



Agenda

**Isabella County Board of Commissioners
REGULAR BOARD
HYBRID MEETING (IN-PERSON/ELECTRONIC)
Isabella County Commission on Aging Building
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858
March 17, 2026
5:00 P.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda Items Only
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
- VII. Consent Agenda.

Motion: Move to approve and place on file the [March 3, 2026 Regular Meeting Minutes](#); and the [March 10, 2026 Finance Committee/Committee of the Whole Minutes](#).

VIII. Committee Reports.

A. Finance Committee/Committee of the Whole:

1. [February 27, 2026 Invoice List](#); [March 6, 2026 Invoice List](#); and the [February 26, 2026 Adjustments List](#).

Motion: Move to ratify and place on file the February 27 Invoice List in the amount of \$287,098.09; March 6, 2026 Invoice List in the amount of \$4,479,383.10; and the Adjustments List dated February 26, 2026. ROLL CALL

2. [Proposal for Reimbursement](#)

Motion: Move to approve the Proposal for Reimbursement in the amount of \$32,061.86 for the Shea Property Dog Intake as presented. ROLL CALL

3. [MPSCS Integration Agreement II](#)

Motion: Move to approve the MPSCS Integration Agreement II between the State of Michigan and Isabella County, and authorize the Board Chairperson to sign the same. ROLL CALL

4. [Letter of Agreement for Professional Services with Christopher S. Patterson](#)

Motion: Move to approve the Letter of Agreement for Professional Services with Christopher S. Patterson of Fahey, Schultz, Burzych and Rhodes PLC for services related to a forthcoming Battery Energy Storage System (BESS) Project, and authorize the Board Chairperson to sign the same. ROLL CALL

5. [Professional Services Agreement with Spicer Group](#)

Motion: Move to approve the Professional Service Agreement with Spicer Group for services related to an application for Special Land Use and Site Plan Review for a forthcoming Battery Energy Storage System (BESS) Project, and authorize the Board Chairperson to sign the same. ROLL CALL

6. [Medical Examiner Investigator Contract](#)

Motion: Move to approve the standard Medical Examiner Investigator Contract pending an executed Medical Examiner Services amendment between Isabella County and U of M Sparrow Health Services and acknowledge that the County Administrator/Controller will execute the agreements with the individual Medical Examiner Investigators per County Signature Policy #417. ROLL CALL

7. Saginaw Chippewa Indian Tribe of Michigan Spring 2026 Two-Percent Requests

Motion: Move to approve the following Saginaw Chippewa Indian Tribe of Michigan Semiannual Two-Percent requests for presentation to the Saginaw Chippewa Indian Tribe by the required date of March 31, 2026. ROLL CALL.

- [Commission on Aging](#) requesting \$572,544.00 for Programs and Services. Applicant Project Priority: Critical
- [Sheriff's Office](#) requesting \$30,000.00 for Religious Jail Services. Applicant Project Priority: Critical
- [Sheriff's Office](#) requesting \$36,900.00 for TruNarc Drug Identification. Applicant Project Priority: High
- [Parks and Recreation](#) requesting \$40,000.00 for the Herrick Campground Gatehouse Improvement Project. Applicant Project Priority: High
- [Drain Commission](#) requesting \$137,500.00 for the Weidman Millpond Dam Repair and Lake Level Order Update.
- [Material Recovery Facility](#) requesting \$29,088.10 for new Skid Steer Loader with attached grapple bucket.
- [Isabella Conservation District](#) requesting \$28,400.00 for the Tire Recycling Collection Program. Applicant Project Priority: Low

- [Isabella Conservation District](#) requesting \$57,600.00 for the Electronic Waste Recycling Program. Applicant Project Priority: Critical
- [Humane Animal Treatment Society](#) requesting \$30,000.00 for Program Services.

IX. Intergovernmental Affairs.

X. Administrator/Controller.

XI. Unfinished Business

XII. New Business.

A. [Child Care Fund Amendment](#)

Motion: Move to approve the Child Care Fund Amendment as stated, and authorize the Board Chairperson to sign the DHHS 2091. ROLL CALL

B. [Letter of Understanding – POAM Corrections Unit](#)

Motion: Move to ratify the tentative agreement reached with the POAM Corrections Bargaining Unit, and authorize the Board Chairperson to sign the same. ROLL CALL

C. [Letter of Understanding – POAM 911 Dispatchers Non-Supervisors Unit](#)

Motion: Move to ratify the tentative agreement reached with the POAM 911 Dispatchers Non-Supervisors Unit, and authorize the Board Chairperson to sign the same. ROLL CALL

D. [Letter of Understanding – POAM 911 Dispatch Supervisors Unit](#)

Motion: Move to ratify the tentative agreement reached with the POAM 911 Dispatch Supervisors Unit, and authorize the Board Chairperson to sign the same. ROLL CALL

XIII. General Public Comments.

XIV. Announcements.

XV. Adjournment.

Cellular telephone usage is prohibited while the Board is in session.

Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request. Individuals with disabilities requiring an accommodation to participate in meetings of the board of commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053 or admin@isabellacounty.org