



## Agenda

**Isabella County Board of Commissioners  
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE  
HYBRID MEETING (IN-PERSON/ELECTRONIC)**

**Isabella County Commission on Aging Building**

**2200 S. Lincoln Rd, Mt. Pleasant, MI 48858**

**June 9, 2026**

**10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
  - A. Consider appointing [Kati Mora](#) to the Great Lakes Bay Michigan Works' Workforce Development Board, for a 2- year term ending June 30<sup>th</sup>, 2028, or until a successor is appointed.
  - B. Consider appointing [Erik Rodriguez](#) to the Great Lakes Bay Michigan Works' Workforce Development Board, for a 2- year term ending June 30<sup>th</sup>, 2028, or until a successor is appointed.
- VII. Committee Reports
  - A. Finance Committee/Committee of the Whole:
    1. Consider ratifying and placing on file the [May 29, 2026 Invoice List](#) in the amount of \$378,719.79; the [June 5, 2026 Invoice List](#) in the amount of \$498,195.27; and the [Adjustments List dated May 28, 2026](#).
    2. Consider approving the creation of one (1) new [full time IT Technician/Help Desk Position](#) within the Great Lakes Bay Michigan Works! Department of Information Technology.
    3. Consider approving the [contract between the County of Isabella \(as the fiscal agent for Great Lakes Bay Michigan Works!\) and Solar Technology, LLC](#) beginning October 1, 2025 at a cost of \$284,150.00 for Project Phoenix-training, and authorize the Board Chairperson to sign the same.

4. Consider approving the [Fourth Amendment to the Joint Operation Contract Agreement](#) between the City of Mount Pleasant and the Isabella County Material Recovery Facility, and authorize the Board Chairperson to sign the same.
5. Consider approving [Budget Amendment #2026-21BOC](#) for the General Fund, and authorize the Board Chairperson to sign the same.
6. Discussion regarding [Fiscal Year 2027 Requested Budget Draft #1](#).

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

**Cellular telephone usage is prohibited while the Board is in session.**

*Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request. Individuals with disabilities requiring an accommodation to participate in meetings of the Board of Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053, or [admin@isbellacounty.org](mailto:admin@isbellacounty.org).*