH. FROM 02/15/2024 TO PENALTY. FROM 3/01/2024 PAY TO ISABELL FEE & 1% INTEREST PER MONTH OR PORTIC CALL 989-317-4091 FOR PAST DUE BALANCE POSTMARKS NOT ACCEPTED BY THE TOW	ITH 1% INTEREST PER 0 02/29/2024 add an ac 4 County treasurer IN OF a Month Until 1 AND Mailing addres:	MONTH OR DITIONAL 3% WITH 4% ADMIN PAID

Additional Information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

Michigan Department of Treasury, 1019 (Rev, 12-22) THIS	IS NOT	Α	TAX BI		L-4400
Notice of Assessment, Taxable This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and	Valuation	, and		/ Classification	sor. 280
FROM COLDWATER TWP ASSR-ISABELLA CO EQUITY ASMTS INC: 989-644-3413 5887 SCHAFIN DR WEIDMAN, MI 48893			PARCEL CODI SCHOOL DIST PROPERTY AI 11046	PARCEL IDENTIFIC/ E NUMBER: 04-006 RICT CODE: 54025 CH	ATION 5 -20-004-05 1IPPEWA HILLS SCH
OWNER'S NAME & ADDRESS/PERSON NAMED ON ASSESSME	NT ROLL:			· · · · · · · · · · · · · · · · · · ·	
04-006-20-004-05 ******AUTO**ALL FOR AADC 493 FODOR FARMS LLC 10644 W COLEMAN RD BARRYTON, MI 49305-9638 []][]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]			% Exempt As "He % Exempt As "Q % Exempt As "M % Exempt As "M Exempt As "Q	INCIPAL RESIDENCE E omeowners Principal Residence ualified Agricultural Property": BT Industrial Personal": BT Commercial Personal": ualified Forest Property": evelopment Property":	
LEGAL DESCRIPTION: (within space limitations) T16N R6W COLDWATER TWP SEC 6 SE 1/4 OF NE 1/4 180FT TO POB SPLIT FOR 2022 FROM 04-006-20-0	EXC COM W 240 04-00 TO 04-006-	FT FRO 20-004-(M E 1/4 COR SE 01 & 04-006-20-0	C 6 TH N 360FT TH W 180 04-05	IFT TH S 360FT TH E
ACCORDING TO MCL 211.34c THIS PROPERTY			102 (AGRICU	LTURAL-VACANT)	
PRIOR YEAR'S CLASSIFICATION: 102 (AGRICU		ANT)			
Based on previous year millage rates this change in Taxab Exemption Status will increase/decrease your tax bill for the year by approximately: \$59	le Value or e 2023 (only an estimate)		OR AMOUNT AR: 2022	CURRENT TENTATIVE AMOUNT YEAR: 2023	CHANGE FROM PRIOR YEAR TO CURRENT YEAR
1. TAXABLE VALUE:			45,211	47,471	1 2,260
2. ASSESSED VALUE:			47,800	60,700	0 12,900
3. TENTATIVE EQUALIZATION FACTOR:	1.000				
4. STATE EQUALIZED VALUE (SEV):	1		47,800	60,70	0 12,900
5. There WAS or WAS NOT a transfer of ownership	on this property	in 202	2 WAS NO		
6. Assessor Change Reason(s):					
The 2023 Inflation rate Multiplier is: 1.05 Questions regarding the Notice of Assessment, Taxa	able Valuation, a	and Pro	perty Classifica	ition may be directed to t	the following:
Name: Local Unit Assessing Officer			en en Eme	il-Address:	والمراجع والمروي والمعتكر والمعين ومهروا المراجع المحاصر والمراجع
DENISE M HALL	(989) 644-3			NISE_EQUITYA@YAH	00.COM
March Board of Review Appeal Meeting Informati THE BOARD OF REVIEW WILL MEET AT THE CO 2023 FROM 9 AM - 3 PM & THURSDAY, MARCH TO APPEAL OR PROTEST BY MAIL OR EMAIL AF BOARD OF REVIEW, 5887 SCHAFIN DR, WEIDMA DENISE_EQUITYA@YAHOO.COM. PETITIONS AVAILABLE BY SEARCHING: FORM 6 COLDWATER TWP ASSESSOR (989) 644-3413	LDWATER TWF 16, 2023 FROM PEAL PETITIO N MI 48893 OR	P HALL 3 PM NS MU 8 EMAIL	7955 N BRINT - 9 PM. ST BE DELIVE . COLDWATEF	ON RD LAKE MI WEDN RED BY MARCH 15, 20 & ASSESSOR AT	23 TO COLDWATER
1			1977. 1977		

