



Agenda
Isabella County Board of Commissioners
REGULAR BOARD
HYBRID MEETING (IN-PERSON/ELECTRONIC)
Isabella County Commission on Aging Building
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858
November 18, 2025
5:00 P.M.

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda Items Only
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
 - A. Move to appoint [Dr. Petra Rahaman M.D.](#) as the Deputy Medical Examiner for the County of Isabella, effective immediately.
 - B. **Opioid Advisory Committee** – Chairperson’s request for nominations for one opening on the Opioid Advisory Committee, At- Large, representing a provider of opioid substance use disorder recovery support services for an initial term ending December 31, 2028, or until a successor is appointed.

[Anna Winters](#)
 - C. **Opioid Advisory Committee** – Chairperson’s request for one opening on the Opioid Advisory Committee, At-Large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2026, or until a successor is appointed.

[Anna Winters](#)

Jeremy Bennett (Alternate)
 - D. **Opioid Advisory Committee** – Chairperson’s request for one opening on the Opioid Advisory Committee, At-Large, with living or lived experience with opioid substance use disorder for an initial term ending December 31, 2028, or until a successor is appointed.

[Rose Jackson](#)

- E. **Opioid Advisory Committee** – Chairperson’s request for one member to the Opioid Advisory Committee, at large, serving Isabella County residents as a Licensed Professional Counselor (LPC) and or/Certified Advanced Alcohol and Drug Counselor (CAADC) for an initial term ending December 31, 2028, or until a successor is appointed.

[Amy Campbell](#)

VII. Consent Agenda.

Motion: Move to approve and place on file the [November 4, 2025 Regular Meeting Minutes](#); and the [November 12, 2025 Finance Committee/Committee of the Whole Minutes](#).

VIII. Committee Reports.

A. Finance Committee/Committee of the Whole:

1. [October 31, 2025 Invoice List](#); [November 7, 2025 Invoice List](#); and the [October 30, 2025 Adjustments List](#).

Motion: Move to ratify and place on file the October 31, 2025 Invoice List in the amount of \$434,138.06; the November 7, 2025 Invoice List in the amount of \$453,384.44, and the Adjustments List dated October 30, 2025. ROLL CALL

2. [FY26 Swift and Sure Sanctions Probation Program Grant Contract](#)

Motion: Move to approve the FY26 Swift and Sure Sanctions Probation Program Grant Contract, in the amount of \$83,277, and authorize the Court Administrator to utilize DocuSign to sign the same. ROLL CALL

3. [FY26 Adult DWI/Drug Court Grant Contract](#)

Motion: Move to approve the FY26 Adult DWI/Drug Court Grant Contract, in the amount of \$122,880, and authorize the Court Administrator to utilize DocuSign to sign the same. ROLL CALL

4. [FY26 Juvenile Drug Court Grant Agreement](#)

Motion: Move to approve the FY26 Juvenile Drug Court Grant Contract, in the amount of \$104,448, and authorize the Court Administrator to utilize DocuSign to sign the same. ROLL CALL

5. [Remer Plumbing Quote for Boiler Replacement](#)

Motion: Move to approve the Remer Plumbing Quote to replace three (3) boilers at the Commission on Aging, at a cost of \$23,908 per boiler, and approve Budget Amendment 2026-04BOC, and authorize the Board Chairperson to sign the same. ROLL CALL

6. [Electronic Recording Application for Direct Submission ERecordings](#)

Motion: Move to approve the Electronic Recording Application for Direct Submission ERecordings, as presented.

7. [US Archives, Inc proposal for Records Storage](#)

Motion: Move to approve the Proposal from US Archives, INC for records storage proposal for a length of 1 year, in the amount of \$13,262.80, and authorize the Board Chairperson to sign the same. ROLL CALL

8. [SecurAlarm Proposal for Panic Buttons](#)

Motion: Move to approve the Proposal and Agreement from SecurAlarm for panic buttons at a cost of \$5,296.71 for installation and \$45.00 a month for service and approve the attached Budget Amendment 2026-03BOC, and authorize the Board Chairperson to sign the same. ROLL CALL

9. [Change Order #01 for Bathhouse Renovations](#)

Motion: Move to approve Change Order #01 in the amount of \$7,320 to the contract with Isabella Corporation for a total contract amount not to exceed \$400,320 for renovations to the campground bathhouse at Herrick Recreation Area, and authorize the Board Chairperson to sign the same. ROLL CALL

10. [Delinquent Water Billings Roll](#)

Motion: Move to approve the Delinquent Water Billings Roll, as submitted by the Board of Public Works, for properties within Lake Isabella Forest No. 2 Subdivision. Approval constitutes a lien on the property as provided by Ordinance No. 1 of 1975, as amended.

11. [Letter of Agreement between Isabella County Dispatchers \(POAM\) and Isabella County](#)

Motion: Move to approve the Letter of Agreement between Isabella County Dispatchers (POAM) and Isabella County to allow Dispatchers to voluntarily donate accumulated sick time to one another as circumstances arise, subject to mutual agreement and consistent with County policies and procedures, and authorize the Board Chairperson to sign the same. ROLL CALL

12. [Elimination of the Human Resources Specialist Position](#)

Motion: Move to approve the Elimination of the Human Resources Specialist position and Creation of the new position of Human Resources Manager at the pay grade(s) of 11/9. ROLL CALL

IX. Intergovernmental Affairs.

X. Administrator/Controller.

XI. Unfinished Business

XII. New Business.

XIII. General Public Comments.

XIV. Announcements.

XV. Adjournment.

Cellular telephone usage is prohibited while the Board is in session.

Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request. Individuals with disabilities requiring an accommodation to participate in meetings of the board of commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053 or admin@isabellacounty.org