

**Minde B. Lux, County Clerk**

Leann Ellis, Chief Deputy  
Kim Fussman, Deputy Clerk  
Teha Emmons, Deputy Clerk  
Amber Smith, Court Clerk

Ext. 1205  
Ext. 1260  
Ext. 1259  
Ext. 1261  
Ext. 1461



200 North Main Street  
Mt. Pleasant, MI 48858  
Phone (989) 772-0911 Ext. 1205  
Fax (989) 772-6347

[www.isabellacounty.org](http://www.isabellacounty.org)  
[clerk@isabellacounty.org](mailto:clerk@isabellacounty.org)

September 5<sup>th</sup>, 2025

Isabella County Planning Commission  
510 West Pickard  
Mt Pleasant, MI 48858

**RECEIVED**

**SEP 10 2025**

**INSPECTION DEPT.**

**RE: DE VOS FARMS LLC FARMLAND AGREEMENT APPLICATION**

Attached please find copies of the **DE VOS FARMS LLC FARMLAND AGREEMENT APPLICATIONS (4)**. Please present these applications to the Planning Commission Board for review. The Board has 30 days to review and comment on the application and provide feedback. After 30 days the application will be presented to the Isabella County Board of Commissioners for their approval/rejection.

If you have any further questions, please do not hesitate to contact me at 317-4070, ext. 1205.

Sincerely,

A handwritten signature in blue ink that reads "Minde B. Lux". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Minde B. Lux  
Isabella County Clerk



**FARMLAND AND OPEN SPACE  
PRESERVATION PROGRAM**

**Application for Farmland Development  
Rights Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. **Refer to the Eligibility and Instructions document before filling out this form.**

*Nottawa Township*

**OFFICIAL USE ONLY**

Local Governing Body: \_\_\_\_\_

Date Received: September 25<sup>th</sup>, 2025

Application No: \_\_\_\_\_

State: \_\_\_\_\_

Date Received: \_\_\_\_\_

Application No: \_\_\_\_\_

Approved: \_\_\_\_\_

Rejected: \_\_\_\_\_

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: Double D Dairy LLC

Last

First

Initial

(If more than two see #15)

Last

First

Initial

2. Mailing Address: 5731 North Winn Road

Weidman

MI

48893

Street

City

State

Zip Code

3. Phone Number: (Area Code) ( 989 ) 644.1269

4. Alternative Telephone Number (cell, work, etc.): (Area Code) ( 989 ) 330.8880

5. E-mail address: Office@cowpleasantdairy.com

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Isabella

7. Township, City or Village: Nottawa

8. Section No. 004 Town No. 15N Range No. 05W

Parcel # (Tax ID): 11-004-10-001-05

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor(sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

rev. 4/1/2024

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Tom De Vos Title: Member

Name: Katrien Jacobs De Vos Title: Member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

- IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

X a. 40 acres or more → complete only Section 16 (a thru g);  
 \_\_\_\_\_ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
 \_\_\_\_\_ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Livestock and crop farming

b. Total number of acres on this farm: 90.94

c. Total number of acres being applied for (if different than above): \_\_\_\_\_

d. Acreage in cultivation: 90.94

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) \_\_\_\_\_

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ \_\_\_\_\_ / \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land

18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); 20

V. Signature(s):

20. The undersigned certifies that this application identifies the owner of record, legal description of property, and all liens, covenants, and other encumbrances affecting the title to the land.

\_\_\_\_\_  
(Signature of Applicant)  
Kathleen De Vos  
(Co-owner, If Applicable)  
8/29/2025  
(Date)

DOUBLE D DAIRY LLC  
(Corporate Name, If Applicable)  
Edm D. Vos  
(Signature of Corporate Officer)  
TOM OE VOS  
(Title)  
MEMBER  
(Title)

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: September 5th 2025 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Isabella

☒ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

Parcel Number (Tax ID): \_\_\_\_\_

II. Please verify the following:

\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Preservation Program, P.O. Box 30449, Lansing, MI 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

**COPY SENT TO:**

- ☒ County or Regional Planning Commission  
☒ Conservation District  
☒ Township (if county has zoning authority)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

- \_\_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)  
\_\_\_\_ Copy of most recent Tax Bill (must include tax description of property)  
\_\_\_\_ Map of Farm  
\_\_\_\_ Copy of most recent appraisal record  
\_\_\_\_ Copy of letters from review agencies (if available)  
\_\_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at 517-284-5663**

COUNTY OF ISABELLA  
I HEREBY CERTIFY that there are no tax liens,  
titles held by the state or individuals on the land,  
described in the within instrument, and that all  
taxes are paid as shown by the records of this  
office for five years.

*Steven Pickens*  
Treasurer of Isabella County

Document # 202400041906 WARR DEED  
Isabella County, Michigan  
Karen Jackson, Register of Deeds  
Recorded: 04/04/2024 11:35 AM  
OR LIBER 1905 PAGE 3686

## WARRANTY DEED

The Grantors: **Kenneth H. Vogel and Emilene D. Vogel, Trustees, or their successors in trust, under the Ken and Emily Vogel Loving Trust, dated March 14, 1991, and any amendments thereto,**  
whose addresses are: 4055 W. Denver Road, Weidman, MI 48893;

Convey and Warrant to: **Double D. Dairy, LLC, a Michigan Limited Liability Company;**  
with a registered address of: 5731 N. Winn Road, Weidman, MI 48893;

The following described premises situated in the TOWNSHIP of NOTTAWA, COUNTY of ISABELLA and STATE of MICHIGAN:

The North One-half of the Northeast One-quarter of the Northwest One-quarter and part of the Northeast One-quarter, Section 4, T15N, R5W, Nottawa Township, Isabella County, Michigan, described as beginning at the North One-quarter corner of said Section 4; thence N. 89°59'32" E., along the North line of said Section 4, 2,675.19 feet to the Northeast corner of said Section 4; thence S. 00°53'26" W., along the East line of said Section 4, 416.46 feet to a point which is N. 00°53'26" E., 2150.20 feet from the East One-quarter corner of said Section 4; thence N. 89°32'03" W., parallel with the North One-eighth line of said Section 4, 1400.71 feet; thence S. 00°49'23" W., parallel with the East One-eighth line of said Section 4, 873.53 feet; thence N. 89°08'19" W., parallel with the East and West One-quarter line of said Section 4, 347.84 feet to a point on the Southeasterly top of bank of the Scutt Lake Drain; thence continuing N. 89°08'19" W., parallel with said East and West One-quarter line, 205.00 feet to a point on the centerline of said Scutt Lake Drain; thence S. 00°49'23" W., parallel with said East One-eighth line 1267.00 feet to a point on said East and West One-quarter line, said point being N. 89°08'19" W., 1950.98 feet from the East One-quarter corner of said Section 4; thence N. 89°08'19" W., along said East and West One-quarter line, 717.86 feet to the interior One-quarter corner of said Section 4; thence N. 00°45'15" E., along the North and South One-quarter line of said Section 4, 1878.93 feet to the South line of said North One-half of the Northeast One-quarter of the Northwest One-quarter; thence N. 89°46'10" W., along said South line of the North One-half of the Northeast One-quarter of the Northwest One-quarter, 1334.45 feet to the West One-eighth line of said Section 4; thence N. 00°37'10" E., along said West One-eighth line, 641.65 feet to said North Section line; thence N. 89°59'43" E., along said North section line, 1336.02 feet to the point of beginning.

PP#: 11-004-10-001-05

A Real Estate Transfer Tax Valuation Affidavit has been filed for this transfer. This transfer is not tax exempt.

Subject to easements, building and use restrictions of record and reservations of record, and any lien for real estate taxes or assessments not yet due and payable.

AFFIDAVIT FILED

The following described premises situated in the TOWNSHIP of NOTTAWA, COUNTY of ISABELLA and STATE of MICHIGAN:

The North One-half of the Northeast One-quarter of the Northwest One-quarter and part of the Northeast One-quarter, Section 4, T15N, R5W, Nottawa Township, Isabella County, Michigan, described as beginning at the North One-quarter corner of said Section 4; thence N. 89°59'32" E., along the North line of said Section 4, 2,675.19 feet to the Northeast corner of said Section 4; thence S. 00°53'26" W., along the East line of said Section 4, 416.46 feet to a point which is N. 00°53'26" E., 2150.20 feet from the East One-quarter corner of said Section 4; thence N. 89°32'03" W., parallel with the North One-eighth line of said Section 4, 1400.71 feet; thence S. 00°49'23" W., parallel with the East One-eighth line of said Section 4, 873.53 feet; thence N. 89°08'19" W., parallel with the East and West One-quarter line of said Section 4, 347.84 feet to a point on the Southeasterly top of bank of the Scutt Lake Drain; thence continuing N. 89°08'19" W., parallel with said East and West One-quarter line, 205.00 feet to a point on the centerline of said Scutt Lake Drain; thence S. 00°49'23" W., parallel with said East One-eighth line 1267.00 feet to a point on said East and West One-quarter line, said point being N. 89°08'19" W., 1950.98 feet from the East One-quarter corner of said Section 4; thence N. 89°08'19" W., along said East and West One-quarter line, 717.86 feet to the interior One-quarter corner of said Section 4; thence N. 00°45'15" E., along the North and South One-quarter line of said Section 4, 1878.93 feet to the South line of said North One-half of the Northeast One-quarter of the Northwest One-quarter; thence N. 89°46'10" W., along said South line of the North One-half of the Northeast One-quarter of the Northwest One-quarter, 1334.45 feet to the West One-eighth line of said Section 4; thence N. 00°37'10" E., along said West One-eighth line, 641.65 feet to said North Section line; thence N. 89°59'43" E., along said North section line, 1336.02 feet to the point of beginning.

