

CHIPPEWA TOWNSHIP ISABELLA COUNTY –STATE OF MICHIGAN
11084 East Pickard Road, Mt Pleasant MI 48858 (989) 773-3600

Supervisor- Rob Smith
Clerk - Fran Ash
Treasurer – Kathy VanderKolk

Trustees: Gail Huber
Robert Wetherbee

May 7, 2024

Isabella County Planning Commission
200 N Main St.
Mt Pleasant MI 48858

Re: Kevin and Michelle Freed PA116

This is to notify you that the Chippewa Township Board has approved the PA116 applications for parcels: 02-034-30-002-01, 02-028-40-005-00, 02-028-40-001-06 at their board meeting on May 6, 2024.

Frances Ash
Chippewa Township Clerk

RECEIVED

MAY 9 2024

INSPECTION DEPT.



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body: _____

Date Received: 5-22-24

Application No: _____

State: _____

Date Received: _____

Application No: _____

Approved: _____

Rejected: _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: _____

Last

First

Initial

(If more than two see #15) _____

Last

First

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:



Married



Single

2. Mailing Address: _____

Street

City

State

Zip Code

3. Telephone Number: (Area Code) () _____

4. Alternative Telephone Number (cell, work, etc.): (Area Code) () _____

5. E-mail address: _____

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: ISABELE

7. Township, City or Village: Chippewa Twp

8. Section No. 28

Town No. 14

Range No. 3

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: _____

Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): _____

Name: _____

Address: _____

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date _____

Signature of Land Contract Vendor(s) (Seller) _____

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

- IV. Land Eligibility Qualifications: Check one and fill out correct section(s)
This application is for:

_____ a. 40 acres or more _____ complete only Section 16 (a thru g);
☒ b. 5 acres or more but less than 40 acres _____ complete only Sections 16 and 17; or
 _____ c. a specialty farm _____ complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Cash Crop
 b. Total number of acres on this farm 38.11
 c. Total number of acres being applied for (if different than above): _____
 d. Acreage in cultivation: 37 Acres
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____
 f. All other acres (swamp, woods, etc.): _____
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings _____ Residence: _____ Barn: _____ Tool Shed: _____
 Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
 Poultry House: _____ Milking Parlor: _____ Milk House: _____
 Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ _____ : _____ = \$ 5600 (per acre)
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 25 yrs

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

Kim Freed

(Signature of Applicant)

(Corporate Name, If Applicable)

Michelle Freed

(Co-owner, If Applicable)

(Signature of Corporate Officer)

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: 5-02-24 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Chippewa

☐ County ☒ Township ☐ City ☐ Village

This application is ☒ approved, ☐ rejected

Date of approval or rejection: _____

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: Travis Ash

Property Appraisal: \$ 148,840 is the current fair market value of the real property in this application.

II. Please verify the following:

____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

____ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

MDARD-Farmland and Open Space Program, PO Box 30449, Lansing 48909

***Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

COPY SENT TO:

____ County or Regional Planning Commission

____ Conservation District

____ Township (if county has zoning authority)

**Before forwarding to State Agency,
FINAL APPLICATION SHOULD INCLUDE:**

____ Copy of Deed or Land Contract (most recent showing current ownership)

____ Copy of most recent Tax Bill (must include tax description of property)

____ Map of Farm

____ Copy of most recent appraisal record

____ Copy of letters from review agencies (if available)

____ Any other applicable documents

Questions? Please call Farmland Preservation at 517-284-5663

Map of Farm with Structures and Natural Features:

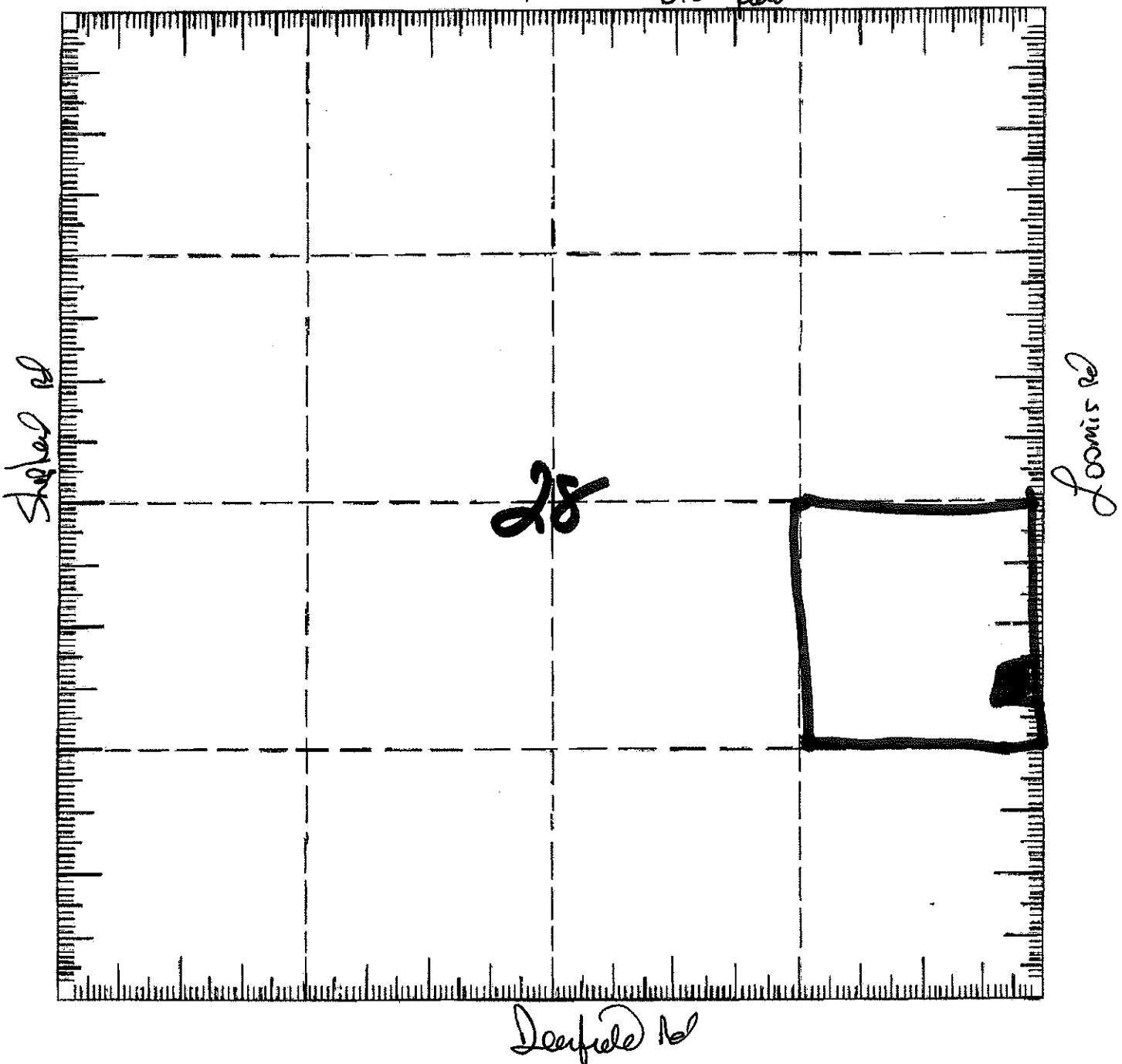
- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
 B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
 C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
 D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County Isabella
 Township Chippewa Twp
 T 14N R 3W Section 28

