



**AMENDED**

**Agenda**

**Isabella County Board of Commissioners  
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE  
HYBRID MEETING (IN-PERSON/ELECTRONIC)  
Isabella County Commission on Aging Building  
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858  
March 31, 2026  
10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
- VII. Committee Reports
  - A. Finance Committee/Committee of the Whole:
    1. Consider ratifying and placing on file the [March 13, 2026 Invoice List](#) in the amount of \$341,747.44; the [March 20, 2026 Invoice List](#) in the amount of \$540,990.66; the [March 27, 2026 Invoice List](#) in the amount of \$610,775.86 and the [Adjustments List dated March 12, 2026](#).
    2. Consider approving the Commission on Aging [TRANE Proposal for the Rooftop Unit Replacement Project](#), which includes 5 rooftop units and 1 make up air unit in the amount of \$229,320.00.
    3. Consider approving the [Grant Agreement from the Michigan Arts and Culture Council](#) for a FY26 Project Support Grant in the amount of \$3200.00 to commission a public, outdoor mural at the Coldwater Lake Family Park in Weidman, and authorize the Board Chairperson to sign the same.
    4. Consider approving the [Michael and Jamie Klumpp Holding L.C.C. Farmland Agreement Application \(Parcel #10-014-10-002-05\)](#), and authorize the Isabella County Clerk to forward the approved application to the MDA-Farmland and Open Space Program.
    5. Consider approving the [Michael and Jamie Klumpp Holding L.C.C. Farmland Agreement Application \(Parcel #10-034-20-001-01\)](#), and authorize the Isabella County Clerk to forward the approved application to the MDA-Farmland and Open Space Program.

6. Consider approving the [Michael and Jamie Klumpp Holding L.C.C. Farmland Agreement Application \(Parcel #10-002-30-003-04\)](#), and authorize the Isabella County Clerk to forward the approved application to the MDA-Farmland and Open Space Program.
7. Consider approving the [Michael and Jamie Klumpp Holding L.C.C. Farmland Agreement Application \(Parcel #10-015-10-001-008\)](#), and authorize the Isabella County Clerk to forward the approved application to the MDA-Farmland and Open Space Program.
8. Consider approving the [Leveling Up Recycling Education & Outreach in Michigan Subaward Agreement](#) in the amount of \$7500.00, and authorize the Board Chairperson to sign the same.
9. Consider approving [Amendment No. 2 to the EPA Infrastructure Grant](#) between the Saginaw Chippewa Indian Tribe of Michigan, and Isabella County Recycling Center, and authorize the Board Chairperson to sign the same.
10. Consider approving the [Application for Helen Lee](#) to be seated on the Heartland Material Management Planning Committee.
11. Consider approving an [Interfund Loan](#) in the amount of up to \$1,000,000 from the General Fund to the Delinquent Tax Revolving Fund (DTRF), with quarterly repayments over a period not to exceed two (2) years, at an interest rate of 3.72%.
12. Consider approving [Budget Amendment #2026-16BOC](#) to increase part time salaries and wages for position funded by CPL fund transfer in to General Fund, and authorize the Board Chairperson to sign the same.

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

**Cellular telephone usage is prohibited while the Board is in session.**

*Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request. Individuals with disabilities requiring an accommodation to participate in meetings of the Board of Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053, or [admin@isabellacounty.org](mailto:admin@isabellacounty.org).*