



Agenda

**Isabella County Board of Commissioners
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE
HYBRID MEETING (IN-PERSON/ELECTRONIC)**
**Isabella County Commission on Aging Building
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858**
**Wednesday, November 12, 2025
10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
 - A. Consider appointing [Dr. Petra Rahaman M.D.](#) as a Deputy Medical Examiner for the County of Isabella, effective immediately.
 - B. Consider appointing one member to the Opioid Advisory Committee, at-large, representing a provider of opioid substance use disorder recover support services for an initial term ending December 31, 2028, or until a successor is appointed.
[Anna Winters](#)
 - C. Consider appointing one member to the Opioid Advisory Committee, at-large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2026, or until a successor is appointed.
[Anna Winters](#)
 - D. Consider appointing one member to the Opioid Advisory Committee, at-large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2028, or until a successor is appointed.
[Rose Jackson](#)

E. Consider appointing one member to the Opioid Advisory Committee, at-large, serving Isabella County residents as a Licensed Professional Counselor (LPC) and or/Certified Advanced Alcohol and Drug Counselor (CAADC) for an initial term ending December 31, 2028, or until a successor is appointed

Amy Campbell

VII. Committee Reports

A. Finance Committee/Committee of the Whole:

1. Consider ratifying and placing on file the [October 31, 2025 Invoice List](#) in the amount of \$434,138.06; the [November 7, 2025 Invoice List](#) in the amount of \$453,384.44; and the [Adjustments List dated October 30, 2025](#).
2. Consider approving the [FY26 Swift and Sure Sanctions Probation Program Grant Contract](#), in the amount of \$83,277, and authorize the Court Administrator to utilize DocuSign to sign the same.
3. Consider approving the [FY26 Adult DWI/Drug Court Grant Contract](#), in the amount of \$122,880, and authorize the Court Administrator to utilize DocuSign to sign the same.
4. Consider approving the [FY26 Juvenile Drug Court Grant Contract](#), in the amount of \$104,448, and authorize the Court Administrator to utilize DocuSign to sign the same.
5. Consider approving the [Remer Plumbing Quote](#) to replace three (3) boilers at the Commission on Aging, at a cost of \$23,908 per boiler, and approve Budget Amendment 2026-04BOC, and authorize the Board Chairperson to sign the same.
6. Consider approving the [Electronic Recording Application for Direct Submission ERecordings](#), as presented.
7. Consider approving the [Proposal from US Archives, INC](#) for records storage proposal for a length of 1 year, in the amount of \$13,262.80, and authorize the Board Chairperson to sign the same.
8. Consider approving the [Proposal and Agreement from SecurAlarm](#) for panic buttons at a cost of \$5,296.71 for installation and \$45.00 a month for service and approve the attached Budget Amendment 2026-03BOC, and authorize the Board Chairperson to sign the same.
9. Consider approving [Change Order #01](#) in the amount of \$7,320 to the contract with Isabella Corporation for a total contract amount not to exceed \$400,320 for renovations to the campground bathhouse at Herrick Recreation Area, and authorize the Board Chairperson to sign the same.
10. Consider approving the [Delinquent Water Billings Roll](#), as submitted by the Board of Public Works, for properties within Lake Isabella Forest No. 2 Subdivision. Approval constitutes a lien on the property as provided by Ordinance No. 1 of 1975, as amended.

11. Consider approving the [Letter of Agreement between Isabella County Dispatchers \(POAM\) and Isabella County](#) to allow Dispatchers to voluntarily donate accumulated sick time to one another as circumstances arise, subject to mutual agreement and consistent with County policies and procedures.
12. Consider approving the [Elimination of the Human Resources Specialist](#) position and Creation of the new position of Human Resources Manager and the pay grade(s) of 11/9.

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

Cellular telephone usage is prohibited while the Board is in session.

Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request. Individuals with disabilities requiring an accommodation to participate in meetings of the Board of Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053, or admin@isabellacounty.org.