↑ North

Broomfield Rd





Isabella County GIS Tax Info

Parcel Report: 02-028-40-001-06

2/2/2024
11:42:22 AM



Property Address

S LOOMIS RD 4000 MILE

--, --, --

Owner Address

FREED KEVIN & MICHELLE

--

4797 W LINCOLN RD

ALMA, MI 48801

Unit:	02
Unit Name:	CHIPPEWA

General Information for 2023 Tax Year

Parcel Number:	02-028-40-001-06
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<u>Prop. Class Code:</u>	102
<u>Prop. Class Name:</u>	AGRICULTURAL-VACANT
<u>School Dist Code:</u>	37060
<u>School Dist Name:</u>	SHEPHERD PUBLIC SCHOOL DIST

Assessed Value:	\$72,600
Taxable Value:	\$57,715
State Equalized Value:	\$72,600
Exemption Percent:	100

Prev Year Info

Prev Year Info	MBOR Assessed	Final SEV	Final Taxable
2022	\$70,700	\$70,700	\$54,967
2021	\$57,800	\$57,800	\$53,212

Land Information

Acreage:	38.11
Zoning:	
Town/Range/Sec	14N 03W 028

Legal Description

THE NE 1/4 OF SE 1/4 OF SEC 28 T14N-R3WEXC N 12 RDS OF S 16 RDS OF E 10 RDS ALSO EXCEPT THE N 13 RDS OF S 29 RDS OF E 14 RDS OF NE 1/4 OF SE 1/4 OF SEC 28 38.11 ACRES M/L.COMBINATION FOR 2018 FROM 40-001-01 & 40-001-02 & 40-001-03 & 40-001-04 & 40-001-05 TO 40-001-06

Sales Information

No Records Found

Tax History *Total Due as of settlement date

2023 CHIPPEWA TOWNSHIP-ISABELLA CO. - WINTER TAX BILL

02-028-40-001-06

Bill # 01702

CHIPPEWA TWP TREASURER
KATHY VANDERKOLK - TWP TREASURER
11084 E PICKARD RD
MOUNT PLEASANT MI 48858

FREED KEVIN & MICHELLE

Property Address:

S LOOMIS RD 4000 MI

Due Date	02/14/2024
Total Tax Due	\$962.42
Check Number	

RETURN TAX PAYMENT TO ABOVE ADDRESS

02-028-40-001-06

*****AUTO**5-DIGIT 48858
FREED KEVIN & MICHELLE
4797 W LINCOLN RD
ALMA, MI 48801-9502



Make Check Payable To: CHIPPEWA TWP TREASURER

Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)

Treasurer's Email: TREASURER@CHIPPEWATOWNSHIP.COM



Paid Receipt Requested

*S.A.S.E. may be required.
review messages below.

Amount Remitted:

Taxpayer Contact Ph #:

Please detach along dotted line -- Retain bottom for your records -- Submit top with payment and a contact PHONE NUMBER on stub and check.

TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION

CHIPPEWA TWP TREASURER	TAX DESCRIPTION	MILLAGE	AMOUNT
Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)	CO-I-RIDE TRANS	0.86200	49.75
ISABELLA COUNTY, Michigan	CO-MED CARE FAC	1.00000	57.71
Parcel #: 02-028-40-001-06	CO-COM ON AGING	1.00000	57.71
Property Assessed To:	CO-PARKS & REC	0.35000	20.20
FREED KEVIN & MICHELLE	02 TWP OPER	1.00000	57.71
4797 W LINCOLN RD	SHEPHERD SCH OP	18.00000	EXEMPT
ALMA, MI 48801	SHEP DEBT A08/17	7.00000	404.00
Property Address:	GR/IS RESD OPER	0.26400	15.23
S LOOMIS RD 4000 MI	GR/IS RESD SP ED	4.20000	242.40
	GR/IS RESD V ED	1.00000	57.71
Acreage: 38.11	Total Mills/Tax	34.67600	962.42
Property Class: 102 AGRICULTURAL-VACAI	Administration Fee		0.00
School District: 37060 SHEPHERD PUBLIC SCH	TOTAL AMOUNT DUE		962.42
Qualified Ag Exemption Has Reduced This Bill By: \$1038.87			
1 mill equals \$1.00 per \$1000 of Taxable Value.			

TAX BASE VALUES

Taxable Value:	57,715
State Equalized Value:	72,600
Assessed Value:	72,600
Qualified Ag Exemption:	57,715
% Declared Exempt:	100.0000

Description of Land or Personal Property: lengthy descriptions subject to space limitations
THE NE 1/4 OF SE 1/4 OF SEC 28 T14N-R3W EXC N 12 RDS OF S 16 RDS OF E 10 RDS ALSO EXCEPT
THE N 13 RDS OF S 29 RDS OF E 14 RDS OF NE 1/4 OF SE 1/4 OF SEC 28 38.11 ACRES M/L
COMBINATION FOR 2018 FROM 40-001-01 & 40-001-02 & 40-001-03 & 40-001-04 & 40-001-05 TO 40-001-06

OPERATING FISCAL YEARS

County:	10-01-2023	09-30-2024
Twn/City/Village:	04-01-2023	03-31-2024
School:	07-01-2023	06-30-2024
State:	10-01-2023	09-30-2024

Does NOT affect when the tax is due or its amount

PAYMENTS CAN BE MADE BY MAIL TO THE TOWNSHIP TREASURER'S ADDRESS
ABOVE (TOP LEFT CORNER). PLEASE INDICATE IF YOU WOULD LIKE A RECEIPT.
POSTMARK DATE IS NOT ACCEPTED BY TOWNSHIP TREASURER AS TIMELY PAID.