If this is not your property, please return this notice to the Local Unit Assessor at the address provided in the upper left corner so notification can be sent to the correct property owner. Thank You! 2022 unit millage rates: .0262268 .0442268

USDA	United States			Name:	Fodor Farms LLC	Share:
	Department of Agriculture	Isabella County, Mic	chiaon	Name:		Share:
	Agriculture	isabena county, imit	Jingan	Name: _		Share:
	Bing States					
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Common Land	Land Unit*	Wetland Determination Identifiers Restricted Use	This box is applicable Options only	ONLY for certific valld if checke	cation maps. 2(023 Program Year
		✓ Restricted Use ✓ Limited Restrictions	Share	as - 100% OP		CLU Date: April 27, 2023 2022 NAIP Imagery
Tract Bou		Exempt from Conservation		All Crops - Non-		integoly
Section Li	ines	Compliance Provisions] WHEAT - GR (S] ALFALFA - FG (Farm 1367
Copland vs Nonc		Areas of Concem as of 4/26/2023	DRY BEANS - DE	MIXFG - FG or	GZ	Tract 2682
United States Depart	tment of Agricul	ture (USDA) Farm Service Agency (FSA) m	aps are for FSA Program adm	inistration only. Th	is map does not repres	ent a legal survey or reflect actual

ownership; rather it depicts the Information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) Imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential demage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland Identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Watland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders Minde B. Lux, County Clerk Shelly Nelson, Chief Deputy Carol Anderson, Deputy Clerk Kim Fussman, Deputy Clerk Leann Ellis, Deputy Clerk Amber Smith, Court Clerk

Ext. 205 Ext. 260 Ext. 262 Ext. 259 Ext. 259 Ext. 346



200 North Main Street Mt. Pleasant, MI 48858 Phone (989) 772-0911 Fax (989) 772-6347 www.isabellacounty.org clerk@isabellacounty.org

Application 2

September 18th, 2023

Isabella County Planning Commission Isabella County Building 200 North Main Mt Pleasant, MI 48858

RECEIVED SEP 2 0 2023 INSPECTION DEPT.

RE: Fodor Farms LLC Farmland Agreement

Attached please find copies of the **FODOR FARMS LLC FARMLAND AGREEMENT APPLICATION.** There are (2) applications. Please present these applications to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 772-0911, ext. 205.

Thank you. Sincerely,

Minde` B. Lux Isabella County Clerk

Michigan FARMLAND AND OPEN SPACE PRESERVATION PROGRAM	OFFICIAL USE ONLY
	Date Received XI (ambon) 18, Hars
Application for Farmland Agreement	Application No:
Part 361 of the Natural Resources and Environmental	State:
Protection Act, 1994 Act 451 as amended, more	Date Received
commonly known as PA 116.	Application No:
Please print or type. Attach additional sheets as	Approved:Rejected
needed. Please read the Eligibility and Instructions	
document before filling out this form.	PROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER 1	TO BE EFFECTIVE FOR THE CURRENT TAX YEAR
I. Personal Information:	
1. Name(s) of Applicant:	rmsLLC
Last	First Initial
(If more than two see #15)	
Last	First Initial
Marital status of all individual men listed on application	
2. Mailing Address: <u> OL44 LO. COLev</u> Street	Vicin Rd. Barryton, Mi. 441305 City State Zip Code
3. Telephone Number: (Area Code)	7345
4. Alternative Telephone Number (cell, work, etc.): (Are	ea Code) (989429.9589
5. E-mail address: Scottand trudyfo	dore gmail. com
II. Property Location (Can be taken from the Deed/Land C 6. County:	Contract) Township, City or Village: <u>Sherman</u>
8. Section No Town No	N Range No. (eL)
III. Legal Information:	
 Attach a clear copy of the deed, land contract or me 10. Attach a clear copy of the most recent tax assess 	morandum of land contract. (See #14) nent or tax bill with complete tax description of property.
 Is there a tax lien against the land described above If "Yes", please explain circumstances: 	e? Yes Tho
12. Does the applicant own the mineral rights?	No -
If owned by the applicant, are the mineral rights lea	sed? Yes VNo
Name the types of mineral(s) involved:	the applicant:
13. Is land cited in the application subject to a lease ag	reement (other than for mineral rights) permitting a use for
something other than agricultural purposes; Yes	No If "Yes", indicate to whom for what purpose and the
14. Is land being purchased under land contract	No: If "Yes", indicate vendor (sellers):
Name:	
Address: Street	
14a. Part 361 of the Natural Resources and Environme	City State Zip Code ental Protection Act, 1994 Act 451 as amended, states that the d in the application to be enrolled in the program. Please have ust sign).
Land Contract Vendor(s): I, the undersigned under	erstand and agree to permit the land cited in this application

