

**ISABELLA COUNTY
PLANNING COMMISSION
AGENDA**

October 10, 2024
Isabella County Commission on Aging
Room A - 6:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Minutes from the September 12, 2024 Meeting
5. Liaison Reports (ZBA, Parks & Rec., Board of Commissioners)
6. Township Concerns (Township Board Representatives)
7. Public Comment
8. Public Hearings
 - a. **Special Use Permit #24-01 – Rural Production and Processing – Omar Byler – Isabella Township**
9. Other Business (Non-Public Hearings)
 - a. **Site Plan Review #24-11 – Dollar General – Farwell Coleman BTS Retail, LLC – Gilmore Township**
 - b. **Union Township Text Amendment**
10. Public Comment
11. Staff Comments
12. Planning Commissioner Comments
13. Adjournment

*PUBLIC COMMENT: The Planning Commission welcomes input and comments from the public. When recognized by the Chairperson, please come forward to the table in front, sign in and state your name and address for the record before providing the Commission with your comment. Please limit your comment to 3 minutes. The Board will not engage in immediate discussion or deliberation of a comment. There could be questions for clarification. If warranted, the Chairperson may assign any topic or issues to a Commission Subcommittee and/or Staff for review and more information.

**2024
PLANNING COMMISSION
MEMBERS**

Kelly Bean CHAIR
Tim O'Neil VICE-CHAIR
Ann Silker SECRETARY
Phillip Vogel
Bob Campbell
Kyle Camp
Adam Brookens
Lisa Hoisington
Steve Swaney

MISSION

To assure responsive, effective, and quality service; while promoting responsible positive growth, balancing the need for development, conservation, recreation, transportation, and protecting the environment; While promoting coordinated and effective planning practices within Isabella County.

MASTER LAND USE PLAN VISION

To create an atmosphere in which all communities can work toward mutually supportive objectives to create a livable setting offering the benefits of rural character, an agricultural economy, a pristine environment, coupled with social and economic opportunity, urban amenities, affordable housing, an adequate infrastructure, and managed growth.



STAFF INFORMATION

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**COUNTY BOARD OF COMMISSIONERS
REPRESENTATIVE**

Steve Swaney

**COUNTY ZONING BOARD OF APPEALS
REPRESENTATIVE**

Phillip Vogel

**COUNTY PARKS & RECREATION COMMISSION
REPRESENTATIVE**

Ann Silker

2024 MEETING SCHEDULE

February 8, 2024	August 18, 2024
March 14, 2024	September 12, 2024
April 11, 2024	October 10, 2024
May 9, 2024	November 14, 2024
June 13, 2024	December 12, 2024
July 11, 2024	*January 19, 2025

**The January 19, 2025 meeting is the annual organizational meeting for the 2025 calendar year.*

***Should anyone wishing to attend a meeting require any special accommodations due to a physical disability or limitation, please contact the Planner/Zoning Administrator at the number above in advance so that appropriate accommodations can be arranged.