TAXES WILL BE COLLECTED IN PERSON AT THE TOWNSHIP HALL AT 11084 E PICKARD
RD, MT PLEASANT, MI 48858 FROM 9 AM - 5 PM THURS, DEC 28, 2023; WEDS, FEB 14,
2024 AND THURS, FEB 29, 2024.

FOR QUESTIONS RELATING TO OWNER NAME,
ADDRESS, DESCRIPTION AND/OR ASSESSMENT
ISSUES PLEASE CONTACT: TINA WRIGHT- ASSESSOR

DUE AND PAYABLE 12/01/2023 THROUGH 02/14/2024 WITHOUT PENALTY. FROM
2/16/2024 TO 02/29/2024 ADD A 3% PENALTY.
AS OF 03/01/2024 PAY ISABELLA COUNTY TREASURER WITH 4% ADMIN FEE & 1%

FOR BOX 174, HARRISON, MI 48026
EMAIL: ASSESSOR@CHIPPEWATOWNSHIP.COM
PH: 989-426-8864

03896

STATE OF MICHIGAN
COUNTY OF ISABELLA
I HEREBY CERTIFY that there are no tax liens or
titles held by the state or individuals on the lands
described in the within instrument, and that all
taxes are paid as shown by the records of this
office for five years.

Steven W. Pickens
Treasurer of Isabella County *ak*

200400003896
Filed for Record in
ISABELLA COUNTY, MI
SHARON A BROWN
04-13-2004 At 08:40:16 am.
WARR DEED 14.00
Liber 1231 Page 281 - 281

WARRANTY DEED

The Grantor(s), KURT D. FISHER, Trustee of the KURT D. FISHER TRUST Under Agreement Dated September 9, 1985, whose address is 3497 S Loomis Road, Mt Pleasant, MI 48858, convey(s) and warrant(s) to KEVIN FREED and MICHELLE FREED, husband and wife, whose address is 7570 W Olive Road, Elwell, MI 48832, the following described premises:

THE SE 1/4 OF THE SE 1/4 AND THE NORTH 1/2 OF THE SE 1/4 OF SECTION 28, T14N, R3W, EXCEPT COMMENCING 4 RODS NORTH OF THE SE CORNER OF THE NORTH 1/2 OF THE SE 1/4, THENCE WEST 10 RODS, NORTH 12 RODS, WEST 4 RODS, NORTH 13 RODS, EAST 14 RODS, SOUTH 25 RODS TO THE POINT OF BEGINNING, AND EXCEPT COMMENCING 29 RODS NORTH OF THE SE CORNER OF THE NORTH 1/2 OF THE SE 1/4, THENCE WEST 14 RODS, NORTH TO THE E-W 1/4 LINE, EAST 14 RODS, SOUTH TO THE POINT OF BEGINNING, CHIPPEWA TOWNSHIP, ISABELLA COUNTY, MICHIGAN. ✓

AFFIDAVIT FILED

For the sum of ONE AND NO/100 (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATION. Subject to easements and building and use restrictions of record. Grantor(s) also grant(s) to the Grantee(s) the right to make -16- division(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967. The above described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated: April 12, 2004

KURT D. FISHER TRUST

By: *Kurt D. Fisher*

KURT D. FISHER, Trustee

STATE OF MICHIGAN)
SS
ISABELLA COUNTY)

The foregoing instrument was acknowledged before me on April 12, 2004, by KURT D. FISHER, Trustee of the KURT D. FISHER TRUST Under Agreement Dated September 9, 1985, on behalf of said Trust.

John G. Benford
John G. Benford, Notary Public
Isabella County, Michigan
My Commission Expires: September 26, 2004

Send Subsequent Tax Bills To:

Kevin Freed
Michelle Freed
7570 W Olive Road
Elwell MI 48832

Drafted By:

James T. Stein
Attorney at Law
117 S University
Mt Pleasant MI 48858
989-772-4894



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body: _____

Date Received 5-02-24

Application No: _____

State: _____

Date Received _____

Application No: _____

Approved: _____ Rejected _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant: Freed Kevin
Last First Initial

(If more than two see #15) Freed Michelle L.
Last First Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married ☐ Single

2. Mailing Address: 4797 W. Lincoln Rd Alma, MI 48801
Street City State Zip Code

3. Telephone Number: (Area Code) () 989-233-9909

4. Alternative Telephone Number (cell, work, etc.): (Area Code) () _____

5. E-mail address: Mayberry0903@gmail.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County: Isabella 7. Township, City or Village: Chippewa Twp

8. Section No. 28 Town No. 14N Range No. 3W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: _____

Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): _____

Name: _____

Address: _____
Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date _____

Signature of Land Contract Vendor(s) (Seller) _____

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<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more —————> complete only Section 16 (a thru g);
- ☐ b. 5 acres or more but less than 40 acres —————> complete only Sections 16 and 17; or
- ☐ c. a specialty farm —————> complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc.):

Cash Crops

- b. Total number of acres on this farm 40 Acres
- c. Total number of acres being applied for (if different than above): _____
- d. Acreage in cultivation: 36 A
- e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____
- f. All other acres (swamp, woods, etc.) _____
- g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings _____ Residence: 1 Barn: 3 Tool Shed: 2

Silo: _____ Grain Storage Facility: yes Grain Drying Facility: yes

Poultry House: _____ Milking Parlor: _____ Milk House: _____

Other: (Indicate) _____

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

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total income total acres of tillable land

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Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 25 yrs

V. Signature(s):

20. The undersigned declare that this application, including any accompanying informational material, has been examined by them and to the best of their knowledge and belief is true and correct.

[Signature]
(Signature of Applicant)

(Corporate Name, If Applicable)

[Signature]
(Co-owner, If Applicable)

(Signature of Corporate Officer)

(Date)

(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II

I. Date Application Received: 5-02-24 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Chippewa
☐ County ☒ Township ☐ City ☐ Village

This application is ☒ approved, ☐ rejected

Date of approval or rejection: 5-06-24

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: [Signature]

Property Appraisal: \$ 417,890 is the current fair market value of the real property in this application.