PP#: 11-004-10-001-05

A Real Estate Transfer Tax Valuation Affidavit has been filed for this transfer. This transfer is not tax exempt.

Subject to easements, building and use restrictions of record and reservations of record, and any lien for real estate taxes or assessments not yet due and payable.

The Grantors grant to the Grantee the right to make all available divisions under section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This instrument was prepared at the specific request of the parties based solely on information supplied by one or more of the parties to this conveyance and without examination of title or

\*\*\*Continued on the next page\*\*\*

AFFIDAVIT FILED

REAL ESTATE  
TRANSFER TAX  
\$4,053.75 CO  
TX# 06434  
TS



**M**  
STATE OF  
MICHIGAN  
Isabella County  
04/04/2024  
202400041906

abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this instrument resulting from the information provided. The parties hereto signify their assent to this disclaimer by the Grantors' execution and the Grantee's acceptance of this instrument.

DATED this 2nd day of April, 2024.

Signed by: Kenneth Vogel Co Trustee of the  
Kenneth and Emilene Vogel Loving Trust  
March 14, 1991 and any amendments thereto

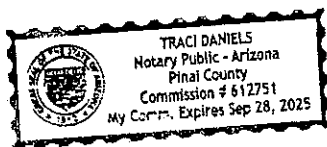
By: **Kenneth Vogel, Co-Trustee of the**  
**Kenneth and Emilene Vogel Loving Trust,**  
**dated March 14, 1991, and any**  
**amendments thereto**

Emilene Vogel, Co-Trustee of the  
Kenneth and Emilene Vogel Loving Trust  
dated March 14, 1991 and any any  
amendments thereto

By: **Emilene Vogel, Co-Trustee of the**  
**Kenneth and Emilene Vogel Loving Trust,**  
**dated March 14, 1991, and any**  
**amendments thereto**

Arizona  
STATE OF MICHIGAN TO )  
 ) ss.  
COUNTY OF Pinal )

The foregoing instrument was acknowledged before me this 2nd day of April, 2024  
by Kenneth Vogel and Emilene Vogel, Co-Trustees of the Kenneth and Emilene Vogel Loving  
Trust, dated March 14, 1991, and any amendments thereto, Grantors.



Traci Daniels  
By: Traci Daniels  
Notary Public, State of AZ, County of Pinal  
My commission expires: 9/28/2025  
Acting in the County of Pinal

When recorded return to:  
Trent C. Hilding

Send subsequent tax bills to:  
Grantee

Tax Parcel #: 11-004-10-001-05

Recording Fee: \$ 35.00

Transfer fee: \$

Drafted By and When Recorded Return to:

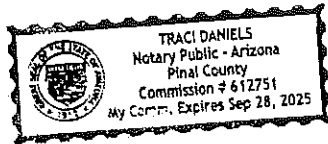
TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436



dated March 14, 1991, and any amendments thereto

Arizona  
STATE OF MICHIGAN TO )  
 ) ss.  
COUNTY OF Pinal )

The foregoing instrument was acknowledged before me this 2nd day of April, 2024, by Kenneth Vogel and Emilene Vogel, Co-Trustees of the Kenneth and Emilene Vogel Loving Trust, dated March 14, 1991, and any amendments thereto, Grantors.



Traci Daniels  
By: Traci Daniels  
Notary Public, State of MI, County of Pinal  
My commission expires: 9/28/2025  
Acting in the County of Pinal

When recorded return to:  
Trent C. Hilding

Send subsequent tax bills to:  
Grantee

Tax Parcel #: 11-004-10-001-05

Recording Fee: \$ 35.00

Transfer fee: \$

Drafted By and When Recorded Return to:

TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436

**Notice of Assessment, Taxable Valuation, and Property Classification**

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amended. This is a model assessment notice to be used by the local assessor.

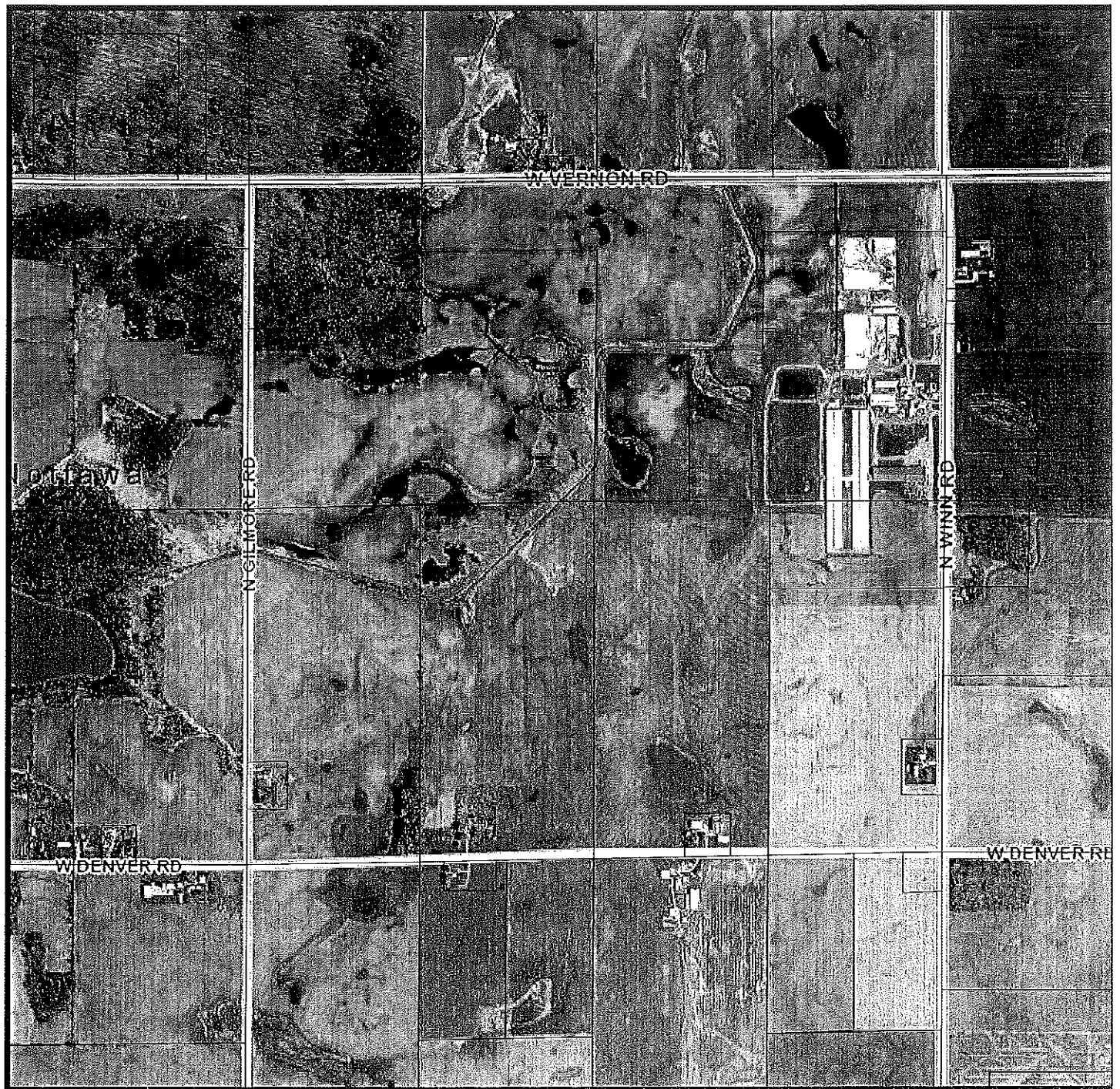
<b>FROM:</b> NOTTAWA TWP - ISABELLA CO EQUITY ASMNTS INC 989-644-3413 5887 SCHAFIN DR WEIDMAN, MI 48893	<b>PARCEL IDENTIFICATION</b>  PARCEL NUMBER: <b>37-11-004-10-001-05</b>  PROPERTY ADDRESS:																		
<b>OWNER'S NAME &amp; ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:</b>  DOUBLE D DAIRY LLC 5731 N WINN RD WEIDMAN MI 48893	<b>PRINCIPAL RESIDENCE EXEMPTION</b>  % Exempt As "Homeowners Principal Residence": .00% % Exempt As "Qualified Agricultural Property": 100.00% % Exempt As "MBT Industrial Personal": .00% % Exempt As "MBT Commercial Personal": .00% Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																		
<b>LEGAL DESCRIPTION:</b>  T15N R5W NOTTAWA TWP SEC 4 COM AT N ¼ COR SEC 4 TH N 89DEG 59MIN 32SEC E 2675.19FT TO NE COR TH S 0DEG 53MIN 26SEC W 416.46FT TO PT N 0DEG 53MIN 26SEC E 2150.2FT FROM E ¼ COR TH N 89DEG 32MIN 3SEC W 1400.71FT TH S 0DEG 49MIN 23SEC W 873.53FT TH N 89DEG 8MIN 19SEC W 347.84FT TO PT ON SELY BANK SCUTT LAKE DRAIN TH N 89DEG 8MIN 19SEC E 205FT TH S 0DEG 49MIN 23SEC W 1267FT TO E-W ¼ LINE BEING N 89DEG 8MIN 19SEC W OF E ¼ COR TH N 89DEG 8MIN 19SEC W 717.86FT TO																			
<b>ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS:</b> 102      Agricultural																			
<b>PRIOR YEAR'S CLASSIFICATION:</b> 102      Agricultural																			
The change in taxable value will increase/decrease your tax bill for the 2025 year by approximately: <b>\$54</b>	<table border="1" style="width:100%"><thead><tr><th style="width:33%;">PRIOR AMOUNT YEAR: 2024</th><th style="width:33%;">CURRENT TENTATIVE AMOUNT YEAR: 2025</th><th style="width:33%;">CHANGE FROM PRIOR YEAR TO CURRENT YEAR</th></tr></thead><tbody><tr><td>1. TAXABLE VALUE:</td><td>59,919</td><td>61,776</td></tr><tr><td>2. ASSESSED VALUE:</td><td>250,100</td><td>277,400</td></tr><tr><td>3. TENTATIVE EQUALIZATION FACTOR:</td><td>1.000</td><td></td></tr><tr><td>4. STATE EQUALIZED VALUE (SEV):</td><td>250,100</td><td>277,400</td></tr><tr><td colspan="3">5. There WAS or WAS NOT a transfer of ownership on this property in 2024      <b>WAS NOT</b></td></tr></tbody></table>	PRIOR AMOUNT YEAR: 2024	CURRENT TENTATIVE AMOUNT YEAR: 2025	CHANGE FROM PRIOR YEAR TO CURRENT YEAR	1. TAXABLE VALUE:	59,919	61,776	2. ASSESSED VALUE:	250,100	277,400	3. TENTATIVE EQUALIZATION FACTOR:	1.000		4. STATE EQUALIZED VALUE (SEV):	250,100	277,400	5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS NOT</b>		
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4. STATE EQUALIZED VALUE (SEV):	250,100	277,400																	
5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS NOT</b>																			
<b>6. Assessor Change Reason:</b> Market Adjustment																			