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

ł

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

	2 or more persons having Corporation Estate	a joint or common interest in the land Limited Liability Company Trust	_ Partnership Association	
lf apj Trea	surer; or Trustee(s); or Member	dual Names if more than 2 Persons; or rs; or Partners; or Estate Representativ	e(s):	
Nam	e: DCott Fod	0V	Title: Member	•
Nam	e: Trudy Foo	or	Title: <u>Member</u>	•
Nam	e:		Title:	
Nam	e:		Title:	
	(Ad	ditional names maybe attached on a se	eparate sheet.)	
IV.	Land Eligibility Qualifications: (This application is for:	Check one and fill out correct section(s))	
	a. 40 acres or more	► complete only Section 16	(a thru g):	
		ess than 40 acres		
		complete only Sections 1		
16.		ise (e.g. livestock, cash crops, fruit, etc		
	b. Total number of acres on t	his form NG 191		
	c.Total number of acres being	applied for (if different than above):		•
	 d. Acreage in cultivation: 	40.6		
	e. Acreage in cleared, tenced, f. All other acres (swamp, woo	improved pasture, or harvested grassi ds, etc.)	land:	•
		he property: (If more than one building,		
			• 1	
	No. of Buildings (<u>7</u> Residence	: Barn:	Tool Shed: Drying Facility:	
	SIIO Grain Stora	ge Facility: Grain D	Prying Facility:	
	Other: (Indicate)			
	7. To qualify as agricultural land average gross annual incom Please provide the average g	d of 5 acres or more but less than 40 ac e of \$200.00 per acre from the sale of a gross annual income per acre of cleared	cres, the land must produce a minimum agricultural products. d and tillable land during 2 of the last 3 years	
	immediately preceding this a	pplication from the sale of agricultura	al products (not from rental income):	
\$		= \$) (per acre	9) 1)
	total income	total acres of tillable land		1
18	produce a gross annual incor	i, the land must be designated by MDAi me from an agricultural use of \$2,000.0 e during 2 of the last 3 years immediate	RD, be 15 acres or more in size, and 0 or more. If a specialty farm, indicate ly preceding application from the sale of	

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

Application for Farmland Agreement

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); ____

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Sa HA Jan	
(Signature of Applicant)	(Corporate Name, If Applicable)
Ludy Form	
(Cø-owner, If Applicable)	(Signature of Corporate Officer)
1.110.23	
(Date)	(Title)
	PROVED BY LOCAL GOVERNING BODY D BE EFFECTIVE FOR THE CURRENT TAX YEAR.
RESERVED FOR LOCAL GOVERNMENT US	E: CLERK PLEASE COMPLETE SECTIONS & II
I. Date Application Received:(N	ote: Local Governing Body has 45 days to take action)
Action by Local Governing Body: Jurisdiction:	
	County Township City Village
This application is 🔲 approved, 🛄 rejected	Date of approval or rejection:
(If rejected, please attach statement from Local Gover	rning Body indicating reason(s) for rejection.)
Clerk's Signature:	
Property Appraisal: \$is the c	urrent fair market value of the real property in this application.
II. Please verify the following: Upon filing an application, clerk issues receipt to Clerk notifies reviewing agencies by forwarding a	
attachments, etc. are returned to the applicant. A	0 days stating reason for rejection and the original application, Applicant then has 30 days to appeal to State Agency. application, all supportive materials/attachments, and as (if provided) are sent to:
MDARD-Farmland and Open Space Program,	
*Please do not send multiple copies of applica mailings without first contacting the Farmlar	ations and/or send additional attachments in separate nd Preservation office.
Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):	Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:
COPY SENT TO:	Copy of Deed or Land Contract (most recent showing current ownership)
County or Regional Planning Commission	Copy of most recent Tax Bill (must
Conservation District	include tax description of property)
Township (if county has zoning authority)	Map of Farm
	Copy of most recent appraisal record
	Copy of letters from review agencies (if available)
	Any other applicable documents