II. Please verify the following:

____ Upon filing an application, clerk issues receipt to the landowner indicating date received.

____ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

____ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

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____ County or Regional Planning Commission

____ Conservation District

____ Township (if county has zoning authority)

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____ Copy of Deed or Land Contract (most recent showing current ownership)

____ Copy of most recent Tax Bill (must include tax description of property)

____ Map of Farm

____ Copy of most recent appraisal record

____ Copy of letters from review agencies (if available)

____ Any other applicable documents

Questions? Please call Farmland Preservation at 517-284-5663

Map of Farm with Structures and Natural Features:

- A. Show boundary of land cited in application. (Grid below is designed to represent a 5280 ft² (1 mile²) Section)
- B. Show all buildings (house(s), barn(s), etc.); also label roads and other avenues of travel (i.e. utility access, etc.).
- C. Outline and designate the current uses of the property (crops, pasture, forest, swamp, etc.).
- D. Clear copies of map(s) provided by USDA Farm Service Agency are acceptable, but please label any roads visible on map, structures and their use, etc.

Note: Any residential structures housing persons not directly associated with the farm operation must be excluded from the application. Please indicate if a building falls in this category and provide the appropriate property description for its exclusion. Unless the appropriate description is included, your application cannot be processed.

County TSA3009
 Township Chippewa
 T 14W R 3W Section 28

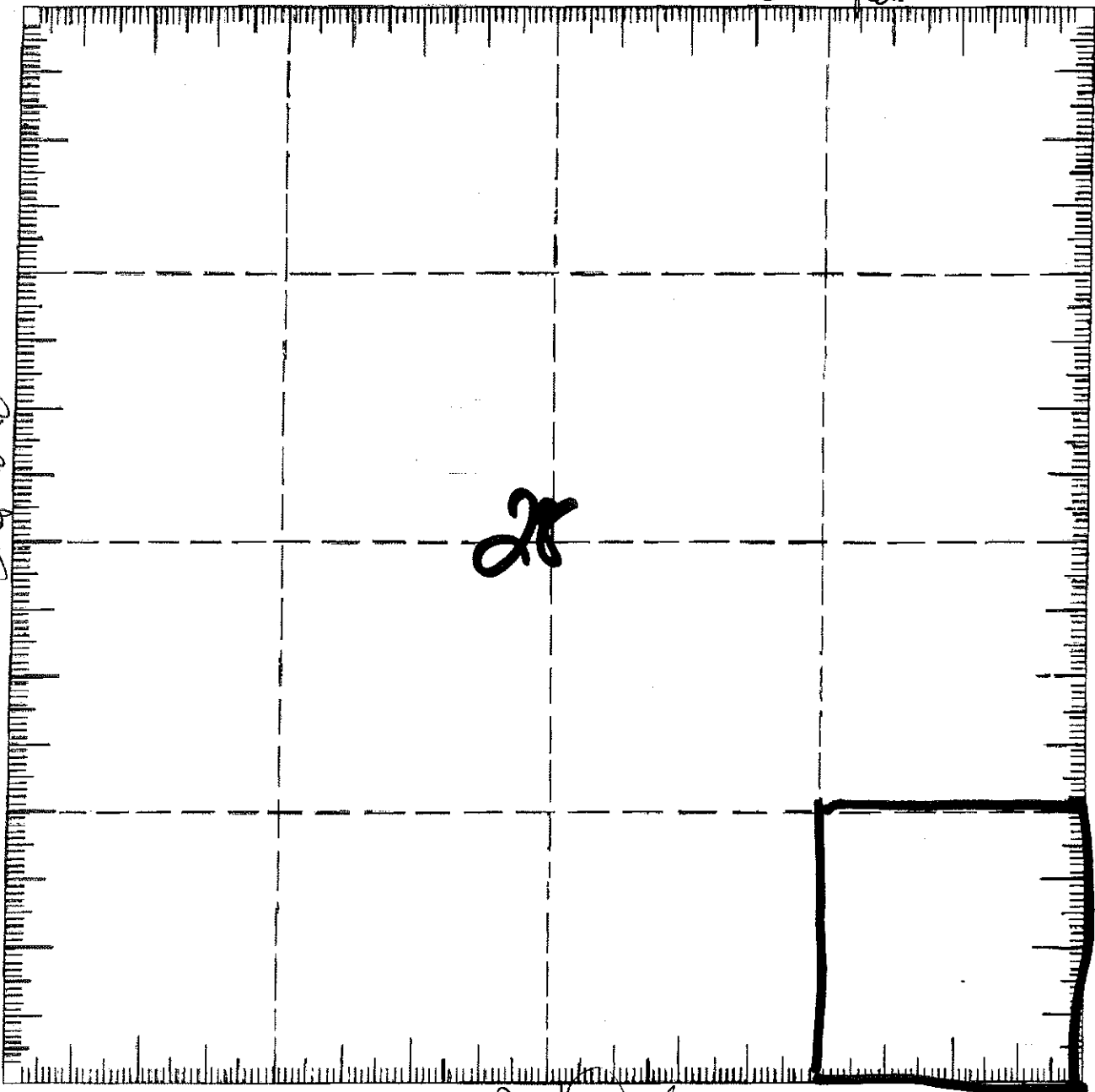
↑ North

Broomfield Rd

Donis Rd

28

Deerfield Rd



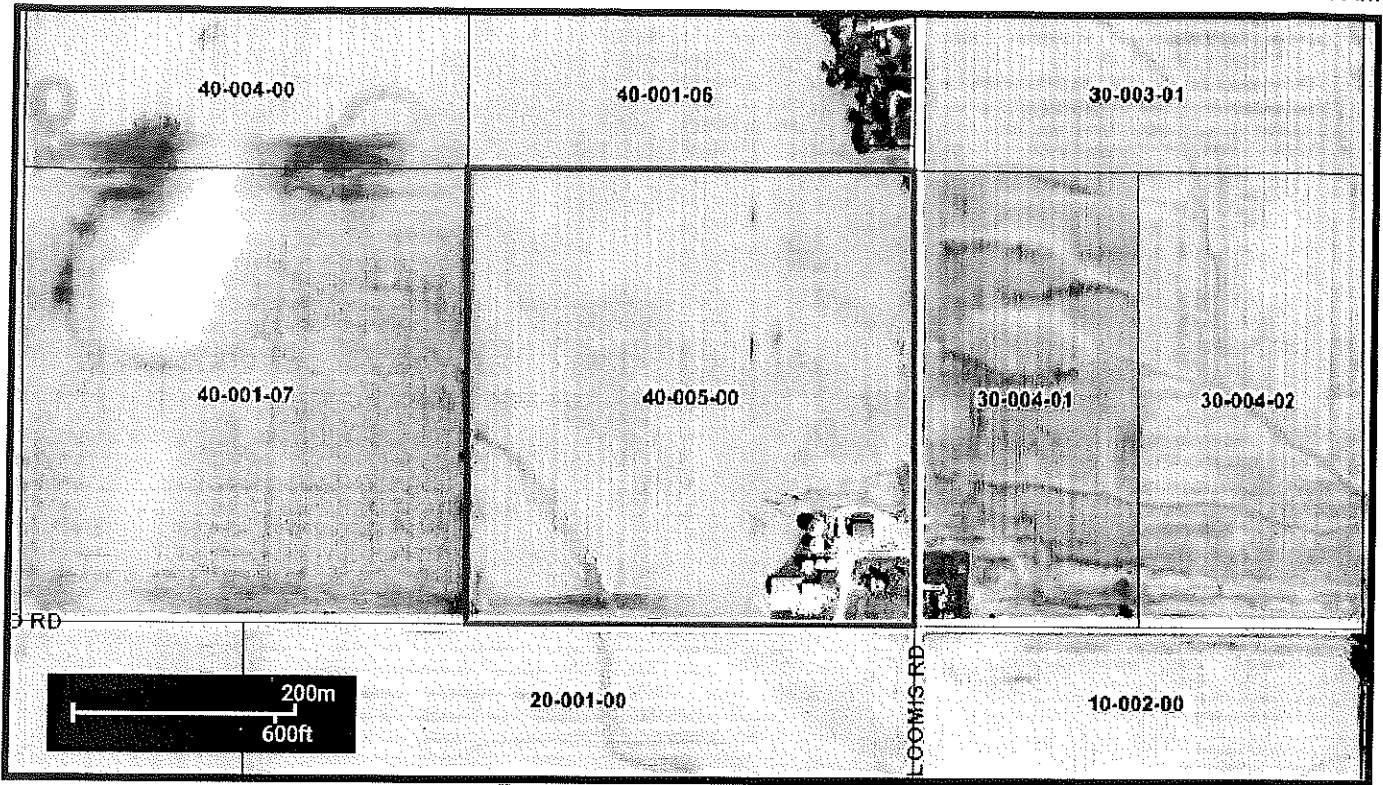




Isabella County GIS Tax Info

Parcel Report: 02-028-40-005-00

2/2/2024
11:57:34 AM



Property Address

8977 E DEERFIELD RD
SHEPHERD, MI, 48883

Owner Address

FREED KEVIN & MICHELLE

--
4797 W LINCOLN RD
ALMA, MI 48801

Unit: 02
Unit Name: CHIPPEWA

General Information for 2023 Tax Year

Parcel Number: 02-028-40-005-00

Prop. Class Code:	101
Prop. Class Name:	AGRICULTURAL-IMPROVED
School Dist Code:	37060
School Dist Name:	SHEPHERD PUBLIC SCHOOL DIST

Assessed Value:	\$161,500