**The 2025 Inflation rate Multiplier is: 1.031**

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

<b>Name:</b> DENISE M. HALL	<b>Phone:</b> 989/644-3413	<b>Email Address:</b> DENISE_EQUITYA@YAHOO.COM
<b>March Board of Review Appeal Information. The board of review will meet at the following dates and times:</b>  NOTTAWA TWP MARCH BOARD OF REVIEW WILL MEET AT THE NOTTAWA TWP HALL CORNER OF WINN RD & WEIDMAN RD WEIDMAN MI MONDAY MARCH 10 9AM - 3PM & WEDNESDAY MARCH 12 3PM - 9PM PROTEST BY MAIL OR EMAIL BY 3/10 TO NOTTAWA BOR 5887 SCHAFIN DR WEIDMAN MI 48893 OR DENISE_EQUITYA@YAHOO.COM PETITIONS AVAILABLE SEARCH: FORM 618, L-4035, PETITION TO BOARD OF REVIEW (MICHIGAN.GOV) ASSESSOR 989/644-3413		

(X) 11-004-10-001-05



- (X) Property boundaries
- (X) — Access Driveway
- (X) No buildings on parcel
- (X) current use = CROP LAND

## 2025 NOTTAWA TOWNSHIP-ISABELLA CO. SUMMER TAX BILL

11-004-10-001-05

NOTTAWA TWP TREASURER  
KATIE GALINSKI  
3094 ELIAS RD  
WEIDMAN, MI 48893

DOUBLE D DAIRY LLC  
Property Address: W. VERNON RD - WEIDMAN

Due Date	09/15/2025
Total Tax Due	\$778.98
Check Number	

## RETURN TAX PAYMENT TO ABOVE ADDRESS

11-004-10-001-05

To: DOUBLE D DAIRY LLC  
5731 N WINN RD  
WEIDMAN, MI 48893

Make Check Payable To: NOTTAWA TWP TREASURER

Treasurer's PH: 989-444-8786

Treasurer's Email: NOTTAWATWPTREAS@GMAIL.COM



Amount Remitted: \_\_\_\_\_

Taxpayer Contact Ph #: \_\_\_\_\_

Please detach along dotted line -- Retain bottom for your records -- Submit top with payment and a contact PHONE NUMBER on stub and check.

\*\*TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION\*\*

NOTTAWA TWP TREASURER Treasurer's PH: 989-444-8786 ISABELLA COUNTY, Michigan Parcel #: 11-004-10-001-05 Property Assessed To: DOUBLE D DAIRY LLC 5731 N WINN RD WEIDMAN, MI 48893  Property Address: W. VERNON RD  Acreage: 90.94 Property Class: 102 School District: 37040 BEAL CITY PUBLIC SCHOOL  1 mill equals \$1.00 per \$1000 of Taxable Value.		<table border="1"> <thead> <tr> <th>TAX DESCRIPTION</th> <th>MILLAGE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>COUNTY OPERATING</td> <td>6.61000</td> <td>408.33</td> </tr> <tr> <td>STATE EDUC TAX</td> <td>6.00000</td> <td>370.65</td> </tr> <tr> <td colspan="2">Total Mills/Tax</td> <td>12.61000</td> </tr> <tr> <td colspan="2">Administration Fee</td> <td>0.00</td> </tr> <tr> <td colspan="2"><b>TOTAL AMOUNT DUE</b></td> <td><b>778.98</b></td> </tr> <tr> <td colspan="2">PREV. PAYMENTS</td> <td></td> </tr> <tr> <td colspan="2"><b>BALANCE DUE</b></td> <td><b>778.98</b></td> </tr> </tbody> </table>		TAX DESCRIPTION	MILLAGE	AMOUNT	COUNTY OPERATING	6.61000	408.33	STATE EDUC TAX	6.00000	370.65	Total Mills/Tax		12.61000	Administration Fee		0.00	<b>TOTAL AMOUNT DUE</b>		<b>778.98</b>	PREV. PAYMENTS			<b>BALANCE DUE</b>		<b>778.98</b>
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FOR ASSESSOR QUESTIONS PLEASE CONTACT EQUITY ASSESSMENTS INCORPORATED DENISE HALL - ASSESSOR 5887 SCHAAFIN DR WEIDMAN MI 48893 989-644-3413 FOR EMAIL DENISE_EQUITYA@YAHOO.COM		DUE AND PAYABLE 07/01/2025 THROUGH 09/15/2025 WITHOUT PENALTY. FROM 09/16/2025 THROUGH 02/14/2026 PAYABLE WITH 1% PER MONTH INTEREST. FROM 2/16/2026 TO 03/02/2026 AN ADD'L 3% PENALTY.  FROM 3/03/2026 PAY ISABELLA COUNTY TREASURER WITH 4% ADMIN FEE & 1% PER MONTH UNTIL PAID.																									

TOWNSHIP NEWSLETTER ON BACK



# FARMLAND AND OPEN SPACE PRESERVATION PROGRAM

## Application for Farmland Development Rights Agreement

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. **Refer to the Eligibility and Instructions document before filling out this form.**

*Isabella Township*

OFFICIAL USE ONLY	
Local Governing Body:	<i>Isabella Township</i>
Date Received	<i>September 15, 2025</i>
Application No:	
State:	
Date Received	
Application No:	
Approved:	Rejected

ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 TO BE EFFECTIVE FOR THE CURRENT TAX YEAR

### I. Personal Information:

1. Name(s) of Applicant: *De Vos Farms LLC*

Last

First

Initial

(If more than two see #15)

Last

First

Initial

2. Mailing Address: *5731 North Winn Road*

*Weidman*

*MI*

*48893*

Street

City

State

Zip Code

3. Phone Number: (Area Code) (989 ) *644.1269*

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (989 ) *330.8880*

5. E-mail address: *Office@cowpleasantdairy.com*

### II. Property Location (Can be taken from the Deed/Land Contract)

6. County: *Isabella*

7. Township, City or Village: *Isabella*

8. Section No. *017* Town No. *15N* Range No. *15N*

Parcel # (Tax ID): *09-017-20-001-01*

### III. Legal Information:

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances:

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant:

Name the types of mineral(s) involved:

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☒ Yes ☐ No If "Yes", indicate to whom, for what purpose and the number of acres involved: *Wind Lease 74.61 acres*

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor(sellers):

Name:

Address:

Street

City

State

Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

Date

Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Tom De Vos Title: Member

Name: Katrien Jacobs De Vos Title: Member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Crop Farming

b. Total number of acres on this farm: 74.61

c. Total number of acres being applied for (if different than above): 72.61

d. Acreage in cultivation: 72.61

e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_

f. All other acres (swamp, woods, etc.) 2

g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_

Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_

Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ / \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

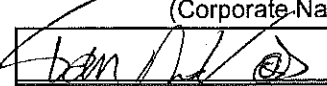
18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); \_\_\_\_\_

V. Signature(s):

20. The undersigned certifies that this application identifies the owner of record, legal description of property, and all liens, covenants, and other encumbrances affecting the title to the land.