WARRANTY DEED

File No.: 494431

KNOW ALL MEN BY THESE PRESENTS:

That The Larry A. Dent Trust u/a/d October 9, 2013

Whose address is 33364 N Mill, Grayslake, IL 60030

Convey(s) and Warrant(s) to Fodor Farms, LLC, a Michigan Limited Liability Company

Whose address is 10644 W Coleman Road, Barryton, MI 49305

the following described premises:

SEE EXHIBIT "A" ATTACHED HERETO

Tax Parcel No.: 37-13-006-20-004-00 and 37-13-006-10-004-00

For the sum of One Dollar and other valuable consideration (affidavit filed separately) subject to the existing building and use restrictions, easements, and zoning ordinances of record, if any.

The grantor grants to the grantee the right to make <u>due</u> division(s) under section 108 of the Land Division Act, Act. No. 288 of the Public Acts of 1967. This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated 7/20/2

State of

Signed

THE LARRY A. DENT TRUST U/A/D OCTOBER 9, 2013

Jacob Austin Dent, Trustee

County of <u>Cocte-Leiker</u>) SS On this <u>20</u> Hay of <u>July</u>, <u>2021</u>, before me personally appeared Jacob Austin Dent, Trustee of The Larry A. Dent Trust u/a/d October 9, 2013 to me known to be the person described in and who executed the foregoing instrument and acknowledged that he executed the same as his free act and deed.

THERESA CALABRESE OFFICIAL SEAL Calabrere, Notary Public Notary Public - State of Illinois P. (County, My Commission Expires Aug 27, 2023 My Commission Expires: JT. Acting in the County of: Drafted By: The Larry A. Dent Trust u/a/d October 9, 2013 Return To: Fodor Farms, LLC 33364 N Mill 10644 W Coleman Road Grayslake, IL 60030 Barryton, MI 49305

Assisted By: Mt. Pleasant Abstract & Title 116 Court Street Mt Pleasant, MI 48858

Signed

THE LARRY A. DENT TRUST U/A/D OCTOBER 9, 2013

Lafa Kay Kaiser AKA Lara Kay Dent, Trustee

State of _1) SS County of

On this 21 day of 5uly, 2uly, before me personally appeared Lara Kay Kaiser AKA Lara Kay Dent, Trustee of The Larry A. Dent Trust u/a/d October 9, 2013 to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.

Notary Public County, nesca m <u>ichigon</u> 8-28-2 My Commission Expires: 0 Acting in the County of: Genescy

Drafted By: The Larry A. Dent Trust u/a/d October 9, 2013 Return To: 33364 N Mill Grayslake, IL 60030

Fodor Farms, LLC 10644 W Coleman Road Barryton, MI 49305

Assisted By: Mt. Pleasant Abstract & Title 116 Court Street Mt Pleasant, MI 48858

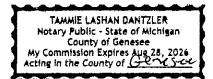


EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1:

Commence at the Northwest Corner of the North 1/2 of the Northeast 1/4 of Section 6, T15N, R6W, Sherman Township, Isabella County, Michigan, thence East 26 rods, thence South to 1/8 line to Point of Beginning, thence 532 feet North, thence West to the rivers edge, thence South to 1/8 line, thence East to Point of Beginning, and all West of river in the North 1/2 of the Northwest 1/4 of the Northeast 1/4, Section 6, T15N, R6W, Sherman Township, Isabella County, Michigan

Parcel 2:

The East 1/2 of the Northwest 1/4 of Section 6, T15N, R6W, Sherman Township, Isabella County, Michigan, EXCEPT 1/2 acre in the Northwest corner, being 11 rods North and South by 8 rods East and West, and EXCEPT commencing at the Northeast corner, running thence West to Chippewa River East and North bank thereof, thence Southeast along said river bank, to the North-South 1/4 line; thence North to the place of beginning.