Taxable Value:	\$128,658
State Equalized Value:	\$161,500
Exemption Percent:	75

Prev Year Info

Prev Year Info	MBOR Assessed	Final SEV	Final Taxable
2022	\$151,800	\$151,800	\$122,532
2021	\$126,800	\$126,800	\$118,618

Land Information

Acreage:	40
Zoning:	
Town/Range/Sec	14N 03W 028

Legal Description

SE 1/4 OF SE 1/4

Sales Information

Sale Date: 04-12-2004

CHIPPEWA TOWNSHIP-ISABELLA CO.- WINTER TAX BILL

02-028-40-005-00

Bill # 01707

CHIPPEWA TWP TREASURER
KATHY VANDERKOLK - TWP TREASURER
11084 E PICKARD RD
MOUNT PLEASANT MI 48858

FREED KEVIN & MICHELLE
Property Address:
8977 E DEERFIELD RD

Due Date	02/14/2024
Total Tax Due	\$2,796.65
Check Number	

RETURN TAX PAYMENT TO ABOVE ADDRESS

02-028-40-005-00

*****AUTO**S-DIGIT 48858
FREED KEVIN & MICHELLE
4797 W LINCOLN RD
ALMA, MI 48801-9502



Make Check Payable To: **CHIPPEWA TWP TREASURER**
Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)
Treasurer's Email: TREASURER@CHIPPEWATOWNSHIP.COM



☐ Paid Receipt Requester
*S.A.S.E. may be required
review messages below.

Amount Remitted: _____

Taxpayer Contact Ph # _____

Please detach along dotted line - Retain bottom for your records - Submit top with payment and a contact PHONE NUMBER on stub and check.
****TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION****

CHIPPEWA TWP TREASURER

Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)

ISABELLA COUNTY, Michigan

Parcel #: 02-028-40-005-00

Property Assessed To:

FREED KEVIN & MICHELLE

4797 W LINCOLN RD

ALMA, MI 48801

Property Address:

8977 E DEERFIELD RD

SHEPHERD MI 48883

Acreage: 40.00

Property Class: 101

AGRICULTURAL-IMPROV

School District: 37060

SHEPHERD PUBLIC SCH

Qualified Ag Exemption Has Reduced This Bill By:
\$1736.89

1 mill equals \$1.00 per \$1000 of Taxable Value

TAX DESCRIPTION

MILLAGE

AMOUNT

CO-I-RIDE TRANS	0.86200	110.90
CO-MED CARE FAC	1.00000	128.65
CO-COM ON AGING	1.00000	128.65
CO-PARKS & REC	0.35000	45.03
02 TWP OPER	1.00000	128.65
SHEPHERD SCH OP	18.00000	578.95
SHEP DEBT A08/17	7.00000	900.60
GR/IS RESD OPER	0.26400	33.96
GR/IS RESD SP ED	4.20000	540.36
GR/IS RESD V ED	1.00000	128.65
D461 MILES DR		72.25

Total Mills/Tax
Administration Fee

34.67600

2,796.65
0.00

TOTAL AMOUNT DUE

2,796.65

TAX BASE VALUE

Taxable Value:	128,658
State Equalized Value:	161,500
Assessed Value:	161,500
Qualified Ag Exemption:	96,494
% Declared Exempt:	75.0000