_____ (Signature of Applicant) <div style="border: 1px solid black; width: 150px; height: 30px; margin: 5px 0;"></div> _____ (Co-owner, If Applicable)  _____ (Date)	De Vos Farms LLC _____ (Corporate Name, If Applicable) <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; width: 100px; height: 30px; margin-right: 5px; text-align: center; align-self: center;">  </div> <div style="margin-left: 5px;">             Tom De Vos              _____              (Signature of Corporate Officer)           </div> </div> _____ Member  _____ (Title)
--	---

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: September 5<sup>th</sup>, 2025 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Isabella  
☒ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

Parcel Number (Tax ID): \_\_\_\_\_

II. Please verify the following:

\_\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Preservation Program, P.O. Box 30449, Lansing, MI 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

<p>Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):</p> <p><b>COPY SENT TO:</b></p> <p><input checked="" type="checkbox"/> County or Regional Planning Commission</p> <p><input checked="" type="checkbox"/> Conservation District</p> <p><input checked="" type="checkbox"/> Township (if county has zoning authority)</p>	<p><b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b></p> <p>___ Copy of Deed or Land Contract (most recent showing <u>current ownership</u>)</p> <p>___ Copy of most recent Tax Bill (must include <u>tax description</u> of property)</p> <p>___ Map of Farm</p> <p>___ Copy of most recent appraisal record</p> <p>___ Copy of letters from review agencies (if available)</p> <p>___ Any other applicable documents</p>
---	--

**Questions? Please call Farmland Preservation at 517-284-5663**

## 2025 ISABELLA TOWNSHIP SUMMER TAX BILL

09-017-20-001-01

Bill # 000402

ISABELLA TOWNSHIP TREASURER  
LINDA BECHTEL, TOWNSHIP TREASURER  
3929 E ROSEBUSH RD  
ROSEBUSH, MI 48878

DEVOS FARMS LLC

Property Address: PLEASE ADD ADDRESS

N. LINCOLN RD - 3000 MILE Thank you!

Due Date	09/15/2025
Total Tax Due	\$656.71
Check Number	

## RETURN TAX PAYMENT TO ABOVE ADDRESS

Make Check Payable To: ISABELLA TOWNSHIP TREASURER

Treasurer's Email: becht1s@gmail.com

4316



\*\*\*\*\*AUTO\*\*5-DIGIT 48847  
09-017-20-001-01  
DEVOS FARMS LLC  
5731 N WINN RD  
WEIDMAN, MI 48893-9750



Amount Remitted: \_\_\_\_\_

Taxpayer Contact Ph #: \_\_\_\_\_

Please detach along dotted line. Submit top with payment - Retain bottom for your records.

\*\*TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION\*\*

<p>ISABELLA TOWNSHIP TREASURER Treasurer's PH: 989-433-5413 ISABELLA COUNTY, Michigan</p> <p>Parcel #: 09-017-20-001-01 Property Assessed To: DEVOS FARMS LLC 5731 N WINN RD Weidman, MI 48893</p> <p>Property Address: N LINCOLN RD 3000 MILE</p> <p>Acreage: 75.00 Property Class: 102 AGRICULTURAL-VACA School District: 37010 MT PLEASANT PUBLIC</p> <p>1 mill equals \$1.00 per \$1000 of Taxable Value.</p>	<table border="1"> <thead> <tr> <th>TAX DESCRIPTION</th> <th>MILLAGE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>COUNTY OPERATING</td> <td>6.61000</td> <td>344.24</td> </tr> <tr> <td>STATE EDUC TAX</td> <td>6.00000</td> <td>312.47</td> </tr> <tr> <td colspan="2">Total Mills/Tax</td> <td>12.61000</td> </tr> <tr> <td colspan="2">Administration Fee</td> <td>0.00</td> </tr> <tr> <td colspan="2">Interest/Penalty</td> <td></td> </tr> <tr> <td colspan="2"><b>TOTAL AMOUNT DUE</b></td> <td><b>656.71</b></td> </tr> <tr> <td colspan="2"></td> <td><b>656.71</b></td> </tr> </tbody> </table>	TAX DESCRIPTION	MILLAGE	AMOUNT	COUNTY OPERATING	6.61000	344.24	STATE EDUC TAX	6.00000	312.47	Total Mills/Tax		12.61000	Administration Fee		0.00	Interest/Penalty			<b>TOTAL AMOUNT DUE</b>		<b>656.71</b>			<b>656.71</b>
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<p>FOR ASSESSOR QUESTIONS PLEASE CONTACT:</p> <p>MARY EVANS - TWP ASSESSOR 3929 E ROSEBUSH RD ROSEBUSH MI 48878 PH: 989-292-9396 EMAIL: ISABELLA.ASSESSOR@GMAIL.COM</p>	<p>DUE AND PAYABLE 07/01/2025 THROUGH 09/15/2025 WITHOUT PENALTY. FROM 09/16/2025 THROUGH 03/02/2026 PAYABLE WITH 1% PER MONTH INTEREST. FROM 03/03/2026 PAY TO ISABELLA COUNTY TREAS WITH 4% ADMIN FEE &amp; 1% PER MONTH UNTIL PAID</p>																								



**Notice of Assessment, Taxable Valuation, and Property Classification**

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amended. This is a model assessment notice to be used by the local assessor.

<b>FROM</b> ISABELLA TWP -ISABELLA COUNTY KAYLA MARCHINGTON 3929 E ROSEBUSH RD ROSEBUSH, MI 48878		<b>PARCEL IDENTIFICATION</b>  PARCEL NUMBER: <b>09-017-20-001-01</b>  PROPERTY ADDRESS:	
<b>OWNER'S NAME &amp; ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:</b>  DEVOS FARMS LLC 5731 N WINN RD Weidman, MI 48893		<b>PRINCIPAL RESIDENCE EXEMPTION</b>  % Exempt As "Homeowners Principal Reside" .00% % Exempt As "Qualified Agricultural Property" 100.00% % Exempt As "MBT Industrial Personal": .00% % Exempt As "MBT Commercial Personal": .00% Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>LEGAL DESCRIPTION:</b> 09-017-20-001-01 E 1/2 OF NE 1/4 SEC 17 T15N-R4W ISABELLA TWP-ISABELLA CO MI EXC THE N 660 FT OF E 330 FT 75.0' A M/L . SPLIT FOR 2017 FROM 20-001-00 TO 20-001-01 & 20-001-02 . AG EXEMPT TRANSFER FOR AFFID L1725 P593 REGISTER			
<b>ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS:</b> 102 Agricultural			
<b>PRIOR YEAR'S CLASSIFICATION:</b> 102 Agricultural			
The change in taxable value will increase/decrease your tax bill for the 2025 year by approximately: \$47		<b>PRIOR AMOUNT YEAR:</b> 2024	<b>CURRENT TENTATIVE AMOUNT YEAR:</b> 2025
1. TAXABLE VALUE:		50,514	52,079
2. ASSESSED VALUE:		160,000	162,500
3. TENTATIVE EQUALIZATION FACTOR: 1.000			
4. STATE EQUALIZED VALUE (SEV):		160,000	162,500
5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS NOT</b>			
6. Assessor Change Reason(s):			

**The 2025 Inflation rate Multiplier is: 1.031**

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

<b>Name:</b> KAYLA MARCHINGTON	<b>Phone:</b> (989) 941-6208	<b>Email Address:</b>
-----------------------------------	---------------------------------	-----------------------

**March Board of Review Appeal Information.** The Board of Review will meet at the following dates and times:

MARCH BOARD OF REVIEW WILL MEET MONDAY MARCH 10, 2025, 9AM-3PM & WEDNESDAY MARCH 12, 2025, 3PM-9PM AT 3929 E ROSEBUSH RD ROSEBUSH, MI 48878.

