



## **Agenda**

**Isabella County Board of Commissioners  
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE  
HYBRID MEETING (IN-PERSON/ELECTRONIC)  
Isabella County Commission on Aging Building  
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858  
Wednesday, November 12, 2025  
10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
  - A. Consider appointing [Dr. Petra Rahaman M.D.](#) as a Deputy Medical Examiner for the County of Isabella, effective immediately.
  - B. Consider appointing one member to the Opioid Advisory Committee, at-large, representing a provider of opioid substance use disorder recover support services for an initial term ending December 31, 2028, or until a successor is appointed.  
  
[Anna Winters](#)
  - C. Consider appointing one member to the Opioid Advisory Committee, at-large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2026, or until a successor is appointed.  
  
[Anna Winters](#)  
  
Jeremy Bennett (Alternate)
  - D. Consider appointing one member to the Opioid Advisory Committee, at-large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2028, or until a successor is appointed.  
  
[Rose Jackson](#)

- E. Consider appointing one member to the Opioid Advisory Committee, at-large, serving Isabella County residents as a Licensed Professional Counselor (LPC) and or/Certified Advanced Alcohol and Drug Counselor (CAADC) for an initial term ending December 31, 2028, or until a successor is appointed

[Amy Campbell](#)

## VII. Committee Reports

### A. Finance Committee/Committee of the Whole:

1. Consider ratifying and placing on file the [October 31, 2025 Invoice List](#) in the amount of \$434,138.06; the [November 7, 2025 Invoice List](#) in the amount of \$453,384.44; and the [Adjustments List dated October 30, 2025](#).
2. Consider approving the [FY26 Swift and Sure Sanctions Probation Program Grant Contract](#), in the amount of \$83,277, and authorize the Court Administrator to utilize DocuSign to sign the same.
3. Consider approving the [FY26 Adult DWI/Drug Court Grant Contract](#), in the amount of \$122,880, and authorize the Court Administrator to utilize DocuSign to sign the same.
4. Consider approving the [FY26 Juvenile Drug Court Grant Contract](#), in the amount of \$104,448, and authorize the Court Administrator to utilize DocuSign to sign the same.
5. Consider approving the [Remer Plumbing Quote](#) to replace three (3) boilers at the Commission on Aging, at a cost of \$23,908 per boiler, and approve Budget Amendment 2026-04BOC, and authorize the Board Chairperson to sign the same.
6. Consider approving the [Electronic Recording Application for Direct Submission ERecordings](#), as presented.
7. Consider approving the [Proposal from US Archives, INC](#) for records storage proposal for a length of 1 year, in the amount of \$13,262.80, and authorize the Board Chairperson to sign the same.
8. Consider approving the [Proposal and Agreement from SecurAlarm](#) for panic buttons at a cost of \$5,296.71 for installation and \$45.00 a month for service and approve the attached Budget Amendment 2026-03BOC, and authorize the Board Chairperson to sign the same.
9. Consider approving [Change Order #01](#) in the amount of \$7,320 to the contract with Isabella Corporation for a total contract amount not to exceed \$400,320 for renovations to the campground bathhouse at Herrick Recreation Area, and authorize the Board Chairperson to sign the same.
10. Consider approving the [Delinquent Water Billings Roll](#), as submitted by the Board of Public Works, for properties within Lake Isabella Forest No. 2 Subdivision. Approval constitutes a lien on the property as provided by Ordinance No. 1 of 1975, as amended.

11. Consider approving the [Letter of Agreement between Isabella County Dispatchers \(POAM\) and Isabella County](#) to allow Dispatchers to voluntarily donate accumulated sick time to one another as circumstances arise, subject to mutual agreement and consistent with County policies and procedures.
12. Consider approving the [Elimination of the Human Resources Specialist](#) position and Creation of the new position of Human Resources Manager and the pay grade(s) of 11/9.

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

**Cellular telephone usage is prohibited while the Board is in session.**

*Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request.*

*Individuals with disabilities requiring an accommodation to participate in meetings of the Board of Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053, or [admin@isabellacounty.org](mailto:admin@isabellacounty.org).*