Description of Lands or Personal Property - lengthy descriptions subject to space limitations
SE 1/4 OF SE 1/4

OPERATING FISCAL YEARS

County:	10-01-2023	-	09-30-2024
Twn/Cty/Village:	04-01-2023	-	03-31-2024
School:	07-01-2023	-	06-30-2024
State:	10-01-2023	-	09-30-2024

Does NOT affect when the tax is due or its amount

PAYMENTS CAN BE MADE BY MAIL TO THE TOWNSHIP TREASURER'S ADDRESS ABOVE (TOP LEFT CORNER). PLEASE INDICATE IF YOU WOULD LIKE A RECEIPT.
POSTMARK DATE IS NOT ACCEPTED BY TOWNSHIP TREASURER AS TIMELY PAID.
TAXES WILL BE COLLECTED IN PERSON AT THE TOWNSHIP HALL AT 11084 E PICKARD RD, MT PLEASANT, MI 48858 FROM 9 AM - 5 PM THURS, DEC 28, 2023; WEDS, FEB 14, 2024 AND THURS, FEB 29, 2024.

FOR QUESTIONS RELATING TO OWNER NAME, ADDRESS, DESCRIPTION AND/OR ASSESSMENT ISSUES PLEASE CONTACT: TINA WRIGHT- ASSESSOR
PO BOX 174, HARRISON MI 48626
EMAIL: ASSESSOR@CHIPPEWATOWNSHIP.COM
PH: 989-426-8854

DUE AND PAYABLE 12/01/2023 THROUGH 02/14/2024 WITHOUT PENALTY. FROM 2/15/2024 TO 02/29/2024 ADD A 3% PENALTY.
AS OF 03/01/2024 PAY ISABELLA COUNTY TREASURER WITH 4% ADMIN FEE & 1% INTEREST PER CALENDAR MONTH UNTIL PAID.

** POSTMARKS ARE NOT ACCEPTED BY THE TOWNSHIP OR COUNTY TREASURER. **
AND CHIPPEWA TOWNSHIP DOES NOT ACCEPT CREDIT/DEBIT CARD PAYMENTS. **

Additional Information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

03896

LIBR 1231 PG 0281

STATE OF MICHIGAN
COUNTY OF ISABELLA
I HEREBY CERTIFY that there are no tax liens or
titles held by the state or individuals on the lands
described in the within instrument, and that all
taxes are paid as shown by the records of this
office for five years.

Steven W. Fisher
Treasurer of Isabella County

200400003896
Filed for Record in
ISABELLA COUNTY, MI
SHARON A BROWN
04-13-2004 At 08:40:16 a.m.
WARR DEED 14.00
Liber 1231 Page 281 - 281

WARRANTY DEED

The Grantor(s), KURT D. FISHER, Trustee of the KURT D. FISHER TRUST Under Agreement Dated September 9, 1985, whose address is 3497 S Loomis Road, Mt Pleasant, MI 48858, convey(s) and warrant(s) to KEVIN FREED and MICHELLE FREED, husband and wife, whose address is 7570 W Olive Road, Elwell, MI 48832, the following described premises:

THE SE 1/4 OF THE SE 1/4 AND THE NORTH 1/2 OF THE SE 1/4 OF SECTION 28, T14N, R3W, EXCEPT COMMENCING 4 RODS NORTH OF THE SE CORNER OF THE NORTH 1/2 OF THE SE 1/4, THENCE WEST 10 RODS, NORTH 12 RODS, WEST 4 RODS, NORTH 13 RODS, EAST 14 RODS, SOUTH 25 RODS TO THE POINT OF BEGINNING, AND EXCEPT COMMENCING 29 RODS NORTH OF THE SE CORNER OF THE NORTH 1/2 OF THE SE 1/4, THENCE WEST 14 RODS, NORTH TO THE E-W 1/4 LINE, EAST 14 RODS, SOUTH TO THE POINT OF BEGINNING, CHIPPEWA TOWNSHIP, ISABELLA COUNTY, MICHIGAN.

AFFIDAVIT FILED

For the sum of ONE AND NO/100 (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATION. Subject to easements and building and use restrictions of record. Grantor(s) also grant(s) to the Grantee(s) the right to make -16- division(s) under Section 108 of the Land Division Act, Act No. 288 of Public Acts of 1967. The above described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

Dated: April 12, 2004

KURT D. FISHER TRUST

By:

Kurt D. Fisher
KURT D. FISHER, Trustee

STATE OF MICHIGAN)
SS
ISABELLA COUNTY)

The foregoing instrument was acknowledged before me on April 12, 2004, by KURT D. FISHER, Trustee of the KURT D. FISHER TRUST Under Agreement Dated September 9, 1985, on behalf of said Trust.

John Q. Benford
John Q. Benford, Notary Public
Isabella County, Michigan
My Commission Expires: September 26, 2004

Send Subsequent Tax Bills To:

Kevin Freed
Michelle Freed
7570 W Olive Road
Elwell MI 48832

Drafted By:

James T. Stein
Attorney at Law
117 S University
Mt Pleasant MI 48858
989-772-4894



FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

Application for Farmland Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116.

Please print or type. Attach additional sheets as needed. **Please read the Eligibility and Instructions document before filling out this form.**

OFFICIAL USE ONLY

Local Governing Body:

Date Received 5-02-24

Application No: _____

State: _____

Date Received _____

Application No: _____

Approved: _____ Rejected: _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

I. Personal Information:

1. Name(s) of Applicant:

Freed

Kevin

Last

First

Initial

(If more than two see #15)

Freed

Michelle

L.

Last

First

Initial

Marital status of all individual men listed on application, if more than one, indicate status after each name:

☒ Married

☐ Single

2. Mailing Address:

4797 W. Lincoln Rd

Alma, MI

48801

Street

City

State

Zip Code

3. Telephone Number: (Area Code) ()

989-233-9909

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ()

5. E-mail address:

mayberry0903@gmail.com

II. Property Location (Can be taken from the Deed/Land Contract)

6. County:

ISABELLA

7. Township, City or Village:

Chippewa twp

8. Section No.

34

Town No.

14N

Range No.

