



## **AMENDED – Agenda**

**Isabella County Board of Commissioners  
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE  
HYBRID MEETING (IN-PERSON/ELECTRONIC)  
Isabella County Commission on Aging Building  
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858  
March 25, 2025  
10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
  - A. Michigan State University Extension Update; MSUE District 6 Director Eric Karbowski and MSUE 4-H Program Coordinator, Liz Antvelink
- VI. Appointments to Boards and Commissions.
- VII. Committee Reports
  - A. Finance Committee/Committee of the Whole:
    - 1. Consider ratifying and placing on file the [March 14, 2025 Invoice List](#) in the amount of \$329,782.89; the [March 21, 2025 Invoice List](#) in the amount of \$308,659.81; and the [Adjustments List dated March 13, 2025](#).
    - 2. Consider approving the [Fourth Amendment to the Medical Examiner Services Agreement](#) dated March 17, 2025 between Edward W. Sparrow Hospital Association and Isabella County, and authorize the Board Chairperson to sign the same.
    - 3. Consider repealing the [General Administrative, Management and Operations No. 225, Insurance Committee Policy](#).
    - 4. Consider approving the [Letter of Support for Strategic Management's Broadband Equity Access and Deployment \(BEAD\) grant application in Isabella County, and Resolution No. 2025-02](#), and authorize the Board Chairperson to sign the same.
    - 5. Consider approving the [Application from Joel Hofman to be seated on the Heartland Material Management Planning Committee](#)

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

**Cellular telephone usage is prohibited while the Board is in session.**

*Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request.*

*Individuals with disabilities requiring an accommodation to participate in meetings of the Board of Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053, or [admin@isabellacounty.org](mailto:admin@isabellacounty.org).*