



Agenda

Isabella County Board of Commissioners FINANCE COMMITTEE/COMMITTEE OF THE WHOLE HYBRID MEETING (IN-PERSON/ELECTRONIC)

**Isabella County Commission on Aging Building
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858**

July 14, 2026

10:00 A.M.

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
- VI. Appointments to Boards and Commissions.
- VII. Committee Reports
 - A. Finance Committee/Committee of the Whole:
 1. Consider ratifying and placing on file the [June 12, 2026 Invoice List](#) in the amount of \$573,722.90; the [June 19, 2026 Invoice List](#) in the amount of \$175,349.64; the [June 26, 2026 Invoice List](#) in the amount of \$439,064.70; the [July 3, 2026 Invoice List](#) in the amount of \$335,146.35; the [July 10, 2026 Invoice List](#) in the amount of \$1,018,475.98; the [Adjustments List dated June 11, 2026](#); and the [Adjustments List dated July 2, 2026](#).
 2. Consider approving the proposed [Building Inspections Fee Adjustments](#) including new fees effective August 1, 2026 pursuant to PA 230 of 1972 and the Isabella County State Construction Code Ordinance, Ordinance #06-01, as listed and presented.
 3. Consider approving the [purchase of three \(3\) Administrative/Investigative vehicles for the Isabella County Sheriff's Office](#), at a cost of \$91,202.00 using Awarded Public Safety Revenue Sharing funds, in addition to Budget Amendment #2026-26BOC, and authorize the Board Chairperson to sign the same.
 4. Consider approving the [FY25 Homeland Security Grant Program Intergovernmental Agreement](#) between the West Michigan Regional and Medical Consortium and Isabella County Emergency Management, and authorize the Board Chairperson to sign the same.
 5. Consider approving the [Isabella County Day Treatment Contract Extension](#) through September 30, 2028, between Isabella County, Isabella County Trial Court, and McBride Quality Care, and authorize the Board Chairperson to sign the same.

6. Consider approving the immediate order of the [Isabella County Parks – State Initiative Playground Design](#) from GameTime Recreation via MiDeal Vendor Sinclair Recreation, to receive \$20,024.99 in grant funding to be put toward the equipment by completing the installation prior to December 31, 2026.
7. Consider approving the [On-Call Stipend for Prosecuting Attorneys](#) at a pay rate of \$500 per week and \$200 per federal holiday for FY 2027 with the understanding that this stipend cannot be received by the elected prosecutor, and that this request must be made on an annual basis.
8. Consider approving the [Fiscal Year 2027 Victim Rights Prosecutor Grant Application](#), and authorize the Prosecuting Attorney to sign the same in Egrams.
9. Consider approving the [2026 State Remonumentation Grant](#) for \$47,739.00, as executed by Register of Deeds, Karen R. Jackson.
10. Consider approving the [contract modification for case management services between Isabella County \(Fiscal agent for Great Lakes Bay Michigan Works!\) and Gratiot Isabella Regional Education Services District \(GIRESD\)](#) for a term of October 1, 2025 through September 30, 2026, and authorize the Board Chairperson to sign the same.
11. Consider approving the [Going Pro Talent Fund Contracts between Isabella County \(as fiscal agent for Great Lakes Bay Michigan Works\) and Employers](#), beginning January 1, 2026, as presented below:
 - A. [AHB Tooling & Machinery](#)
 - B. [Dow Bay Area Family YMCA](#)
 - C. [ESCON Group, INC](#)
 - D. [General Motors, LLC](#)
 - E. [ISFS, LLC](#)
 - F. [Middle Michigan Development Corporation](#)
 - G. [Saginaw Psychological Services, Inc. \(Saginaw\)](#)
 - H. [Saginaw Psychological Services, Inc \(Bay City\)](#)
 - I. [Valley Electrical Contractors](#)
12. Consider approving the [Great Lakes Bay Michigan Works! Interlocal Agreement](#), and authorize the Board Chairperson and County Clerk to sign the same.
13. Consider approving the [Municipal Employees' Retirement System \(MERS\) Employee Delegate](#) Jennifer Munley; Alternate Employee Delegate Tim Nieporte; Office Delegate Brian A. Smith; and Alternate Office Delegate Andrea Davis, to serve at the Annual MERS Conference October 8th & October 9th, 2026 with fees and expenses paid by the County for the Delegates attending.
14. Consider approving the [Central Michigan Health Park Easement and Maintenance agreement](#) for Health Parkway driveway.
15. Consider approving [Budget Amendment #2026-27BOC](#) to increase State Grant for Foster Grandparent & Senior Companion Programs at the Commission on Aging, and authorize the Board Chairperson to sign the same.

16. Discussion Regarding [Fiscal Year 2027 Requested Budget Draft #2](#).

VIII. Intergovernmental Affairs.

IX. Administrator/Controller

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

Cellular telephone usage is prohibited while the Board is in session.

*Isabella County is committed to providing reasonable accommodations for persons with disabilities upon request.
Individuals with disabilities requiring an accommodation to participate in meetings of the Board of
Commissioners should contact the Isabella County Administration Office in a timely manner at (989) 317-4053,
or admin@isabellacounty.org.*