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STATE OF MICHIGAN COUNTY OF ISABELLA I HEREBY CERTIFY that there are no tax liens or titiss held by the state or individuals on the lands described in the within instrument, and that all taxes are paid as shown by the records of this office for the years.

المتحديد والأرباطة فتعجز فيعرف والمتحد والمراجع

SHERMAN TWP TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-441-1221 ISABELLA COUNTY, Michigan Parcel # : 13-006-10-004-00 Property Assessed To: FODOR FARMS LLC	COUNTY OPERATING STATE EDUC TAX CHIP HILLS OPER CHIP DEBT.15 #1 CHIP DEBT.15.#2 CHIP SINK FD	6.61000 6.00000 18.00000 0.69000 1.72000 1.46550	195.11 177.10 EXEMPT 20.36 50.77 43.25
10644 W COLEMAN RD BARRYTON, MI 49305		eren ar billinge ve	19 19 - 1919 - 1919 - 1919 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 - 1919 -
Property Address: W VERNON RD 11000 M	70 alch23	ter en	
Acreage: 79.01			
Property Class: 102 AGRICULTURAL-VACANT School District: 54025 CHIPPEWA HILLS SCHOOL D	경제 거리는 것이 없는 것이 것 같아? 이 것이 가지 않는 것이 같이 많이 많이 많이 많이 많이 많이 없는 것이다.	34.48550	486,59 0,00
Property Class: 102 AGRICULTURAL-VACANT School District: 54025 CHIPPEWA HILLS SCHOOL D Qualified Ag Exemption Has Reduced This Bill By: \$531.32 1 mill equals \$1.00 per \$1000 of Taxable Value.	Administration Fee	34.48550	신문 다 값격값은 집 앉아야 한다.
Property Class: 102 AGRICULTURAL-VACANT School District: 54025 CHIPPEWA HILLS SCHOOL D Qualified Ag Exemption Has Reduced This Bill By: \$531.32	Administration Fee	descriptions subject to s	0.00 486.59 Pace limitations
Property Class: 102 AGRICULTURAL-VACANT School District: 54025 CHIPPEWA HILLS SCHOOL D Qualified Ag Exemption Has Reduced This Bill By: \$531.32 1 mill equals \$1.00 per \$1000 of Taxable Value. TAX BASE VALUES Taxable Value: 29,518 State Equalized Value: 113,700 Assessed Value: 113,700 Qualified Ag Exemption: 29,518	Administration Fee TOTAL AMOUNT DUE Description of Lands or Personal Property: lengths E 1/2 OF NW 1/4 EXC 1/2 A IN NW COR & EXC COM TO N & S 1/4 LINE TH N TO POB EXC LOT 1 BLK 14 **TREASURER ADDRESS CHANGED**TAXES	/ descriptions subject to s AT NE COR RUN W TO RI JOHNSON & ELLIS PLAT	0.00 486.59 pace limitations VER TH SE ALONG R
Property Class: 102 AGRICULTURAL-VACANT School District: 54025 CHIPPEWA HILLS SCHOOL D Qualified Ag Exemption Has Reduced This Bill By: \$531.32 1 mill equals \$1.00 per \$1000 of Taxable Value. TAX BASE VALUES Taxable Value: 29.518 State Equalized Value: 113,700 Assessed Value: 113,700 Qualified Ag Exemption: 29,518 % Declared Exempt: 100,0000	Administration Fee TOTAL AMOUNT DUE	A descriptions subject to s AT NE COR RUN W TO RI JOHNSON & ELLIS PLAT MAY BE PAID BY MAIL TED IN THE OFFICE DO ELOPE) - OR- PAID IN I OR- BY APPOINTMENT DO NOT INCLUDE INT	0.00 486.59 pace limitations VER TH SE ALONG R VER TH SE ALONG R VER TH SE ALONG R VER TH SE ALONG R VER TH SE ALONG R ERSON AT TWP FREST AND/OR

Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

THIS IS NOT A TAX BILL

L-4400	
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			L-44VU
Notice of Assessment, Taxable Valuation This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amer	, and Property	Classification	202 - 440
FROM SHERMAN TWP- ISABELLA COUNTY		PARCEL IDENTIFICA	
EQUITY ASMTS INC: 989-644-3413	PARCEL CODE		10-004-00
5887 SCHAFIN DR	· · · · · · · · · · · · · · · · · · ·	SCHOOL DISTRICT CODE: 54025 CHIPPEN PROPERTY ADDRESS:	
WEIDMAN, MI 48893	PROPERTY AD		
	ł	RNON RD 11000 M	не
OWNER'S NAME & ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:	3		
13-006-10-004-00		NCIPAL RESIDENCE EX	
		meowners Principal Residence":	
******AUTO**ALL FOR AADC 493 FODOR FARMS LLC		alified Agricultural Property":	100.00%
10644 W COLEMAN RD		T Industrial Personal":	.00%
BARRYTON, MI 49305-9638	1 -	T Commercial Personal":	.00%
քորքքիկըկումիրդինիսություրությունություներինությին	Exempt As "Qu	allfied Forest Property":	Yes 🔀 No
	Exempt As "Dev	elopment Property":	Yes 🔀 No
LEGAL DESCRIPTION: (within space limitations)	••••••••••••••••••••••••••••••••••••••		
E 1/2 OF NW 1/4 EXC 1/2 A IN NW COR & EXC COM AT NE COR RUN W	TO RIVER TH SE ALONG		
BLK 14 JOHNSON & ELLIS PLAT	en la compañía de la La compañía de la comp	and the second second second	e de la Million de la companya de la
ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED			
	HONOOL	TORAL-VACANT)	
PRIOR YEAR'S CLASSIFICATION: 102 (AGRICULTURAL-VACA	NT)		
Based on previous year millage rates this change in Taxable Value or	PRIOR AMOUNT	CURRENT TENTATIVE	CHANGE FROM
Exemption Status will increase/decrease your tax bill for the 2023 year by approximately: \$38 (only an estimate)	YEAR: 2022	AMOUNT YEAR: 2023	PRIOR YEAR TO CURRENT YEAR
. TAXABLE VALUE:	28,113	29,518	
2. ASSESSED VALUE:	101,300	113,700	1,405 12,400
. TENTATIVE EQUALIZATION FACTOR: 1.000			12,400
. STATE EQUALIZED VALUE (SEV):	101,300	440 700	
. There WAS or WAS NOT a transfer of ownership on this property i	• •	113,700	12,400
	n 2022 WAS NOT		
3. Assessor Change Reason(s):			
	· · · · · · · · · · · · · · · · · · ·		
he 2023 Inflation rate Multiplier is: 1.05			$(1,1,2,\dots,n) \in \mathbb{R}^{n}$
uestions regarding the Notice of Assessment, Taxable Valuation, an	d Property Classificatio	n may be directed to the f	following:
ne: Local Unit Assessing Officer Phone:	Email A	ddress:	
DENISE M HALL (989) 644-34		SE_EQUITYA@YAHOO.	COM
arch Board of Review Appeal Meeting Information (scheduled lo	ocation / date / time / n	nisc):	· · · ·
HERMAN TOWNSHIP MARCH BOARD OF REVIEW WILL MEET A	AT THE SHERMAN TW	P HALL - 3550 N ROLLA	ND RD
EIDMAN, MI 48893 - MONDAY, MARCH 13, 2023 FROM 2 PM - 5	PM & 6 PM - 9 PM & V	VEDNESDAY, MARCH 1	5, 2023 FROM 9
M - 12 PM & 1 PM - 4 PM, O ABREAL OR PROTECT BY MAIL OR EMAIL ARREAL RETITION			
O APPEAL OR PROTEST BY MAIL OR EMAIL APPEAL PETITIONS		D BY MARCH 13, 2023 T	O SHERMAN
OARD OF REVIEW, 5887 SCHAFIN DR, WEIDMAN, MI 48893 OR ETITIONS AVAILABLE BY SEARCHING: FORM.618, L-4035, PETIT			~
HERMAN TPW ASSESSOR (989) 644-3413	IN TO BUARD UP R		<i>)</i>

If this is not your property, please return this notice to the Local Unit Assessor at the address provided in the upper left corner so notification can be sent to the correct property owner. Thank You! 2022 unit millage rates: .0270023 .0450023



United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.