3W

III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: _____

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: _____

Name the types of mineral(s) involved: _____

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: _____

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor (seller): _____

Name: _____

Address: _____

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (seller) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

Name: _____ Title: _____

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)
This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Cash Crop

- b. Total number of acres on this farm 115
c. Total number of acres being applied for (if different than above): _____
d. Acreage in cultivation: 108
e. Acreage in cleared, fenced, improved pasture, or harvested grassland: _____
f. All other acres (swamp, woods, etc.) Brush & Ditch
g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings _____ Residence: _____ Barn: _____ Tool Shed: _____
Silo: _____ Grain Storage Facility: _____ Grain Drying Facility: _____
Poultry House: _____ Milking Parlor: _____ Milk House: _____
Other: (Indicate) _____

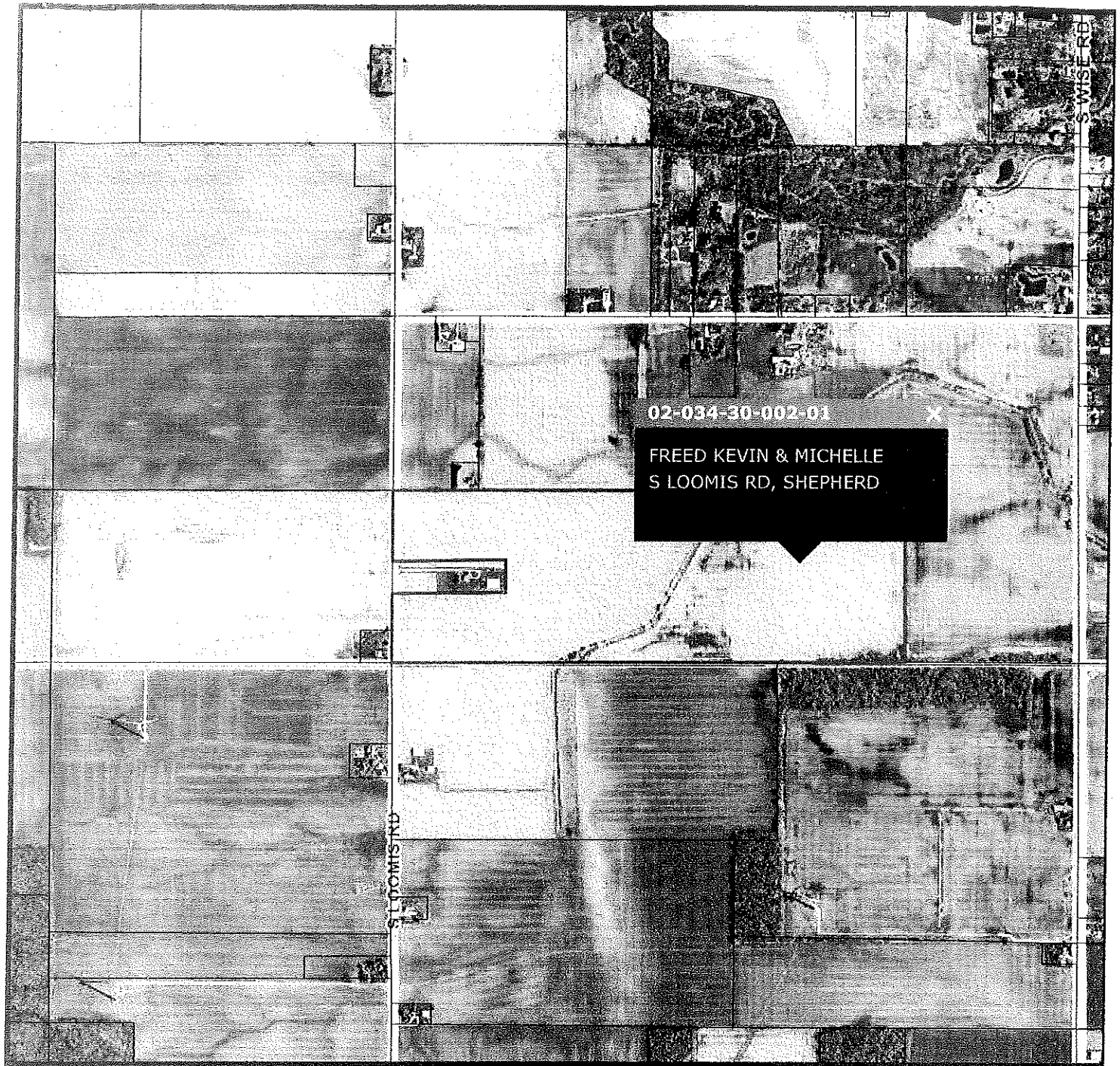
17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application from the sale of agricultural products (not from rental income):

\$ _____ : _____ = \$ _____ (per acre)
total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ _____

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.



2023 CHIPPEWA TOWNSHIP-ISABELLA CO.- WINTER TAX BILL

02-034-30-002-01

Bill # 01867

CHIPPEWA TWP TREASURER
KATHY VANDERKOLK - TWP TREASURER
11084 E PICKARD RD
MOUNT PLEASANT MI 48858

FREED KEVIN & MICHELLE
Property Address:
S LOOMIS RD

Due Date	02/14/2024
Total Tax Due	\$2,678.44
Check Number	

RETURN TAX PAYMENT TO ABOVE ADDRESS

02-034-30-002-01

*****AUTO**5-DIGIT 48858
FREED KEVIN & MICHELLE
4797 W LINCOLN RD
ALMA, MI 48801-9502



Make Check Payable To: CHIPPEWA TWP TREASURER
Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #)
Treasurer's Email: TREASURER@CHIPPEWATOWNSHIP.COM



☐ Paid Receipt Requested
*S.A.S.E. may be required -
review messages below

Amount Remitted:

Taxpayer Contact Ph #:

Please detach along dotted line - Retain bottom for your records - Submit top with payment and a contact PHONE NUMBER on stub and check.

****TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION****

CHIPPEWA TWP TREASURER Treasurer's PH: 989-773-3600 EXT 301 (TWP HALL #) ISABELLA COUNTY, Michigan Parcel #: 02-034-30-002-01 Property Assessed To: FREED KEVIN & MICHELLE 4797 W LINCOLN RD ALMA, MI 48801 Property Address: S LOOMIS RD SHEPHERD MI 48883 Acreage: 115.00 Property Class: 102 AGRICULTURAL-VACAI School District: 37060 SHEPHERD PUBLIC SCI Qualified Ag Exemption Has Reduced This Bill By: \$1687.06 1 mill equals \$1.00 per \$1000 of Taxable Value.	<table><thead><tr><th>TAX DESCRIPTION</th><th>MILLAGE</th><th>AMOUNT</th></tr></thead><tbody><tr><td>CO-I-RIDE TRANS</td><td>0.86200</td><td>80.79</td></tr><tr><td>CO-MED CARE FAC</td><td>1.00000</td><td>93.72</td></tr><tr><td>CO-COM ON AGING</td><td>1.00000</td><td>93.72</td></tr><tr><td>CO-PARKS & REC</td><td>0.35000</td><td>32.80</td></tr><tr><td>02 TWP OPER</td><td>1.00000</td><td>93.72</td></tr><tr><td>SHEPHERD SCH OP</td><td>18.00000</td><td>EXEMPT</td></tr><tr><td>SHEP DEBT A08/17</td><td>7.00000</td><td>656.08</td></tr><tr><td>GR/IS RESD OPER</td><td>0.26400</td><td>24.74</td></tr><tr><td>GR/IS RESD SP ED</td><td>4.20000</td><td>393.64</td></tr><tr><td>GR/IS RESD V ED</td><td>1.00000</td><td>93.72</td></tr><tr><td>D269 CHURCH</td><td></td><td>496.51</td></tr><tr><td>D405 KERN DR</td><td></td><td>619.00</td></tr><tr><td>Total Mills/Tax</td><td>34.67600</td><td>2,678.44</td></tr><tr><td>Administration Fee</td><td></td><td>0.00</td></tr><tr><td>TOTAL AMOUNT DUE</td><td></td><td>2,678.44</td></tr></tbody></table>	TAX DESCRIPTION	MILLAGE	AMOUNT	CO-I-RIDE TRANS	0.86200	80.79	CO-MED CARE FAC	1.00000	93.72	CO-COM ON AGING	1.00000	93.72	CO-PARKS & REC	0.35000	32.80	02 TWP OPER	1.00000	93.72	SHEPHERD SCH OP	18.00000	EXEMPT	SHEP DEBT A08/17	7.00000	656.08	GR/IS RESD OPER	0.26400	24.74	GR/IS RESD SP ED	4.20000	393.64	GR/IS RESD V ED	1.00000	93.72	D269 CHURCH		496.51	D405 KERN DR		619.00	Total Mills/Tax	34.67600	2,678.44	Administration Fee		0.00	TOTAL AMOUNT DUE		2,678.44
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TAX BASE VALUES Taxable Value: 93,726 State Equalized Value: 222,300 Assessed Value: 222,300 Qualified Ag Exemption: 93,726 % Declared Exempt: 100.0000	Description of Lands or Personal Property: lengthy descriptions subject to space limitations S 1/2 OF SW 1/4 & SW 1/4 OF SE 1/4 SEC 34 T14N R3W EXC A PARCEL COM 537.87 FT N OF THE SW COR OF SEC 34 TH N 249.97 FT TH E 874.00 FT TH S 249.97 FT TH W 874.00 FT TO POB 115.00 A ML SPLIT FOR 2008 FROM 30-002-00 TO 30-002-01 & 30-002-02, AG EXEMPT TRANSFER FOR AFFID L1420 P845 REGISTERED 01-04-08 FOR SALE TR L1417 P356 DATED 11-29-07 WITH 2008 TV = 88787 & AV = 128000																																																
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Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side

10818

LIBR 1417PG0356



MICHIGAN REAL ESTATE TRANSFER TAX
DEPT of TAXATION
ISABELLA COUNTY, MI

200700010848 30 NOV 2007 \$ 346.50 C
00026068 \$ 2362.50 S

STATE OF MICHIGAN
COUNTY OF ISABELLA

I HEREBY CERTIFY that there are no tax liens or
titles held by the state or individuals on the lands
described in the within instrument, and that all
taxes are paid as shown by the records of this
office for five years.

Steven W. Pickens
Treasurer of Isabella County

200700010848

Filed for Record in
ISABELLA COUNTY, MI
SHARON A BROWN

11-30-2007 At 01:52:17 pm.
DEED 14.00
Liber 1417 Page 356 - 356

200700010848
GREENSTONE FARM CREDIT
SASE

TRUSTEE'S DEED

FREDERICK MICHAEL CONROY, TRUSTEE OF THE THOMAS P. FANNING
DECLARATION OF TRUST DATED AUGUST 22, 2001, AS AMENDED, hereby CONVEYS to
KEVIN J. FREED and MICHELLE L. FREED, husband and wife, of 7570 West Olive Road,
Elwell, Michigan 48832, the following property situated in the Township of Chippewa, County of
Isabella, and State of Michigan, described as:

The South 1/2 of the Southwest 1/4 AND the Southwest 1/4 of the Southeast 1/4
of Section 34, Town 14 North, Range 3 West, Chippewa Township, Isabella
County, Michigan, EXCEPT a parcel of land in the Southwest 1/4 of the
Southwest 1/4 of Section 34, Town 14 North, Range 3 West, Chippewa
Township, Isabella County, Michigan, described as follows: to fix the Point of
Beginning, commence at the Southwest corner of said Section; thence North
00°00'35" East, on and along the West line of said Section, 537.67 feet to the
Point of Beginning of this description; thence continuing North 00°00'35" East, on
and along said West Section line, 249.97 feet; thence South 89°59'25" East,
perpendicular to said West Section line, 874.00 feet; thence South 00°00'35"
West parallel with said West Section line, 249.97 feet; thence North 89°59'25"
West, perpendicular to said West Section line, 874.00 feet back to the Point of
Beginning, and being subject to highway use of the westerly 33.00 feet thereof
and also being subject to and together with any easements, restrictions or rights
of way of record,

for the consideration of Three Hundred Fifteen Thousand and 00/100 (\$315,000.00) Dollars.

The Trustee shall defend the title to the above-described Property from and against all
lawful claims and demands of all persons claiming by, from or under the Trustee, for acts
claimed to have been done by or on behalf of the Trust, but against no other persons.

The Grantor grants to the Grantees the right to make all divisions under Section 108 of
the Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farm land or a farm operation.
Generally accepted agricultural and management practices which may generate noise, dust,
odors, and other associated conditions may be used and are protected by the Michigan Right to
Farm Act.

Effective the 29th day of November, 2007.

THOMAS P. FANNING DECLARATION OF
TRUST DATED AUGUST 22, 2001, AS AMENDED

By *Frederick Michael Conroy*
FREDERICK MICHAEL CONROY, Trustee

STATE OF MICHIGAN)
COUNTY OF Isabella) ss.