APPEAL OPTIONS - - - (1) SCHEDULE AN IN-PERSON APPT OR (2) APPEAL BY LETTER. CALL 989.941.6208 OR EMAIL ISABELLA.ASSESSOR@GMAIL.COM TO SCHEDULE APPT AND TO OBTAIN FORM (L-4035) FOR APPEAL BY LETTER. LETTER APPEALS WITH FORM TO BE RECEIVED NO LATER THAN NOON MAR 12, 2025. FOR ASSISTANCE, TO SCHEDULE APPT, OR OBTAIN FORMS: CALL 989.941.6208 OR EMAIL ISABELLA.ASSESSOR@GMAIL.COM

\*\*\* NOTE THAT THE BOARD OF REVIEW DATES AND TIMES MAY BE EXTENDED. PLEASE CALL OR EMAIL FOR ADDITIONAL DETAILS \*\*\*

09-017-20-001-01



N4

County of Isabella  
ISABELLA TWP  
T 15N R04W Sec 017



Map Publication:  
08/29/2025 10:56 AM

0.3km  
0.2mi

powered by  
**FetchGIS**

Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.

PARCEL BOUNDARIES — WINDMILL ACCESS ROAD  
— TREES



**FARMLAND AND OPEN SPACE  
PRESERVATION PROGRAM**

**Application for Farmland Development  
Rights Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. **Refer to the Eligibility and Instructions document before filling out this form.**

*Gilmore Township*

OFFICIAL USE ONLY	
Local Governing Body:	<i>4th</i>
Date Received	<i>September 25, 2025</i>
Application No:	_____
State:	_____
Date Received	_____
Application No:	_____
Approved:	_____ Rejected _____

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: De Vos Farms LLC

\_\_\_\_\_  
Last First Initial

(If more than two see #15)

\_\_\_\_\_  
Last First Initial

2. Mailing Address: 5731 North Winn Road Weidman MI 48893  
Street City State Zip Code

3. Phone Number: (Area Code) (989 ) 644.1269

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (989 ) 330.8880

5. E-mail address: Office@cowpleasantdairy.com

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Isabella 7. Township, City or Village: Gilmore

8. Section No. 022 Town No. 16N Range No. 05W

Parcel # (Tax ID): 08-022-40-004-00

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor(sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Tom De Vos Title: Member

Name: Katrien Jacobs De Vos Title: Member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)

This application is for:

- ☒ a. 40 acres or more → complete only Section 16 (a thru g);  
☐ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
☐ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

Crop Farming

- b. Total number of acres on this farm: 60  
c. Total number of acres being applied for (if different than above): 60  
d. Acreage in cultivation: 59  
e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
f. All other acres (swamp, woods, etc.) <sup>1</sup> \_\_\_\_\_  
g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income):**

\$ \_\_\_\_\_ / \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
total income total acres of tillable land

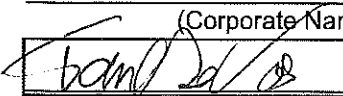
18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); \_\_\_\_\_

V. Signature(s):

20. The undersigned certifies that this application identifies the owner of record, legal description of property, and all liens, covenants, and other encumbrances affecting the title to the land.

_____ (Signature of Applicant) _____ (Co-owner, If Applicable) _____ (Date)	De Vos Farms LLC _____ (Corporate Name, If Applicable)  Tom De Vos _____ (Signature of Corporate Officer) Member _____ (Title)
--	---

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: April 5th 2025 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Isabella County  
☒ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected

Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

Parcel Number (Tax ID): \_\_\_\_\_

II. Please verify the following:

\_\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Preservation Program, P.O. Box 30449, Lansing, MI 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):  <b>COPY SENT TO:</b> <input checked="" type="checkbox"/> County or Regional Planning Commission <input checked="" type="checkbox"/> Conservation District <input checked="" type="checkbox"/> Township (if county has zoning authority)	<b>Before forwarding to State Agency, FINAL APPLICATION SHOULD INCLUDE:</b>  <input type="checkbox"/> Copy of Deed or Land Contract (most recent showing <u>current ownership</u> ) <input type="checkbox"/> Copy of most recent Tax Bill (must include <u>tax description</u> of property) <input type="checkbox"/> Map of Farm <input type="checkbox"/> Copy of most recent appraisal record <input type="checkbox"/> Copy of letters from review agencies (if available) <input type="checkbox"/> Any other applicable documents
--	--

**Questions? Please call Farmland Preservation at 517-284-5663**



Document # 202400039941 WARR DEED  
Isabella County, Michigan  
Karen Jackson, Register of Deeds  
Recorded: 01/19/2024 02:45 PM  
OR LIBER 1904 PAGE 3882

HEREBY CERTIFY that there are no tax liens or  
titles held by the state of Michigan on the lands  
described in this instrument, and that all  
taxes are paid as shown by the records of the  
office for five years.

*[Signature]*  
Karen Jackson, Register of Deeds

## WARRANTY DEED

The Grantor: **Christine P. Henry, Trustee of the Christine P. Henry Trust, dated  
August 15, 2001**  
whose address is: 2060 W. Coleman Road, P.O. Box 869, Farwell, MI 48622;

Convey and Warrant to: **DeVos Farms, LLC**, a Michigan Limited Liability Company;  
with a registered address of: 5731 N. Winn Road, Weidman, MI 48893;

The following described premises situated in the TOWNSHIP of GILMORE, COUNTY of  
ISABELLA and STATE of MICHIGAN:

**The Southwest 1/4 of the Southeast 1/4 AND the West 1/2 of the Southeast 1/4  
of the Southeast 1/4, Section 22, Township 16 North, Range 5 West.**  
PP#: 08-022-40-004-00

**Together with all available mineral interest for oil, gas, minerals, wind, and  
solar.**

A Real Estate Transfer Tax Valuation Affidavit has been filed for this transfer. This transfer is  
not tax exempt.

Subject to easements, building and use restrictions of record and reservations of record, and any  
lien for real estate taxes or assessments not yet due and payable.

The Grantor grants to the Grantee the right to make **ONE (1)** division under section 108 of the  
Land Division Act, Act No. 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally  
accepted agricultural and management practices which may generate noise, dust, odors, and  
other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This instrument was prepared at the specific request of the parties based solely on information  
supplied by one or more of the parties to this conveyance and without examination of title or  
abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this  
instrument resulting from the information provided. The parties hereto signify their assent to this  
disclaimer by the Grantor's execution and the Grantee's acceptance of this instrument.

\*\*\*Continued on the next page\*\*\*

DATED this 19 day of January, 2024.

Signed by:

Christine P. Henry  
By: **Christine P. Henry, Trustee of the**  
**Christine P. Henry Trust, dated August 15, 2001**

STATE OF MICHIGAN )  
 ) ss.  
COUNTY OF ISABELLA

The foregoing instrument was acknowledged before me this 19 day of January, 2024  
by Christine P. Henry, Trustee of the Christine P. Henry Trust, dated August 15, 2001, Grantor.

PAIGE HIPOLITE  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF ISABELLA  
My Commission Expires June 21, 2027  
Acting in the County of ISABELLA

Paige Hipolite  
By: Paige Hipolite  
Notary Public, State of MI, County of Isabella  
My commission expires: 6/21/27  
Acting in the County of Isabella

When recorded return to:  
Trent C. Hilding

Send subsequent tax bills to:  
Grantee

Tax Parcel #: 08-022-40-004-00

Recording Fee: \$ 35.00

Transfer fee: \$

Drafted By and When Recorded Return to:  
TRENT C. HILDING, PLC  
By: Trent C. Hilding (P68189)  
4070 N. Crystal Road  
Vestaburg, MI 48891  
(989) 427-3436

**Notice of Assessment, Taxable Valuation, and Property Classification**

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amended. This is a model assessment notice to be used by the local assessor.

<b>FROM:</b> GILMORE TOWNSHIP CAITLIN ZEMLA 989-292-1906 PO BOX 359 PORT AUSTIN, MI 48467	<b>PARCEL IDENTIFICATION</b>  PARCEL NUMBER: 37-08-022-40-004-00  PROPERTY ADDRESS:															
<b>OWNER'S NAME &amp; ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:</b> DEVOS FARMS LLC 5731 N WINN ROAD WEIDMAN MI 48893	<b>PRINCIPAL RESIDENCE EXEMPTION</b>  % Exempt As "Homeowners Principal Residence": .00% % Exempt As "Qualified Agricultural Property": 100.00% % Exempt As "MBT Industrial Personal": .00% % Exempt As "MBT Commercial Personal": .00% Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No															
<b>LEGAL DESCRIPTION:</b> SW 1/4 OF SE 1/4 & W 1/2 OF SE 1/4 OF SE 1/4																
<b>ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS:</b> 102      Agricultural																
<b>PRIOR YEAR'S CLASSIFICATION:</b> 102      Agricultural																
The change in taxable value will increase/decrease your tax bill for the 2025 year by approximately: <b>\$21</b>	<table border="1" style="width:100%"><thead><tr><th style="width:25%;">PRIOR AMOUNT YEAR: 2024</th><th style="width:25%;">CURRENT TENTATIVE AMOUNT YEAR: 2025</th><th style="width:50%;">CHANGE FROM PRIOR YEAR TO CURRENT YEAR</th></tr></thead><tbody><tr><td style="text-align: center;">27,321</td><td style="text-align: center;">28,167</td><td style="text-align: center;">846</td></tr><tr><td style="text-align: center;">100,500</td><td style="text-align: center;">106,500</td><td style="text-align: center;">6,000</td></tr><tr><td colspan="3">3. TENTATIVE EQUALIZATION FACTOR: 1.000</td></tr><tr><td style="text-align: center;">100,500</td><td style="text-align: center;">106,500</td><td style="text-align: center;">6,000</td></tr></tbody></table>	PRIOR AMOUNT YEAR: 2024	CURRENT TENTATIVE AMOUNT YEAR: 2025	CHANGE FROM PRIOR YEAR TO CURRENT YEAR	27,321	28,167	846	100,500	106,500	6,000	3. TENTATIVE EQUALIZATION FACTOR: 1.000			100,500	106,500	6,000
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27,321	28,167	846														
100,500	106,500	6,000														
3. TENTATIVE EQUALIZATION FACTOR: 1.000																
100,500	106,500	6,000														
4. STATE EQUALIZED VALUE (SEV):																
5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS NOT</b>																
<b>6. Assessor Change Reason:</b> Market Adjustment																

