



AMENDED

Agenda

**Isabella County Board of Commissioners
FINANCE COMMITTEE/COMMITTEE OF THE WHOLE
HYBRID MEETING (IN-PERSON/ELECTRONIC)
Isabella County Commission on Aging Building
2200 S. Lincoln Rd, Mt. Pleasant, MI 48858
August 11, 2026
10:00 A.M.**

- I. Call To Order - Pledge of Allegiance to the flag of the United States of America.
- II. Roll Call.
- III. Approval of Agenda.
- IV. General Public Comments on Agenda items only.
- V. Presentations and Special Reports.
 - A. Community Mental Health for Central Michigan presentation – Brian Krogman, Executive Director and Jen McNally, CMHCM Isabella County Chief Clinical Officer
- VI. Appointments to Boards and Commissions.
 - A. Consider appointing four members to the Human Rights Committee – At- Large Representative, to complete a 3-year term ending September 1, 2029 or until a successor is appointed.
 - [Donna Giuliani \(I\)](#)
 - [Dr. Sarvjit Chowdhary \(I\)](#)
 - [Russell Hyde \(I\)](#)
 - [Eric P. Davis](#)
- VII. Committee Reports
 - A. Finance Committee/Committee of the Whole:
 - 1. Consider ratifying and placing on file the [July 31, 2026 Invoice List](#) in the amount of \$326,280.89; the [August 7, 2026 Invoice List](#) in the amount of \$522,021.09; and the [Adjustments List dated July 30, 2026](#).
 - 2. Consider approving the [Fiscal Year 2027 Budget Millage for the Isabella County Transportation Commission](#) at .862 of one mill.

3. Consider approving the [Fiscal Year 2027 Budget Millage for the Isabella County Medical Care Facility](#) at 1.0 mill.
4. Consider approving the [Fiscal Year 2027 Budget Millage for the Isabella County Parks and Recreation](#) at .35 of one mill.
5. Consider approving the [Fiscal Year 2027 Budget Millage for the Isabella County Commission on Aging](#) at 1.0 mill.
6. Consider approving the [contract modification between Isabella County \(as fiscal agent for Great Lakes Bay Michigan Works\) and Gratiot Isabella Regional Education Services District \(GIRES\)](#) for case management services for the contract term of October 1, 2025 through September 30, 2026, and authorize the Board Chairperson to sign the same.
7. Consider approving [Resolution No. 2026-05](#) for the Stevenson Lake – Lake Level, approving assessments, and authorize the Board Chairperson and Isabella County Clerk to sign the same.
8. Consider approving the [Grant Application between the Michigan Department of Military & Veterans Affairs and Isabella County](#) in the amount of \$53,460.35 for enhanced veteran services operations, and authorize the Board Chairperson to sign the same.
9. Consider approving the [updated Software Maintenance Agreement \(SMA\)](#), for the Commission on Aging Building, and authorize the Commission on Aging Director to sign for the upgrade quote.
10. Consider approving the [Proposed Health Insurance Cost Share Structure](#) as presented.
11. Consider approving [Budget Amendment #2026-31BOC](#) to increase Tether Payments and authorize the Board Chairperson to sign the same.
12. Discussion regarding [Fiscal Year 2027 Requested Budget Draft #4](#).

VIII. Intergovernmental Affairs.

IX. Administrator/Controller.

X. Unfinished Business.

XI. New Business.

XII. General Public Comments.

XIII. Announcements.

XIV. Adjournment.

Cellular telephone usage is prohibited while the Board is in session.

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