The 2025 Inflation rate Multiplier is: 1.031

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

<b>Name:</b> CAITLIN ZEMLA	<b>Phone:</b> (989) 292-1906	<b>Email Address:</b> BOUNDARYASSESSING@GMAIL.COM
<b>March Board of Review Appeal Information. The board of review will meet at the following dates and times:</b>  THE MARCH BOARD OF REVIEW WILL MEET AT THE GILMORE TOWNSHIP HALL LOCATED AT 1998 W STEVENSON LAKE RD, FARWELL, MI 48622 (CORNER OF N. VANDECAR RD AND W. STEVENSON LAKE RD) ON MONDAY, MARCH 10TH, 2025 FROM 3 PM TO 9 PM AND WEDNESDAY, MARCH 12TH, 2025 9 AM TO 3 PM.  APPEALS MAY BE MADE BY LETTER, EMAIL, OR BY ATTENDING THE MEETING. LETTER APPEALS MAY BE SENT TO : GILMORE TOWNSHIP ASSESSOR PO BOX 359, PORT AUSTIN, MI 48467 OR BY EMAIL TO BOUNDARYASSESSING@GMAIL.COM (LETTER/EMAIL MUST BE RECEIVED BY MARCH 7TH ,2025)		



(\*)

08-022-40-004-00



N4

County of Isabella  
GILMORE TWP  
T16N R05W Sec 022



Map Publication:  
08/29/2025 1:10 PM

0.3km  
0.2mi

powered by  
**FetchGIS**

Disclaimer: This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.

## 2025 GILMORE TOWNSHIP-ISABELLA CO.- SUMMER TAX BILL

08-022-40-004-00

Bill # 00655

GILMORE TWP TREASURER  
PATRICIA L. MARSHALL-TWP TREAS  
6991 N FORDYCE RD  
FARWELL, MI 48622

DE VOS FARMS LLC

Property Address: *Please add property address**W. Coleman Rd Farwell MI 48622*

Due Date	09/15/2025
Total Tax Due	\$355.18
Check Number	

## RETURN TAX PAYMENT TO ABOVE ADDRESS

Make Check Payable To: GILMORE TWP TREASURER

Treasurer's PH: 989-289-8775

Treasurer's Email: patmarshall31@gmail.com

\*\*\*\*\*AUTO\*\*5-DIGIT 48847

08-022-40-004-00

DE VOS FARMS LLC

5731 N WINN RD

WEIDMAN, MI 48893-9750



☐ Paid Receipt Requested  
\*S.A.S.E. may be required -  
review messages below.

Amount Remitted: \_\_\_\_\_

Taxpayer Contact Ph #: \_\_\_\_\_

Please detach along dotted line -- Retain bottom for your records -- Submit top with payment and a contact PHONE NUMBER on stub and check.

\*\*TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION\*\*

GILMORE TWP TREASURER Treasurer's PH: 989-289-8775 <i>OWB</i> ISABELLA COUNTY, Michigan  Parcel #: 08-022-40-004-00 Property Assessed To: DE VOS FARMS LLC 5731 N WINN ROAD WEIDMAN, MI 48893  Property Address:          Acreage: 60.00 Property Class: 102 School District: 18020  1 mill equals \$1.00 per \$1000 of Taxable Value.		<table> <thead> <tr> <th>TAX DESCRIPTION</th> <th>MILLAGE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>COUNTY OPERATING</td> <td>6.61000</td> <td>186.18</td> </tr> <tr> <td>STATE EDUC TAX</td> <td>6.00000</td> <td>169.00</td> </tr> <tr> <td colspan="2">Total Mills/Tax</td> <td>12.61000</td> </tr> <tr> <td colspan="2">Administration Fee</td> <td>0.00</td> </tr> <tr> <td colspan="2"><b>TOTAL AMOUNT DUE</b></td> <td><b>355.18</b></td> </tr> </tbody> </table>		TAX DESCRIPTION	MILLAGE	AMOUNT	COUNTY OPERATING	6.61000	186.18	STATE EDUC TAX	6.00000	169.00	Total Mills/Tax		12.61000	Administration Fee		0.00	<b>TOTAL AMOUNT DUE</b>		<b>355.18</b>
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<b>TAX BASE VALUES</b> Taxable Value: 28,167 State Equalized Value: 106,500 Assessed Value: 106,500 Qualified Ag Exemption: 28,167 % Declared Exempt: 100.0000		Description of Lands or Personal Property: lengthy descriptions subject to space limitations SW 1/4 OF SE 1/4 & W 1/2 OF SE 1/4 OF SE 1/4																			
<b>OPERATING FISCAL YEARS</b> County: 10-01-2025 - 09-30-2026 Twn/Cty/Village: 04-01-2025 - 03-31-2026 School: 07-01-2025 - 06-30-2026 State: 10-01-2025 - 09-30-2026 Does NOT affect when the tax is due or its amount		PLEASE MAIL TAX PAYMENTS TO THE ADDRESS IN THE UPPER LEFT HAND CORNER OF THIS TAX BILL. A TAX PAYMENT DROP BOX IS LOCATED AT THAT SAME ADDRESS. IT WILL BE AVAILABLE TO COLLECT TAX PAYMENTS IN PERSON FROM 9 AM TO 5 PM ON MONDAY, SEPTEMBER 15, 2025.																			
FOR ASSESSING QUESTIONS PLEASE CONTACT: CAITLIN ZEMLA - GILMORE TOWNSHIP ASSESSOR PO BOX 359 PORT AUSTIN MI 48467 PH: 989-292-1905 E-MAIL: BOUNDARYASSESSING@GMAIL.COM WEBPAGE: WWW.BOUNDARYASSESSING.COM		DUE AND PAYABLE 07/01/2025 THROUGH 09/15/2025 WITHOUT PENALTY. FROM 09/16/2025 THROUGH 02/17/2026 PAYABLE WITH 1% PER MONTH INTEREST. FROM 02/18/2026 TO 03/02/2026 AN ADD'L 3%. FROM 03/03/2026 PAY TO ISABELLA COUNTY TREAS WITH 4% ADMIN FEE & 1% PER MONTH UNTIL PAID. ---POSTMARK DATES NOT ACCEPTED BY TOWNSHIP OR COUNTY TREASURER AS TIMELY PAID--- PLEASE NOTE, A RETURN RECEIPT WILL BE SENT ONLY IF REQUESTED.																			

\*\*\*Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side\*\*\*



**FARMLAND AND OPEN SPACE  
PRESERVATION PROGRAM**

**Application for Farmland Development  
Rights Agreement**

Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, more commonly known as PA 116. Please print or type. Attach additional sheets as needed. **Refer to the Eligibility and Instructions document before filling out this form.**

*Gilmore Township*

OFFICIAL USE ONLY	
Local Governing Body:	<i>TH</i>
Date Received	<i>September 25, 2025</i>
Application No:	
.....	
State:	
Date Received	
Application No:	
Approved:	Rejected

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 TO BE EFFECTIVE FOR THE CURRENT TAX YEAR**

**I. Personal Information:**

1. Name(s) of Applicant: De Vos Farms LLC

\_\_\_\_\_  
Last First Initial

(If more than two see #15)

\_\_\_\_\_  
Last First Initial

2. Mailing Address: 5731 North Winn Road Weidman MI 48893  
Street City State Zip Code

3. Phone Number: (Area Code) (989) 644.1269

4. Alternative Telephone Number (cell, work, etc.): (Area Code) (989) 330.8880

5. E-mail address: Office@cowpleasantdairy.com

**II. Property Location (Can be taken from the Deed/Land Contract)**

6. County: Isabella 7. Township, City or Village: Gilmore

8. Section No. 026 Town No. 16N Range No. 05W

Parcel # (Tax ID): 08-026-10-003-00

**III. Legal Information:**

9. Attach a clear copy of the deed, land contract or memorandum of land contract. (See #14)

10. Attach a clear copy of the most recent tax assessment or tax bill with complete tax description of property.

11. Is there a tax lien against the land described above? ☐ Yes ☒ No

If "Yes", please explain circumstances: \_\_\_\_\_

12. Does the applicant own the mineral rights? ☒ Yes ☐ No

If owned by the applicant, are the mineral rights leased? ☐ Yes ☒ No

Indicate who owns or is leasing rights if other than the applicant: \_\_\_\_\_

Name the types of mineral(s) involved: \_\_\_\_\_

13. Is land cited in the application subject to a lease agreement (other than for mineral rights) permitting a use for something other than agricultural purposes: ☐ Yes ☒ No If "Yes", indicate to whom, for what purpose and the number of acres involved: \_\_\_\_\_

14. Is land being purchased under land contract ☐ Yes ☒ No: If "Yes", indicate vendor(sellers):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street City State Zip Code

14a. Part 361 of the Natural Resources and Environmental Protection Act, 1994 Act 451 as amended, states that the vendor (sellers) must agree to allow the land cited in the application to be enrolled in the program. Please have the land contract sellers sign below. (All sellers must sign).

Land Contract Vendor(s): I, the undersigned, understand and agree to permit the land cited in this application into the Farmland and Open Space Preservation Program.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Land Contract Vendor(s) (Seller)

15. If the applicant is one of the following, please check the appropriate box and complete the following information (if the applicant is not one of the following – please leave blank):

<input type="checkbox"/> 2 or more persons having a joint or common interest in the land	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partnership
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Association
<input type="checkbox"/> Estate		

If applicable, list the following: Individual Names if more than 2 Persons; or President, Vice President, Secretary, Treasurer; or Trustee(s); or Members; or Partners; or Estate Representative(s):

Name: Tom De Vos Title: Member

Name: Katrien Jacobs De Vos Title: Member

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

(Additional names may be attached on a separate sheet.)

IV. Land Eligibility Qualifications: Check one and fill out correct section(s)  
This application is for:

- x a. 40 acres or more → complete only Section 16 (a thru g);  
 \_\_\_\_\_ b. 5 acres or more but less than 40 acres → complete only Sections 16 and 17; or  
 \_\_\_\_\_ c. a specialty farm → complete only Sections 16 and 18.

16. a. Type of agricultural enterprise (e.g. livestock, cash crops, fruit, etc):

- Crop Farming  
 b. Total number of acres on this farm: 80  
 c. Total number of acres being applied for (if different than above): 79  
 d. Acreage in cultivation: 79  
 e. Acreage in cleared, fenced, improved pasture, or harvested grassland: \_\_\_\_\_  
 f. All other acres (swamp, woods, etc.) <sup>1</sup> WHERE BARN SITS  
 g. Indicate any structures on the property: (If more than one building, indicate the number of buildings):

No. of Buildings \_\_\_\_\_ Residence: \_\_\_\_\_ Barn: <sup>1</sup> \_\_\_\_\_ Tool Shed: \_\_\_\_\_  
 Silo: \_\_\_\_\_ Grain Storage Facility: \_\_\_\_\_ Grain Drying Facility: \_\_\_\_\_

Poultry House: \_\_\_\_\_ Milking Parlor: \_\_\_\_\_ Milk House: \_\_\_\_\_  
 Other: (Indicate) \_\_\_\_\_

17. To qualify as agricultural land of 5 acres or more but less than 40 acres, the land must produce a minimum average gross annual income of \$200.00 per acre from the sale of agricultural products.

Please provide the average gross annual income per acre of cleared and tillable land during 2 of the last 3 years immediately preceding this application **from the sale of agricultural products (not from rental income)**:

\$ \_\_\_\_\_ / \_\_\_\_\_ = \$ \_\_\_\_\_ (per acre)  
 total income total acres of tillable land


18. To qualify as a specialty farm, the land must be designated by MDARD, be 15 acres or more in size, and produce a gross annual income from an agricultural use of \$2,000.00 or more. If a specialty farm, indicate average gross annual income during 2 of the last 3 years immediately preceding application from the sale of agricultural products: \$ \_\_\_\_\_

Please note: specialty farm designation may require an on-the-farm site visit by an MDARD staff person.

19. What is the number of years you wish the agreement to run? (Minimum 10 years, maximum 90 years); \_\_\_\_\_

V. Signature(s):

20. The undersigned certifies that this application identifies the owner of record, legal description of property, and all liens, covenants, and other encumbrances affecting the title to the land.

_____ (Signature of Applicant) _____ (Co-owner, If Applicable) _____ (Date)	De Vos Farms LLC _____ (Corporate Name, If Applicable) <div style="border: 1px solid black; padding: 2px; display: inline-block;">  </div> Tom De Vos _____ (Signature of Corporate Officer) Member _____ (Title)
--	---

**ALL APPLICATIONS MUST BE APPROVED BY LOCAL GOVERNING BODY  
ON OR BEFORE NOVEMBER 1 IN ORDER TO BE EFFECTIVE FOR THE CURRENT TAX YEAR.**

**RESERVED FOR LOCAL GOVERNMENT USE: CLERK PLEASE COMPLETE SECTIONS I & II**

I. Date Application Received: September 5<sup>th</sup>, 2025 (Note: Local Governing Body has 45 days to take action)

Action by Local Governing Body: Jurisdiction: Elmhurst  
☒ County ☐ Township ☐ City ☐ Village

This application is ☐ approved, ☐ rejected Date of approval or rejection: \_\_\_\_\_

(If rejected, please attach statement from Local Governing Body indicating reason(s) for rejection.)

Clerk's Signature: \_\_\_\_\_

Property Appraisal: \$ \_\_\_\_\_ is the current fair market value of the real property in this application.

Parcel Number (Tax ID): \_\_\_\_\_

II. Please verify the following:

\_\_\_\_\_ Upon filing an application, clerk issues receipt to the landowner indicating date received.

\_\_\_\_\_ Clerk notifies reviewing agencies by forwarding a copy of the application and attachments

\_\_\_\_\_ If rejected, applicant is notified in writing within 10 days stating reason for rejection and the original application, attachments, etc. are returned to the applicant. Applicant then has 30 days to appeal to State Agency.

\_\_\_\_\_ If approved, applicant is notified and the original application, all supportive materials/attachments, and letters of review/comment from reviewing agencies (if provided) are sent to:

**MDARD-Farmland and Open Space Preservation Program, P.O. Box 30449, Lansing, MI 48909**

**\*Please do not send multiple copies of applications and/or send additional attachments in separate mailings without first contacting the Farmland Preservation office.**

Please verify the following regarding Reviewing Agencies (Sending a copy to reviewing agencies is required):

**COPY SENT TO:**

- ☒ County or Regional Planning Commission
- ☒ Conservation District
- ☒ Township (if county has zoning authority)

**Before forwarding to State Agency,  
FINAL APPLICATION SHOULD INCLUDE:**

- \_\_\_ Copy of Deed or Land Contract (most recent showing current ownership)
- \_\_\_ Copy of most recent Tax Bill (must include tax description of property)
- \_\_\_ Map of Farm
- \_\_\_ Copy of most recent appraisal record
- \_\_\_ Copy of letters from review agencies (if available)
- \_\_\_ Any other applicable documents

**Questions? Please call Farmland Preservation at 517-284-5663**

STATE OF MICHIGAN  
COUNTY OF ISABELLA

I HEREBY CERTIFY that there are no tax liens or  
titles held by the state or individuals on the lands  
described in the within instrument, and that all  
taxes are paid as shown by the records of this  
office for five years.

*Steven P. Pickka*

Treasurer of Isabella County



Document # 202300039034 WARR DEED  
Isabella County, Michigan  
Karen Jackson, Register of Deeds  
Recorded: 12/06/2023 11:19 AM  
OR LIBER 1904 PAGE 540

## Warranty Deed

(3/97)

Jelinek & Snabes, PLLC

The Grantor

Timothy P. Travis, Trustee of the Barbara J. Morrison  
Revocable Trust, dated January 25, 2004, with an  
Amendment dated December 14, 2012,

whose address is

1410 W Coleman Road, Farwell, MI 48622,

conveys and warrants to

De Vos Farms, LLC, a Michigan Limited Liability  
Company,

whose address is

5731 N Winn Road, Weidman, MI 48893,

the following described premises situated in the Township of Gilmore, County of  
Isabella, State of Michigan to wit:

The W 1/2 of the NW 1/4 of Section 26, T16N, R5W, Gilmore Township, Isabella  
County, Michigan.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anyway appertaining thereto.

SUBJECT TO all easements, reservations, rights-of-way and restrictions of record, if any.

The Grantor(s) grant(s) to the Grantee(s) the right to make All divisions under Section 108 of  
the Land Division Act, Act 288 of the Public Acts of 1967.

This property may be located within the vicinity of farmland or a farm operation. Generally  
accepted agricultural and management practices which may generate noise, dust, odors, and  
other associated conditions may be used and are protected by the Michigan Right to Farm Act.

This deed is given for the sum set forth in the Real Estate Transfer Valuation Affidavit filed  
herewith.

Dated: 11-30-23

Signed:

The Barbara J. Morrison Revocable Trust, dated  
January 25, 2004, with an Amendment dated  
December 14, 2012

Timothy P. Travis

Timothy P. Travis, Trustee

State of Alabama

County of Baldwin

} ss.

This foregoing instrument was acknowledged before me this 30 day of November,  
2023 by Timothy P. Travis, Trustee of the Barbara J. Morrison Revocable Trust, dated January  
25, 2004, with an Amendment dated December 14, 2012.

Notary Public

John W. Briggs  
Baldwin County, Alabama

My commission expires: My Commission Expires 8-19-2024

*Prepared by and Return to:*  
Dennis W. Bila, II, of Counsel  
Jelinek & Snabes, PLLC  
802 Bridge Street  
Charlevoix, MI 49720

File No: MI-547964

# THIS IS NOT A TAX BILL

L-4400

## Notice of Assessment, Taxable Valuation, and Property Classification

This form is issued under the authority of P.A. 206 of 1893, Sec. 211.24 (c) and Sec.211.34c, as amended. This is a model assessment notice to be used by the local assessor.

<b>FROM:</b> GILMORE TOWNSHIP CAITLIN ZEMLA 989-292-1906 PO BOX 359 PORT AUSTIN, MI 48467		<b>PARCEL IDENTIFICATION</b>  PARCEL NUMBER: 37-08-026-10-003-00  PROPERTY ADDRESS:	
<b>OWNER'S NAME &amp; ADDRESS/PERSON NAMED ON ASSESSMENT ROLL:</b> DEVOS FARMS LLC 5731 N WINN RD WEIDMAN MI 48893		<b>PRINCIPAL RESIDENCE EXEMPTION</b>  % Exempt As "Homeowners Principal Residence": .00% % Exempt As "Qualified Agricultural Property": 100.00% % Exempt As "MBT Industrial Personal": .00% % Exempt As "MBT Commercial Personal": .00% Exempt As "Qualified Forest Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Exempt As "Development Property": <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>LEGAL DESCRIPTION:</b> W 1/2 OF NW 1/4			
<b>ACCORDING TO MCL 211.34c THIS PROPERTY IS CLASSIFIED AS:</b> 101 Agricultural			
<b>PRIOR YEAR'S CLASSIFICATION:</b> 101 Agricultural			
The change in taxable value will increase/decrease your tax bill for the 2025 year by approximately: <b>\$32</b>		<b>PRIOR AMOUNT YEAR: 2024</b>	<b>CURRENT TENTATIVE AMOUNT YEAR: 2025</b>
1. TAXABLE VALUE:		39,465	40,688
2. ASSESSED VALUE:		142,000	150,800
3. TENTATIVE EQUALIZATION FACTOR: 1.000			
4. STATE EQUALIZED VALUE (SEV):		142,000	150,800
5. There WAS or WAS NOT a transfer of ownership on this property in 2024 <b>WAS NOT</b>			
<b>6. Assessor Change Reason:</b> Market Adjustment			

The 2025 Inflation rate Multiplier is: 1.031

Questions regarding the Notice of Assessment, Taxable Valuation, and Property Classification may be directed to the Following:

<b>Name:</b> CAITLIN ZEMLA	<b>Phone:</b> (989) 292-1906	<b>Email Address:</b> BOUNDARYASSESSING@GMAIL.COM
<b>March Board of Review Appeal Information. The board of review will meet at the following dates and times:</b>  THE MARCH BOARD OF REVIEW WILL MEET AT THE GILMORE TOWNSHIP HALL LOCATED AT 1998 W STEVENSON LAKE RD, FARWELL, MI 48622 (CORNER OF N. VANDECAR RD AND W. STEVENSON LAKE RD) ON MONDAY, MARCH 10TH, 2025 FROM 3 PM TO 9 PM AND WEDNESDAY, MARCH 12TH, 2025 9 AM TO 3 PM.  APPEALS MAY BE MADE BY LETTER, EMAIL, OR BY ATTENDING THE MEETING. LETTER APPEALS MAY BE SENT TO : GILMORE TOWNSHIP ASSESSOR PO BOX 359, PORT AUSTIN, MI 48467 OR BY EMAIL TO BOUNDARYASSESSING@GMAIL.COM (LETTER/EMAIL MUST BE RECEIVED BY MARCH 7TH ,2025)		



02-016-10-003-00

08-016-10-003-00



24

County of Isabella  
GILMORE TWP

T 16N R 05W Sec 026



**Map Publication:**

08/29/2025 12:34 PM

0.3km  
0.2mi

powered by  
**etchnGIS**

**Disclaimer:** This map does not represent a survey or legal document and is provided on an "as is" basis. Isabella County expresses no warranty for the information displayed on this map document.



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## 2025 GILMORE TOWNSHIP-ISABELLA CO.- SUMMER TAX BILL

08-026-10-003-00

Bill # 00712

GILMORE TWP TREASURER  
PATRICIA L. MARSHALL-TWP TREAS  
6991 N FORDYCE RD  
FARWELL, MI 48622

DE VOS FARMS LLC

Property Address:

Please add property address  
7990 N. Vandewater Rd - Farwell MI 48622

Due Date	09/15/2025
Total Tax Due	\$669.12
Check Number	

## RETURN TAX PAYMENT TO ABOVE ADDRESS

Make Check Payable To: GILMORE TWP TREASURER

Treasurer's PH: 989-289-8775

Treasurer's Email: patmarshall31@gmail.com

\*\*\*\*\*AUTO\*\*5-DIGIT 48847  
08-026-10-003-00  
DE VOS FARMS LLC  
5731 N WINN RD  
WEIDMAN, MI 48893-9750



Paid Receipt Requested

\*S.A.S.E. may be required -  
review messages below.

Amount Remitted: \_\_\_\_\_

Taxpayer Contact Ph #: \_\_\_\_\_

Please detach along dotted line -- Retain bottom for your records -- Submit top with payment and a contact PHONE NUMBER on stub and check.

\*\*TREASURER IS NOT RESPONSIBLE FOR PAYMENTS MADE ON THE WRONG PROPERTY DESCRIPTION\*\*

<p>GILMORE TWP TREASURER Treasurer's PH: 989-289-8775 ISABELLA COUNTY, Michigan Parcel #: 08-026-10-003-00 Property Assessed To: DE VOS FARMS LLC 5731 N WINN RD WEIDMAN, MI 48893</p> <p>Property Address: 7990 N. Vandewater Rd Farwell MI 48622</p> <p>Acreage: 80.00 Property Class: 101 School District: 54025</p> <p>Qualified Ag Exemption Has Reduced This Bill By: \$732.38</p> <p>1 mill equals \$1.00 per \$1000 of Taxable Value.</p>	<table border="1"> <thead> <tr> <th>TAX DESCRIPTION</th> <th>MILLAGE</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>COUNTY OPERATING</td> <td>6.61000</td> <td>268.94</td> </tr> <tr> <td>STATE EDUC TAX</td> <td>6.00000</td> <td>244.12</td> </tr> <tr> <td>CHIP HILLS OPER</td> <td>18.00000</td> <td>EXEMPT</td> </tr> <tr> <td>CHIP DEBT 15 #1</td> <td>1.45000</td> <td>58.99</td> </tr> <tr> <td>CHIP DEBT 15 #2</td> <td>0.96000</td> <td>39.06</td> </tr> <tr> <td>CHIP SINK FD</td> <td>1.42590</td> <td>58.01</td> </tr> <tr> <td><b>Total Mills/Tax</b></td> <td><b>34.44590</b></td> <td><b>669.12</b></td> </tr> <tr> <td><b>Administration Fee</b></td> <td></td> <td><b>0.00</b></td> </tr> <tr> <td><b>TOTAL AMOUNT DUE</b></td> <td></td> <td><b>669.12</b></td> </tr> </tbody> </table>	TAX DESCRIPTION	MILLAGE	AMOUNT	COUNTY OPERATING	6.61000	268.94	STATE EDUC TAX	6.00000	244.12	CHIP HILLS OPER	18.00000	EXEMPT	CHIP DEBT 15 #1	1.45000	58.99	CHIP DEBT 15 #2	0.96000	39.06	CHIP SINK FD	1.42590	58.01	<b>Total Mills/Tax</b>	<b>34.44590</b>	<b>669.12</b>	<b>Administration Fee</b>		<b>0.00</b>	<b>TOTAL AMOUNT DUE</b>		<b>669.12</b>
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\*\*\*Additional information about PRE's, ESCROW ACCOUNTS, TAX DEFERMENT and more on reverse side\*\*\*